

Managing Readers

*Printed Marginalia in
English Renaissance Books*

GEORGE G. K. PUGH

Managing Readers Printed Marginalia In English Renaissances

Patrick Spedding, Paul Tankard



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Managing Readers William W. E. Slights, 2001 A sideways look at books that sheds light on the activities of authors printers and readers during the English Renaissance

Renaissance Paratexts Helen Smith, Louise Wilson, 2011-05-19 In his 1987 work *Paratexts* the theorist Gérard Genette established physical form as crucial to the production of meaning Here experts in early modern book history materiality and rhetorical culture present a series of compelling explorations of the architecture of early modern books The essays challenge and extend Genette's taxonomy exploring the paratext as both a material and a conceptual category *Renaissance Paratexts* takes a fresh look at neglected sites from imprints to endings and from running titles to printers' flowers Contributors' accounts of the making and circulation of books open up questions of the marking of gender the politics of translation geographies of the text and the interplay between reading and seeing As much a history of misreading as of interpretation the collection provides novel perspectives on the technologies of reading and exposes the complexity of the playful proliferating and self-aware paratexts of English Renaissance books

Blanks, Print, Space, and Void in English Renaissance Literature Jonathan Sawday, 2023 This book is an inquiry into blank or empty spaces in primarily English printed books in the period c 1500 c 1700 as well as in Renaissance culture more generally The book concentrates on the substrate the background of any printed work which is often held to be empty or blank space These spaces are also considered as gaps where text or images are constructed as missing lost withheld or perhaps never devised in the first place The topics discussed include space and silence emptiness and absence the vacuum race and racial identity blackness and whiteness together with lightness darkness and sightlessness cartography and emptiness the effect of typography on reading practices the social spaces of the page gendered surfaces hierarchies of information books of memory pages constructed as waste or vacant blank forms and bureaucracy political and devotional spaces censorship endings fragments terminations and mortality The book pays close attention to the writings of many of the familiar figures in English Renaissance literary culture Sidney Shakespeare Donne Jonson and Milton But the book also discusses the work of numerous women writers from the period including Aphra Behn Ann Bradstreet Margaret Cavendish Lady Jane Gray Lucy Hutchinson Melia Lanyer Arbella Stuart Isabella Whitney and Lady Mary Wroth as well as introducing readers to many lesser-known figures and writings of the period

Authorial Personality and the Making of Renaissance Texts Douglas S. Pfeiffer, 2022 Studying texts by Lorenzo Valla Erasmus Saint Jerome George Gascoigne and Fulke Greville this volume explores authorial character as an instrument of textual analysis in the scholarship of early Renaissance literature

Reading the Margins of the Early Modern Bible Ezra Horbury, 2024-07-11 *Reading the Margins of the Early Modern Bible* presents a new understanding of how notes in the margins of the Bible were read in early modernity Horbury investigates the creative and surprising ways readers engaged with these margins resisting narratives that present them as dangerous and seditious

Marginal Notes Patrick Spedding, Paul Tankard, 2021-03-13 *Marginal Notes* Social Reading and

the *Literal Margins* offers an account of literary marginalia based on original research from a range of unique archival sources from mid 16th century France to early 20th century Tasmania Chapters examine marginal commentary from 17th century China 18th century Britain and 19th century America investigating the reputations as reflected by attentive readers of He Zhou Pierre Bayle Samuel Johnson Thomas Warton and Sir Walter Scott The marginal writers include Jacques Gohory Mary Astell Hester Thrale Herman Melville the young daughters of the Broome family in Gloucestershire and the patrons of the library of the Huon Mechanics Institute Tasmania Though marginalia is often proscribed and frequently hidden or overlooked the collection reveals the enduring power of marginalia concluding with studies of the ethics of annotation and the resurrected life of marginalia in digital environments

The Drama of Serial Conversion in Early Modern England

Holly Crawford Pickett, 2024-03-12 In *The Drama of Serial Conversion in Early Modern England* Holly Crawford Pickett reconceptualizes early modern religious identity by exploring the astonishing stories of serial converts historical figures such as William Alabaster Kenelm Digby William Chillingworth and Marc Antonio De Dominis along with fictional ones who changed their religious affiliations between Catholicism and Protestantism multiple times Pickett argues that serial converts both reveal and helped revise early modern understandings of the self Through investigation of the techniques that serial converts used to stage and justify their conversions Pickett demonstrates the performative nature of the act of conversion itself offering a counternarrative to the paradigm of sincere private conversion that was on the rise in the tumultuous years following the Reformation Drawing from archival investigation into the lives and works of serial converts and performance studies theory this book shows how the genres and conventions associated with conversion shaped not only forms of communication but also the very experience of conversion By juxtaposing plays about serial conversion by Thomas Dekker and Philip Massinger Thomas Middleton Elizabeth Cary Ben Jonson and William Shakespeare with spiritual autobiographies Pickett highlights the shared task of convert and playwright performing conversion for an audience Serial converts served as uncomfortable reminders to their contemporaries that religious identity is always unverifiable The first study to explore serial conversion as a discrete phenomenon in this era *The Drama of Serial Conversion in Early Modern England* challenges confessional divisions within much early modern historiography by analyzing the surprising convergence of Protestant and Catholic in the figure of the serial convert It also reveals a neglected strain of religious discourse in early modern England that valued mutability and flexibility even in the midst of hardening and increasingly narrow understandings of conversion

The Rhetoric of the Page Laurie Maguire, 2020-11-03 This wide ranging and entertaining book explores blank space from incunabula to Google books Blanks are a paradox simultaneously nothing and something gesturing to what was once there or might be there They are also a creative opportunity for readers as well as writers readers respond to what is not there and writers come to anticipate that response Thus blank space develops literary and ludic applications Each chapter focuses on one typographical form of what is not there on the page physical gaps Chapter One marks of incompleteness such as

c Chapter Two and the asterisk as a stand in for things that cannot be said Chapter Three By looking at the early modern page as a visual unit as well as a verbal unit this volume shows how the relationship between textual layout and textual content is as productive for writers as it is for readers Mise en page influences readers in the same way that rhetoric influences readers It is thus possible to speak of the rhetoric of the page Godly Reading Andrew Cambers,2011-03-10 This innovative exploration of Puritan reading practices from c 1580 1720 connects the history of religion with the history of the book *Used Books* William H. Sherman,2010-11-24 In a recent sale catalog one bookseller apologized for the condition of a sixteenth century volume as rather soiled by use When the book was displayed the next year the exhibition catalogue described it as well and piously used with marginal notations in an Elizabethan hand that bring to life an early and earnest owner and the book s buyer for his part considered it to be enlivened by the marginal notes and comments For this collector as for an increasing number of cultural historians and historians of the book a marked up copy was more interesting than one in pristine condition William H Sherman recovers a culture that took the phrase mark my words quite literally Books from the first two centuries of printing are full of marginalia and other signs of engagement and use such as customized bindings traces of food and drink penmanship exercises and doodles These marks offer a vast archive of information about the lives of books and their place in the lives of their readers Based on a survey of thousands of early printed books *Used Books* describes what readers wrote in and around their books and what we can learn from these marks by using the tools of archaeologists as well as historians and literary critics The chapters address the place of book marking in schools and churches the use of the manicule the ubiquitous hand with pointing finger symbol the role played by women in information management the extraordinary commonplace book used for nearly sixty years by Renaissance England s greatest lawyer statesman and the attitudes toward annotated books among collectors and librarians from the Middle Ages to the present This wide ranging learned and often surprising book will make the marks of Renaissance readers more visible and legible to scholars collectors and bibliophiles

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