

Myth and maneater: The story of the shark

Webster, David Kenyon

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Myth And Maneater

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Myth And Maneater:

Myth and Maneater David Kenyon Webster, 1962 *Parachute Infantry* David Webster, 2011-10-12 David Kenyon Webster's memoir is a clear-eyed emotionally charged chronicle of youth camaraderie and the chaos of war. Relying on his own letters home and recollections he penned just after his discharge, Webster gives a first-hand account of life in E Company 101st Airborne Division, crafting a memoir that resonates with the immediacy of a gripping novel. From the beaches of Normandy to the blood-dimmed battlefields of Holland, here are acts of courage and cowardice, moments of irritating boredom punctuated by moments of sheer terror and pitched urban warfare. Offering a remarkable snapshot of what it was like to enter Germany in the last days of World War II, Webster presents a vivid, varied cast of young paratroopers from all walks of life and unforgettable glimpses of enemy soldiers and hapless civilians caught up in the melee. *Parachute Infantry* is at once harsh and moving, boisterous and tragic, and stands today as an unsurpassed chronicle of war: how men fight it, survive it, and remember it. NOTE: This edition does not include photos. "*This shark, swallow you whole*" Kathy Merlock Jackson, Philip L. Simpson, 2023-03-09 One of the most influential thrillers in media history, *Jaws* first surfaced as a best-selling novel by first-time novelist Peter Benchley in 1974, followed by the 1975 feature film directed by Steven Spielberg at the beginning of his storied career. *Jaws* is often considered the first blockbuster, and successive generations of filmmakers have cited it as formative in their own creative development. For nearly 50 years, critics and scholars have studied how and why this seemingly straightforward thriller holds such mass appeal. This book of original essays assembles a range of critical thought on the impact and legacy of the film, employing new perspectives: historical, cinematic, literary, scientific, and environmental, while building on the insights of previous writers. While varying in focus, the essays in this volume all explore why *Jaws* was so successful in its time and how it remains a prominent storytelling influence well into the 21st century.

New Insights Into the Novels of R.K. Narayan M. K. Bhatnagar, 2002 R. K. Narayan's career as a novelist and short story writer spans almost eight decades, from *Swami and Friends* (1935) to *Grandmother* (1992) until his death on 13 May 2001. At the ripe age of 95, his distinctive sense of humour, his trademark irony, his bemused knowing, overseeing perspective, his rootedness in religion and family values, and his inescapable capturing of the essence of Indian sensibility, all have been looked at from a refreshingly new perspective. Hitherto only partly touched or left unexplored, and unattempted, new insights into the guide, the maneater of Malgudi, a tiger for Malgudi, waiting for the Mahatma, the dark room, exploit freshly forged tools of critical analysis: comparative, structural, new historical, feminist, Bakhtinian, post-colonial, and socio-cultural and ethical. A welcome addition to the extant critical scholarship on R. K. Narayan's oeuvre. A lucid discussion of new dimensions in literary theory through well-argued illustrative analysis of popular texts. A scholarly elucidation of the sociology of Hinduism as reflected in popular fiction. An indispensable source book for students, researchers, teachers, scholars in inter-related fields like literary criticism, theory of literature, Indian

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sacrifice themselves to renew the world each dying on a tree Such traditions he proposes may have their roots in societies of the distant past which would ritually sacrifice their kings to renew the tribe In *The World of Myth* David Leeming takes us on a journey not through a maze of falsehood but through a marvellous world of metaphor metaphor for the story of the relationship between the known and the unknown both around us and within us Fantastic tragic bizarre sometimes funny the myths he presents speak of the most fundamental human experience a part of what Joseph Campbell called the wonderful song of the soul s high adventure

Myth David Adams Leeming,2002 This text explores classic works such as the Song of Songs to reveal the cultural energies that ancient mythmakers sought to corral in their creations Leeming suggests that myth and factual knowledge do not negate but complement each other **Encyclopedia of Giants and Humanoids in Myth,**

Legend and Folklore Theresa Bane,2016-05-12 Every culture has in its folklore and mythology beings of immense size and strength as well as other preternatural humanoids great or small who walk among us serving the divine or fulfilling their own agendas This book catalogs the lore and legends of more than 1 000 different humanoid species and individual beings including the Titans Valkyries Jotnar y kai biblical giants elves ogres trolls and many more **R.K. Narayan** Chhote Lal Khatri,2006 Comprehensive study on the works on Rasipuram Krishnaswamy Narayan 1906 2001 Indian English novelist

The Poetics of Myth Eleazar M. Meletinsky,2014-01-21 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company *Cultural Imperialism and the Indo-English Novel* Fawzia Afzal-Khan,2010-11-01 This is a provocative piece of scholarship and it engages an intriguing aspect of postcolonial writing Choice Fawzia Afzal Khan s excellent book could stand as a reply to those hostile critics who today attack multiculturalism for reductively politicizing literature In her trenchant discussion Afzal Khan shows just how complex the politics of liberation can be for colonial and postcolonial novelists Gerald Graff University of Chicago Afzal Khan s study is a major new contribution to the related fields of Indian writing in English and post colonial literatures Focused primarily on four Indian novelists its arguments and conclusions are of vital importance to our understanding of the many new literatures from the former British colonies Through her judicious use of the theoretical constructs of Frantz Fanon Fredric Jameson Edward Said and others Afzal Khan has produced a fresh and compelling interpretation of the Indian English novel Amritjit Singh Rhode Island College *Cultural Imperialism and the Indo English Novel* focuses on the novels of R K Narayan Anita Desai Kamala Markandaya and Salman Rushdie and explores the tension in these novels between ideology and the generic fictive strategies that shape ideology or are shaped by it Fawzia Afzal Khan raises the important question of how much the usage of certain ideological strategies actually helps the ex colonized writer deal effectively with post colonial and post independence trauma and whether or not the choice of a particular genre or mode employed by a writer presupposes the extent to which that writer will be successful in challenging the ideological strategies of containment perpetuated by most Western orientalist texts and writers She argues that the formal or generic choices of the four writers studied here reveal that they are using genre as an ideological strategy of

liberation to help free their peoples and cultures from the hegemonic strategies of containment imposed upon them She concludes that the works studied here constitute an ideological rebuttal of Western writers denigrating containment of non Western cultures She also notes that self criticism as implied in Rushdie s works is not be confused with self hatred a theme found in Naipaul s work

Literary Location and Dislocation of Myth in the Post/Colonial Anglophone World

,2017-11-01 The English speaking world today is so diverse that readers need a gateway to its many postcolonial narratives and art forms This collection of essays examines this diver sity and what brings so many different cul tures together Whether Indian Canadian Australasian or Zimbabwean the stories dis cussed focus on how artists render experi ences of separation belonging and loss The histories and transformations postcolonial countries have gone through have given rise to a wide range of myths that retrace their birth evolution and decline Myths have enabled ethnic communities to live together the first section of this collection dwells on stories which can be both inclusive and exclusive under the aegis of nation While certain essays revisit and retell the crucial role women have played in mythical texts like the Mah bh rata others discuss how settler colonies return to and re appro priate a past in order to define themselves in the present Crises clashes and conflicts which are at the heart of the second section of this book entail myths of historical and cultural dislocation They appear as breaks in time that call for reconstruction and redefini tion a chief instance being the trauma of slavery with its deep geographical and cul tural dislocations However the crises that have deprived entire communities of their homeland and their identity are followed by moments of remembrance reconciliation and rebuilding As the term postcolonial sug gests the formerly colonized people seek to revisit and re investigate the impact of colo nization before committing it to collective memory In a more specifically literary sec tion texts are read as mythopoeia fore grounding the aesthetic and poetic issues in colonial and postcolonial poems and novels The texts explored here study in different ways the process of mytho logization through images of location and dislocation The editors of this collection hope that readers worldwide will enjoy reading about the myths that have shaped and continue to shape postcolonial communities and nations

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MYTH AND TALES OF THE SOUTHEASTERN INDIANS JOHN R. SWANTON,1929 *University of*

California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects University of California (System). Institute of Library Research,University of California, Berkeley,1972

Encyclopedia of Beasts and Monsters in Myth, Legend and Folklore Theresa Bane,2016-05-09

Here there be dragons this notation was often made on ancient maps to indicate the edges of the known world and what lay beyond Heroes who ventured there were only as great as the beasts they encountered This encyclopedia contains more than 2 200 monsters of myth and folklore who both made life difficult for humans and fought by their side Entries describe the appearance behavior and cultural origin of mythic creatures

well known and obscure collected from traditions around the world Imagining Karma Gananath Obeyesekere, 2002-11-11

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With Karma and Rebirth A Cross Cultural Study on the very first comparison of rebirth concepts across a wide range of cultures Exploring in rich detail the beliefs of small scale indigenous societies of West Africa Melanesia and North America Obeyesekere compares their ideas with those of the ancient and modern Indic civilizations and with the Greek rebirth theories of Pythagoras Empedocles Pindar and Plato His groundbreaking and authoritative discussion decenters the popular notion that India was the origin and locus of ideas of rebirth

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