

MANDARINS, JEWS, AND MISSIONARIES

THE JEWISH EXPERIENCE
IN THE CHINESE EMPIRE

MICHAEL
POLLAK



Mandarins Jews And Mibionaries The Jewish Experience In The Chinese Empire

**Jonathan Goldstein, Benjamin I.
Schwartz**



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Mandarins, Jews, and Missionaries Michael Pollak, 1980 This book tells the amazing story of those almost forgotten bands of Jews who wandered into China any centuries ago and with the passage of time blended physically and psychologically into the general population although managing to remain until fairly recently a distinctly identifiable Jewish entity Most particularly it deals with the last of the several Jewish colonies that once dotted the Chinese empire the community that was established in the Sung capital of Kaifeng in Honan Province between the tenth and the twelfth centuries and still owned a synagogue as late as the mid 1800s Book jacket

Manadarins, Jews and Missionaries Michael Pollak, 2003-07 This fascinating book on the history of Chinese Jews reads like an adventure story crisscrossing geographic locations to correct a number of errors Numerous illustrations Bibliography The Jewish Bishop and the Chinese Bible

Irene Eber, 1999 Provides new and fascinating information about a major 19th century Bible translator S I J Schereschewsky the early years of the Episcopal mission in China his translation of the Old Testament from Hebrew into northern vernacular Chinese and its Chinese reception

The Jewish Bishop and the Chinese Bible Irene Eber, 2016-05-18 A study of the life and times of Bishop S I J Schereschewsky 1831 1906 and his translation of the Hebrew Old Testament into northern vernacular Mandarin Chinese Based largely on archival materials missionary records and letters the book includes an analysis of the translated Chinese text together with Schereschewsky's explanatory notes The book examines his Jewish youth in Eastern Europe conversion American seminary study journey to Shanghai and Beijing mission routine the translating committee's work his tasks as Episcopal bishop in Shanghai and the founding of St John's University Concluding chapters analyze the controversial Term Question the Chinese term for God and Schereschewsky's techniques of translating the Hebrew text Included are useful discussions of the Old Testament's Chinese reception and the role of this translation for subsequent Bible translating efforts The Theology of the Chinese Jews, 1000-1850

Jordan Paper, 2012-06-01 A thousand years ago the Chinese government invited merchants from one of the Chinese port synagogue communities to the capital Kaifeng The merchants settled there and the community prospered Over centuries with government support the Kaifeng Jews built and rebuilt their synagogue which became perhaps the world's largest Some studied for the rabbinate others prepared for civil service examinations leading to a disproportionate number of Jewish government officials While continuing orthodox Jewish practices they added rituals honouring their parents and the patriarchs in keeping with Chinese custom However by the mid eighteenth century cut off from Judaism elsewhere for two centuries their synagogue destroyed by a flood their community impoverished and dispersed by a civil war that devastated Kaifeng their Judaism became defunct The Theology of the Chinese Jews traces the history of Jews in China and explores how their theology's focus on love rather than on the fear of a non anthropomorphic God may speak to contemporary liberal Jews Equally relevant to contemporary Jews is that the Chinese Jews remained fully Jewish while harmonizing with the family

centred religion of China In an illuminating postscript Rabbi Anson Laytner underscores the point that Jewish culture can thrive in an open society without hostility by absorbing the best of the dominant culture and making it one s own **The Jews of China: v. 1: Historical and Comparative Perspectives** Jonathan Goldstein,Benjamin I. Schwartz,2015-02-24 This interdisciplinary study examines patterns of migration acculturation assimilation and economic activity of successive waves of Jewish arrivals in China from approximately AD 1100 to 1949 **A Study of Jewish Refugees in China (1933-1945)** Guang Pan,2019-09-12 This book comprehensively discusses the topic of Jews fleeing the Holocaust to China It is divided into three parts historical facts theories and the Chinese model The first part addresses the formation development and end of the Jewish refugee community in China offering a systematic review of the history of Jewish Diaspora including historical and recent events bringing European Jews to China Jewish refugees arriving in China route time number and settlement the Jewish refugee community in Shanghai Jewish refugees in other Chinese cities the Final Solution for Jewish refugees in Shanghai and the Designated Area for Stateless Refugees friendship between the Jewish refugees and the local Chinese people the departure of Jews and the end of the Jewish refugee community in China The second part provides deeper perspectives on the Jewish refugees in China and the relationship between Jews and the Chinese The third part explores the Chinese model in the history of Jewish Diaspora focusing on the Jews fleeing the Holocaust to China and compares the Jewish refugees in China with those in other parts of the world It also introduces the Chinese model concept and presents the five features of the model *The Chinese Jews of Kaifeng* Anson H. Laytner,Jordan Paper,2017-07-21 This scholarly collection examines the origins history and contemporary nature of Chinese Judaism in the community of Kaifeng These essays written by a diverse international team of contributors explore the culture and history of this thousand year old Jewish community whose synthesis of Chinese and Jewish cultures helped guarantee its survival Part I of this study analyzes the origin and historical development of the Kaifeng community as well as the unique cultural synthesis it engendered Part II explores the contemporary nature of this Chinese Jewish community particularly examining the community s relationship to Jewish organizations outside of China the impact of Western Jewish contact and the tenuous nature of Jewish identity in Kaifeng **The Jewish-Chinese Nexus** M. Avrum Ehrlich,2008-06-26 This book is concerned with the areas where Jews and Chinese Judaism and Chinese religions and ideologies are converging or inter relate to each other It includes chapters on Confuciansim the Kaifeng Jewish Descendants business and Chinese Israeli relations **The Jews of China** Jonathan Goldstein,1998-12-04 An impressive interdisciplinary effort by Chinese Japanese Middle Eastern and Western Sinologists and Judaic Studies specialists these books scrutinize patterns of migration acculturation assimilation and economic activity of successive waves of Jewish arrivals in China from approximately A D 1100 to 1949 While Jewish individuals and communities in China have been described in microhistorical antiquarian or nostalgic fashion they have never been contrasted as a whole and in a scholarly way with other Jewish Diaspora communities

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