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**Recovery
Reorientation and
Reformation
Wales
c.1415–1642**

by
Glanmor Williams

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Ceri Davies



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Bishops and Reform in the English Church, 1520-1559 Kenneth Carleton, 2001 The English bishops played a crucial role in the Reformation in the 16th century This work shows the bishops own understanding of the episcopate from their surviving writings *Culture, Faith, and Philanthropy* J. Ward, 2013-03-20 Empowered by new wealth and by their faith early modern Londoners began to use philanthropy to assert their cultural authority in distant parts of the nation *Culture Faith and Philanthropy* analyzes how disputes between London and provincial authorities over such benefactions demonstrated the often tense relations between center and periphery *Theologia Cambrensis* D. Densil Morgan, 2018-04-15 A comprehensive scholarly synthesis of the history of Welsh theology during the early modern period An even handed and meticulous assessment of Anglican Dissenting and radical religious traditions during an historically significant period in Welsh history including the Reformation Civil War Restoration and Evangelical Revival eras A fresh interpretation based on an encyclopaedic range of texts both well known and obscure in the light of the latest scholarly consensus An intellectual history of Wales during a formative period in its early modern history Dido's Daughters Margaret W. Ferguson, 2007-11-01 Winner of the 2004 Book Award from the Society for the Study of Early Modern Women and the 2003 Roland H Bainton Prize for Literature from the Sixteenth Century Society and Conference Our common definition of literacy is the ability to read and write in one language But as Margaret Ferguson reveals in *Dido s Daughters* this description is inadequate because it fails to help us understand heated conflicts over literacy during the emergence of print culture The fifteenth through seventeenth centuries she shows were a contentious era of transition from Latin and other clerical modes of literacy toward more vernacular forms of speech and writing Fegurson s aim in this long awaited work is twofold to show that what counted as more valuable among these competing literacies had much to do with notions of gender and to demonstrate how debates about female literacy were critical to the emergence of imperial nations Looking at writers whom she dubs the figurative daughters of the mythological figure Dido builder of an empire that threatened to rival Rome Ferguson traces debates about literacy and empire in the works of Marguerite de Navarre Christine de Pizan Elizabeth Cary and Aphra Behn as well as male writers such as Shakespeare Rabelais and Wyatt The result is a study that sheds new light on the crucial roles that gender and women played in the modernization of England and France **The Gwent County History** Miranda Jane Aldhouse-Green, Raymond Howell, 2004 2001 Lectures F.M.L. Thompson, 2003-01-16 Volume 117 of the Proceedings of the British Academy contains 16 lectures delivered at the British Academy in 2001 **Dr John Davies of Mallwyd** Ceri Davies, 2004 A comprehensive study of the rich contribution of Dr John Davies Mallwyd c 1567 1644 to Welsh renaissance learning being eleven scholarly assessments of his work as a painstaking manuscript collector and copyist biblical translator and rector grammarian lexicographer and architect 22 black and white illustrations and 1 map **The Antiquaries Journal** , 2008 **Shakespeare, Spenser, and Elizabethan Ireland** Christopher Frank Highley, 1991 A

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