

The Mythographic Chaucer

the
fabulation
of sexual
politics

Jane Chance



Mythographic Chaucer The Fabulation Of Sexual Politics

Samantha Katz Seal



Mythographic Chaucer The Fabulation Of Sexual Politics:

The Mythographic Chaucer Jane Chance,1994 **Father Chaucer** Samantha Katz Seal,2019 This volume offers a fresh interpretation of Geoffrey Chaucer both as a poet and as a man Taking as its starting point the idea of Chaucer as the Father of English Poetry the book explores how the poet s thoughts on paternity and creativity lie at the heart of The Canterbury Tales **Ecofeminist Subjectivities** L. Kordecki,2011-10-10 This book analyzes the interaction between gender and species in Chaucer s poetry and strives to understand his adaptation of medieval discourse through an ecofeminist lens Works that either speak of animals or those with animals speaking give new insights into the medieval textual handling of the others of society *Annotated Chaucer bibliography* Mark Allen,Stephanie Amsel,2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and 2010

Geoffrey Chaucer Jodi-Anne George,2000 At last available in a single volume comprehensive overviews and concise analyses of the key critical texts and approaches to the most studied works of literature By assembling extracts from essays reviews and articles the columbia critical guides provide students with ready access to the most important secondary writings on one or more texts by a given writer each volume Offers a balanced and nuanced approach to criticism drawing on a wide array of British and American sources Explains criticism in terms of key approaches allowing students to grasp the central issues for each work Is edited by a noted scholar who specializes in the writer or work in question Includes notes and a comprehensive bibliography and index The General Prologue to the canterbury tales has long been central to the English literary canon Jodi Anne George provides a detailed introduction to the most important critical debates surrounding The General Prologue The extracts and essays included here date from as early as 1368 when Eustace Deschamps paid the first recorded tribute to Chaucer s genius and move chronologically through to the late 1990s The selections address the opinions of early editors of Chaucer as well as the continuing interest in the poet by other writers throughout the ages Sociological gender based historical and structural readings of The General Prologue are also represented **An Introduction to**

Geoffrey Chaucer Tison Pugh,2013-04-23 Geoffrey Chaucer is widely considered the father of English literature This introduction begins with a review of his life and the cultural milieu of fourteenth century England and then expands into analyses of such major works as The Parliament of Fowls Troilus and Criseyde and of course the Canterbury Tales examining them alongside a selection of lesser known verses *The Cambridge Companion to Chaucer* Piero Boitani,Jill

Mann,2004-01-12 The Cambridge Companion to Chaucer is an extensively revised version of the first edition which has become a classic in the field This new volume responds to the success of the first edition and to recent debates in Chaucer Studies Important material has been updated and new contributions have been commissioned to take into account recent trends in literary theory as well as in studies of Chaucer s works New chapters cover the literary inheritance traceable in his works to French and Italian sources his style as well as new approaches to his work Other topics covered include the social

and literary scene in England in Chaucer's time and comedy pathos and romance in the *Canterbury Tales*. The volume now offers a useful chronology and the bibliography has been entirely updated to provide an indispensable guide for today's student of Chaucer.

Martianus Capella in the Late Middle Ages and Renaissance Katie Reid, 2023-10-09 In this book Katie Reid argues that the fifth century author Martianus Capella was a significant influence in the late Middle Ages and Renaissance. His poetic encyclopaedia *The Marriage of Philology and Mercury* was a source for writing on the liberal arts allegory and classical mythology from 1300 to 1650. In fact, writers of this period had much more in common with Martianus Capella than they did with older ancients like Homer and Virgil. As such, we must reshape our understanding of late medieval and Renaissance encounters with the classical world by exploring their roots in Late Antiquity.

Chaucer and Clothing Laura Fulkerson Hodges, 2005 A detailed discussion of the meaning and significance of the terms used to describe the clothing of Chaucer's religious and academic pilgrims. Religious and academic dress in the middle ages functioned as a metaphorical signifier of spiritual and intellectual standards; implied a given social status; signalled the rejection or possession of garment wealth; and in the details suggested the wearer's spiritual state. This book presents the first sustained analysis of the characterizing dress worn by Chaucer's pilgrims who are in holy orders and/or affiliated with universities; the author uses approaches from a variety of disciplines: received criticism of late medieval literature; developments in political, economic and social history; the visual arts; and material culture in order to present the complex ideas and rhetoric the pilgrims' dress expresses. She also makes the religious, intellectual and material culture of Chaucer's day accessible to modern audiences through the reconstruction of the significance of fabrics, dyes, accessories, garments and assembled costumes and an explanation of technical details and specialist vocabularies for cloth making, clothing accessories and their images in the visual arts.

Riddles, Knights, and Cross-dressing Saints Thomas Honegger, 2004 This volume comprises selected papers of SEM IV V Studientag Englisches Mittelalter held at Potsdam in 2002/2003 and provides a representative cross-section of topics in the field of English medieval studies in Germany and Switzerland. The spectrum ranges from cultural studies centring around the history of ideas, questions of gender and the reception of the Middle Ages to philological and linguistic approaches focussing on manuscript studies, semantics and textual communication.

Chaucer's Pardoner and Gender Theory NA, 2016-04-30 Chaucer's Pardoner and Gender Theory: the first book-length treatment of the character examines the Pardoner in Chaucer's *Canterbury Tales* from the perspective of both medieval and twentieth-century theories of sex, gender and erotic practice. Sturges argues for a discontinuous, fragmentary reading of this character and his tale that is genuinely both premodern and postmodern. Drawing on theorists ranging from St. Augustine and Alain de Lille to Judith Butler and Eve Kosofsky Sedgwick, Sturges approaches the Pardoner as a representative of the construction of historical and sexual identities in a variety of historically specific discourses and argues that medieval understandings of gender remain sedimented in postmodern discourse.

Middle English Literature Roger Dalrymple, 2008-04-15 Middle English is a

student guide to the most influential critical writing on Middle English literature A student guide to the most influential critical writing on Middle English literature Brings together extracts from some of the major authorities in the field Introduces readers to different critical approaches to key Middle English texts Treats a wide range of Middle English texts including *The Owl and the Nightingale* *The Canterbury Tales* and *Morte d'Arthur* Organized around key critical concerns such as authorship genre and textual form Each critical concern can be used as the basis for one week's work in a semester long course Enables readers to forge new connections between different approaches

Aspects of Love in John Gower's *Confessio Amantis* Ellen S. Bakalian, 2004-03-15 Throughout the tales in the *Confessio Amantis* John Gower proposes that reciprocal love is the remedy to what ails man and society This book explores how Gower uses the aspects of love in the *Confessio* the notions of kinde or passionate love and reason in the sphere of love honeste love in the *Marriage Tales* of the *Four Wives* passionate and excessive love in the *Forsaken Women's* tales and *Amans's* lovesickness In her thorough examination of Gower's work Ellen S Bakalian shows how Gower emphasizes and illustrates a belief that reason must rule man in all things including his natural instincts to love

Wisdom and Chivalry Stephen Henry Rigby, 2009 The *Knight's Tale* is one of the most controversial of all the *Canterbury Tales* Does Chaucer portray Theseus the duke of Athens whose actions dominate the tale as an ideal ruler one who is noble wise and chivalrous or does the duke's behaviour reveal him to be immoral self seeking and tyrannical This book assesses the duke's conduct and thought in terms of the ideals set out in medieval mirrors for princes particularly in *Giles of Rome's De Regimine Principum* It argues that when judged by the standards of these works Theseus can be seen as a model prince in terms of his self government ethics his rule of his household economics his governance of his realm politics and his cosmography and philosophy

A Companion to Romance Corinne Saunders, 2008-04-15 Romance is a varied and fluid literary genre notoriously difficult to define This groundbreaking Companion surveys the many permutations of romance throughout the ages Considers the literary and historical development of the romance genre from its classical origins to the present day Incorporates discussion of the changing readership of romance and of romance's special relation to women readers Comprises 30 essays written by leading authorities on different periods and sub genres Challenges the idea that the appeal of romance is exclusively escapist Draws on a wide range of specific and influential literary examples

Getting Medieval Carolyn Dinshaw, 1999-09-22 How medieval texts represent and reproduce normative heterosexual identities

Encyclopedia of Medieval Literature Laura C. Lambdin, Robert T. Lambdin, 2013-04-03 This reference is a comprehensive guide to literature written 500 to 1500 A D a period that gave rise to some of the world's most enduring and influential works such as Dante's *Commedia* Geoffrey Chaucer's *The Canterbury Tales* and a large body of Arthurian lore and legend While its emphasis is upon medieval English texts and society this reference also covers Islamic Hispanic Celtic Mongolian Germanic Italian and Russian literature and Middle Age culture Longer entries provide thorough coverage of major English authors such as Chaucer and Sir Thomas

Malory and of genre entries such as drama lyric ballad debate saga chronicle and hagiography Shorter entries examine particular literary works significant kings artists explorers and religious leaders important themes such as courtly love and chivalry and major historical events such as the Crusades Each entry concludes with a brief biography The volume closes with a list of the most valuable general works for further reading The Assembly of Gods Jane Chance, 1999-10-01 The Assembly of Gods which was published near the end of the fifteenth century is an allegorical dream vision poem It is notable for its strange mixture of both classical and Christian sources in which the classical pantheon debates over the moral state of an individual in an attempt to bring Reason and Sensuality into balance in the individual This text is suitable for all levels of students with its introduction explaining the cultural and linguistic context of the text as well as a gloss and notes This volume is invaluable to those teaching courses on late medieval allegory and dream poems **Voice in Later Medieval English Literature** David Lawton, 2017 David Lawton approaches later medieval English vernacular culture in terms of voice As texts and discourses shift in translation and in use from one language to another antecedent texts are revoiced in ways that recreate them as public interiorities without effacing their history or future The approach yields important insights into the voice work of late medieval poets especially Langland and Chaucer and also their fifteenth century successors who treat their work as they have treated their precursors It also helps illuminate vernacular religious writing and its aspirations and it addresses literary and cultural change such as the effect of censorship and increasing political instability in and beyond the fifteenth century Lawton also proposes his emphasis on voice as a literary tool of broad application and his book has a bold and comparative sweep that encompasses the Pauline letters Augustine's Confessions the classical precedents of Virgil and Ovid medieval contemporaries like Machaut and Petrarch extra literary artists like Monteverdi later poets such as Wordsworth Heaney and Paul Valéry and moderns such as Jarry and Proust What justifies such parallels the author claims is that late medieval texts constitute the foundation of a literary history of voice that extends to modernity The book's energy is therefore devoted to the transformative reading of later medieval texts in order to show their original and ongoing importance as voice work *Rape and Ravishment in the Literature of Medieval England* Corinne J. Saunders, 2001 The study then considers the treatment of rape and ravishment in a range of literary genres in hagiography female saints are repeatedly threatened with rape the stories of Lucretia and Helen underpin legendary history the acts of rape and ravishment challenge and shape chivalric order in romance otherworldly rapes result in the conception of romance heroes The final two chapters examine the ways in which Malory and Chaucer write and rewrite rape and ravishment **BOOK JACKET**

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Mythographic Chaucer The Fabulation Of Sexual Politics**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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