

The Reckoning ...

Romans 6:1-11

What shall we say then? Shall we continue in sin that grace may abound? ²Certainly not! (God forbid!) How shall we who died to sin live any longer in it? ³Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in **NEWNESS of LIFE** (i.e.: **NEW LIFE**).

⁵For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, ⁶knowing this, that our old man (i.e.: our old sinful nature) was crucified with Him, that the body of sin might be done away with, that we should **NO** longer be slaves of sin. ⁷For he who has died has been **FREED** from sin.

Reckoning With Romans

D Siedentop



Reckoning With Romans:

Decoding **Reckoning With Romans**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reckoning With Romans**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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