

## Article

# The Recovery of Human Dignity in Protestant Christianity and Its Ethical Implications

Paul Martens \* and Wemimo B. Jaiyesimi 

Department of Religion, Baylor University, Waco, TX 76798, USA; wemimo\_jaiyesimi1@baylor.edu

\* Correspondence: paul\_martens@baylor.edu

**Abstract:** Human dignity, in the Protestant traditions, was generally formulated in reaction to Catholicism. Initial assessments of human dignity were less than enthusiastic and framed soteriologically and contingent on God's saving grace. In contrast, by the middle of the 19th century, human dignity in Protestant theology emerged as a positive anthropological affirmation with significant political consequences. To illuminate this evolution within the Protestant world, this paper provides a narrative sketch that: (1) orients initial notions of human dignity with reference to the ambiguous legacy of Martin Luther; (2) describes how substantial engagements with minority or marginalized populations in the 19th and 20th centuries around the world—including South Africa, India, and the USA—led to a revision and expansion of human dignity; and (3) exhibits the affirmation of a robust understanding of human dignity in Protestant traditions around the world. The argument is both (a) expansive because it highlights developments toward the positive embrace of human dignity across a wide geographic range while also remaining (b) limited because it merely argues that the Protestant traditions universally affirm human dignity, while also acknowledging that frequently there are limits to the performance of that affirmation based on matters of race, nationality, class, and gender.

**Keywords:** human dignity; Protestant; Martin Luther; slavery; apartheid; Dalit Christianity; ethics; social gospel



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The Protestant Reformation, symbolically represented by Martin Luther's challenge of the practices of the late-medieval Roman Catholic Church, spawned a variety of Christian traditions that have sometimes been rather ambivalent about human dignity. The purpose of this introductory paper is threefold: (1) to orient dominant Protestant notions of human dignity with reference to the ambiguous legacy of Martin Luther; (2) to highlight minority voices within the tradition that have elevated and expanded Protestant accounts of human dignity; and (3) to illustrate the more recent almost universal recovery of a robust understanding of human dignity within the Protestant traditions.

## 1. Preliminary Orientation

Determining precisely what counts as Protestant and who speaks for the loosely linked traditions lumped under that umbrella is a little dicey. By way of background, Western Christianity was generally united under the Roman Pope from its break with Eastern Orthodoxy in 1054 until the 16th century. There were periodic internal reforming movements within Catholicism, and these were either incorporated into or disciplined by the Church. However, when a relatively unknown Augustinian monk in Germany named Martin Luther proposed a series of theological reforms in 1517, the changing political and social dynamics in Europe (and especially in the German-speaking states) created the context within which his reforms spawned a distinct and separate branch of Christianity which later became identified as Protestant. For this reason, Luther's thought has often been considered the starting point for understanding uniquely Protestant concepts of human dignity.

# Recovery Of The Protestant Adventure

**Alice Bach**



## Recovery Of The Protestant Adventure:

*Recovery of the Protestant Adventure* Neill Quinn Hamilton, 1981      *Toward a Theology of Struggle* Eleazar S. Fernandez, 2009-02-01 The Theology of Struggle is a genuinely popular Filipino theology rooted in the history and culture of a people who have endured colonial oppression at the hands of Spain North America and Japan as well as neo colonialism and home grown dictatorship Because Christianity has played a role in assisting the history of oppression in the Philippines a theology of struggle must include a struggle in theology to wrest Christian symbols from the hands of the oppressors and return them to the poor This theology which is otherwise expressed in articles poems art and action receives its first systematic treatment in *Toward a Theology of Struggle* In Part One Fernandez establishes the historical and cultural context out of which the Theology of Struggle has emerged Part Two represents Fernandez's own constructive work in which he shows how a theology of struggle must address the quest for identity and peoplehood In Part Three Fernandez explores the question of theological method outlining the areas of convergence and distinction between the Theology of struggle and other Third World theologies as well as setting forth the distinctive challenge that this theology of the Philippines poses to the authority and dominance of Western theology as a whole      **The God Pumpers** Marshall William Fishwick, Ray Broadus Browne, 1987 The rituals of religion these days as practiced in the United States on television have become big theatre a big show Televangelism is big business amounting to billions of dollars each year Televangelists discussed are Billy Graham Jimmy Swaggert Jerry Falwell Jim and Tammy Bakker Terry Cole Whittaker Marilyn Hickey Danuto Rylko Soderman and Beverly LaHaye      The Spirit of the Disciplines - Reissue Dallas Willard, 1990-12-07 How to Live as Jesus Lived Dallas Willard one of today's most brilliant Christian thinkers and author of *The Divine Conspiracy* Christianity Today's 1999 Book of the Year presents a way of living that enables ordinary men and women to enjoy the fruit of the Christian life He reveals how the key to self transformation resides in the practice of the spiritual disciplines and how their practice affirms human life to the fullest *The Spirit of the Disciplines* is for everyone who strives to be a disciple of Jesus in thought and action as well as intention      The Living Church, 1944      Burning Center, Porous Borders Eleazar S. Fernandez, 2011-10-17 *Burning Center Porous Borders* articulates what the church is and is called to be about in the world a world now globalized to the point that the local is lived globally and the global is lived locally The church must respond creatively and prophetically to the challenges economic disparity war and terrorism diaspora ecological threat health crisis religious diversity and so on posed by our highly globalized world It can do so only if the church's spiritual center burns mightily Conversely it can burn mightily in the spirit of Christ only if its borders are porous and allows the fresh air spirit of change to blow in and out While there is much rhetoric about change the most common response to change is to continue doing business as usual This is particularly the case in the face of perceived global threats In spite of the hoopla and euphoria of the global village walls of division and exclusion are rising hearts are constricting and moral imagination shrinking In response to this context *Burning Center*

Porous Borders proposes alternative ways or images of being a church burning center and porous borders wall buster and bridge builder translocal glocal mending healer radical hospitality community of the earth spirit household of life abundant dialogians of life and community of hope In Burning Center Porous Borders congregational vitality and progressive praxis kiss and embrace Performing America J. Ellen Gainor,1999 DIVHow theatrical representations of the U S have shaped national identity div The Mother Heart of God Trudy Beyak,2013-04-23 In this age of chaos God gives courage and comfort Trudy Beyak an award winning journalist interviewed 50 global leaders of faith Ruth Graham Dr Francis Collins Danae Dobson Dr Raymond Damadian the MRI inventor the Vatican Paul Young Gary Chapman and many others about the nature of God They reveal fascinating new insights When no one cares and you feel all alone the maternal mercy of God comforts your soul as a mother comforts a precious loved one Ruth Graham explains When God created men and women to be like him women are half the picture What a gift then it is to be a mother The maternal instinct to nurture others corresponds to the nature of God as our Comforter Women no longer need ask Dear Lord Who am I Discover 50 exclusive interviews that will transform a woman s life and men as well And there s more The Mother Heart of God is a journalist s compelling spiritual journey a personal invitation to every man and woman to experience the love of God that brings hope and healing to every soul *The Life and Adventures of Mrs. Christian Davies, Commonly Call'd Mother Ross, Etc.*

[Formerly Attributed to Daniel Defoe.] Christian DAVIES,1743 *Maturing in the Christian Life* Neill Quinn Hamilton,1984

ADVENTURE CLASSICS - Premium Collection: 8 Novels in One Volume (Illustrated) Daniel Defoe,2024-01-13 Daniel Defoe s ADVENTURE CLASSICS Premium Collection 8 Novels in One Volume exemplifies the rich tapestry of early 18th century narrative innovation This anthology showcases Defoe s mastery in blending realism with adventure featuring seminal works like Robinson Crusoe and Moll Flanders The illustrations breathe life into Defoe s intricate characterizations and vivid settings inviting readers into a world where survival morality and identity are intricately entwined Defoe s distinctive use of first person narration provides an intimate glimpse into the psyche of his protagonists while his prose reflects the burgeoning consumer culture and colonial aspirations of his time Defoe a novelist pamphleteer and spy was a pivotal figure in the genesis of the English novel His diverse experiences ranging from trade to political turmoil deeply informed his narratives Defoe s personal struggles with financial inadequacies and social commentary on the expanding British empire influenced his distinctive storytelling approach delivering profound insights into human nature and societal structures For those seeking an exploration of adventure intertwined with profound themes of survival and ethics this premium collection is an invaluable addition to any literary library Defoe s stories are not merely tales of escapades they are explorations of the human condition that resonate with timeless relevance The Wars of Religion in France, 1559-1576 James Westfall Thompson,1915 *The Christian Leader* ,1929 The Works of W. Chillingworth, M.A. William Chillingworth,1844 **The Works of William Chillingworth, M.A.; Containing His Book, Intituled, the Religion of Protestants, a Safe Way to Salvation** William

Chillingworth,2024-11-12 Reprint of the original first published in 1836      **Social Themes of the Christian Year** Dieter T. Hessel,1983      The Blackwell Companion to Christian Spirituality Arthur Holder,2011-04-27 The Blackwell Companion to Christian Spirituality is a comprehensive single volume introduction to Christian spirituality and represents the most significant recent developments in the field Offers a thoroughly interdisciplinary broadly ecumenical and representative overview of the most significant recent developments in the field Comprises essays combining rigorous academic scholarship with accessible and elegant writing Reflects an understanding of the field as the study of the lived experience of Christian faith and discipleship Provides material on biblical historical and theological foundations along with treatment of contemporary issues      *The memoirs of captain George Carleton, and The life and adventures of mrs. Christian Davies* Daniel Defoe,1840      *The Wars of Religion in France, 1559-1576* James Thompson,2018-02-13 Reproduction of the original **The Pleasure of Her Text** Alice Bach,1990

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