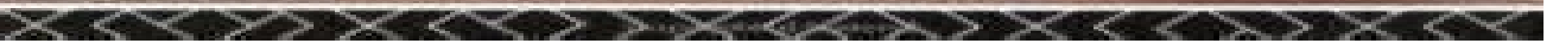


Psychologism

A Case Study in the Sociology of
Philosophical Knowledge

Martin Kusch



Psychologism A Case Study In The Sociology Of Philosophical Knowledge

Burt C. Hopkins, John J. Drummond



Psychologism A Case Study In The Sociology Of Philosophical Knowledge:

Psychologism Martin Kusch, 2005-06-23 First published in 1995 Routledge is an imprint of Taylor Francis an informal company

The Subject(s) of Phenomenology Iulian Apostolescu, 2019-12-19 Bringing together established researchers and emerging scholars alike to discuss new readings of Husserl and to reignite the much needed discussion of what phenomenology actually is and can possibly be about this volume sets out to critically re evaluate and challenge the predominant interpretations of Husserl's philosophy and to adapt phenomenology to the specific philosophical challenges and context of the 21st century What is phenomenology Maurice Merleau Ponty asks at the beginning of his *Phenomenology of Perception* and he continues It may seem strange that this question still has to be asked half a century after the first works of Husserl It is however far from being resolved Even today more than half a century after Merleau Ponty's magnum opus the answer is in many ways still up for grasp While it may seem obvious that the main subject of phenomenological inquiry is in fact the subject it is anything but self evident what this precisely implies Considering the immense variety of different themes and methodological self revisions found in Husserl's philosophy from its Brentanian beginnings to its transcendental re interpretation and last but not least to its crypto deconstruction in the revisions of his early manuscripts and in his later work one cannot but acknowledge the fact that the subject of phenomenology marks an irreducible plurality of possible subjects Paying tribute to this irreducible plurality the volume sets out to develop interpretative takes on the phenomenological tradition which transcend both its naive celebration and its brute rejection to re articulate the positions of other philosophers within the framework of Husserl's thought and to engage in an investigative dialogue between traditionally opposed camps within phenomenology and beyond

Scandalous Knowledge Barbara Herrnstein Smith, 2006-01-05 This book explores the radical reconceptions of knowledge and science emerging from constructivist epistemology social studies of science and contemporary cognitive science Smith reviews the key issues involved in the twentieth century critiques of traditional views of human knowledge and scientific truth and gives an extensively informed explanation of the alternative accounts developed by Fleck Kuhn Foucault Latour and others She also addresses the various anxieties e.g. over relativism and wars occasioned by these developments placing them in their historical contexts and arguing that they are largely misplaced or spurious Smith then examines the currently perplexed relations between the natural and human sciences the grandiose claims and dubious methods of evolutionary psychology and the complex play of naturalist humanist and posthumanist ideologies in contemporary views of the relation between humans and animals

The Mind of Modernism Mark S. Micale, 2004 This vanguard collection of original and in depth essays explores the intricate interplay of the aesthetic and psychological domains during the late nineteenth and early twentieth centuries and considers the reasons why a common Modernist project took shape when and in the circumstances that it did These changes occurred precisely when the distinctively modern disciplines of psychology psychiatry and psychoanalysis established their scientific foundations and achieved the forms in which we

largely know them today This volume examines the dense web of connections joining the aesthetic and psychological realms in the modern era charting historically the emergence of the ongoing modern discussion surrounding such issues as identity formation sexuality and the unconscious The contributors form a distinguished and diversified group of scholars who write about a wide range of cultural fields including philosophy the novel and poetry drama dance film and photography as well as medicine psychology and the occult sciences

Image, Imagination, and Cognition ,2018-07-03 How were the relations among image imagination and cognition characterized in the period 1500 1800 The authors of this volume argue that in those three centuries a thoroughgoing transformation affected the following issues i what it meant to understand phenomena in the natural world cognition ii how such phenomena were visualized or pictured images including novel types of diagrams structural models maps etc and iii what role was attributed to the faculty of the imagination psychology creativity The essays collected in this volume examine the new conceptions that were advanced and the novel ways of comprehending and expressing the relations among image imagination and cognition They also shed light from a variety of perspectives on the elusive nexus of conceptions and practices

Knowledge and Inquiry ,2023-03-27 ISBN 9042000694 paperback NLG 50 00 Main headings I Historical perspectives II Formal tools induction observation and identifiability III Questions in inquiry the interrogative model IV Growth of knowledge explanation and discovery V Jaakko Hintikka replies VI Abstracts skills in writing

Social Epistemology and Relativism Natalie Alana Ashton,Martin Kusch,Robin McKenna,Katharina Anna Sodoma,2020-03-09 This is the first book to explore the connections and interactions between social epistemology and epistemic relativism The essays in the volume are organized around three distinct philosophical approaches to this topic 1 foundational questions concerning deep disagreement the variability of epistemic norms and the relationship between relativism and reliabilism 2 the role of relativistic themes in feminist social epistemology and 3 the relationship between the sociology of knowledge philosophy of science and social epistemology Recent trends in social epistemology seek to rectify earlier work that conceptualized cognitive achievements primarily on the level of isolated individuals Relativism insists that epistemic judgements or beliefs are justified or unjustified only relative to systems of standards there is not neutral way of adjudicating between them By bringing together these two strands of epistemology this volume offers unique perspectives on a number of central epistemological questions Social Epistemology and Relativism will be of interest to researchers working in epistemology feminist philosophy and the sociology of knowledge

The Early Years of Mind Lukas M. Verburgt,2025 Ever since its establishment Mind has been one of the world s leading philosophy journals This is the first work to study its origins development and influence in the first few decades of its existence Founded in 1876 by Alexander Bain it soon became an organ for some of the best new work in English language philosophy and psychology with contributions from once important but today forgotten thinkers e g Edmund Montgomery E E Constance Jones as well as emergent now famous figures e g William James Bertrand Russell Bringing together a diverse team of scholars the volume shows how at a time

when the scientific status of and relation between philosophy and psychology was not yet settled Mind helped define these fields in a way we still recognize them today As such The Early Years of Mind is essential reading for anyone interested in a neglected yet crucial period of the history of philosophy **Frege on Language, Logic, and Psychology** Eva Picardi, 2022 This collection of papers by Eva Picardi 1948 2017 one of the most influential Italian philosophers of her generation examines the work of Gottlob Frege Picardi combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language **Everyday Abstract Conditional Reasoning** András Veszélka, 2014-07-04 The interpretation of the if P then Q conditional statement is a central element in most logical systems It largely shapes how these logical systems function It is well known that although attempts have been made logical systems are principally unable to encapsulate how people reason in everyday life This is mainly due to the discrepancies between the logical abstractions of the conditional statement and its everyday interpretation Among other things this makes it difficult to design artificial intelligence based on the abstract rules of logic However the ancient logicians who first defined the traditional interpretation of the conditional erroneously took into account more propositions than were actually being denoted They characterised the if P or R then Q relationship in place of the if P then Q relationship In relation to this they also committed the error of leaving the context undenoted which led to an unnatural interpretation of logical truth and logical necessity This mistaken interpretation is still predominant today and can also be found in several mathematical logics such as in propositional logic even though mathematical logics were allegedly created independently of the ancient Greco Roman logic Fixing these problems reveals that the correct interpretation of the conditional statement is the equivalence biconditional This equivalent interpretation is interpreted by logicians as one of the most common everyday fallacies Yet looking back on how the conditional statement was actually abstracted in the antiquity it is evident that people were right and logicians were mistaken Although the almost 50 year old experimental psychological literature on the conditional did not confirm this common everyday tendency towards the biconditional interpretation these findings are merely the result of unsystematic research Running some of the long missing experiments leads the main experimental tasks to reveal overall the basic biconditional inferences The approach presented in this book also resolves such dilemmas as the Wason's abstract selection task the paradox of the conditional statement and the Raven paradox It is also shown here that the probabilistic interpretation of the conditional statement is not in conflict with this basic equivalent biconditional interpretation The approach is described in this book as the simplest possible non monotonic logic and pragmatic inferences context effects counterfactuals possible world semantics and psychologism are also discussed Since the conditional statement is equivalent to the universal affirmative statement in syllogisms it is plausible to observe that fixing this same error in syllogisms also makes them compatible with people's actual inferences Even the normally ambiguous Euler circles become an excellent tool to depict how this updated logic functions Finally with this new approach the root of learning processes is inherently

embedded into the logical abstraction of the conditional universal affirmative statement and hence into logic in general Therefore this simple logic presented in a non technical way has the potential to bring both human reasoning and learning under the umbrella of the same abstract system This might be beneficial both for formalising psychology and for creating artificial intelligence *Phenomenology on Kant, German Idealism, Hermeneutics and Logic* Thomas M.

Seeböhm,2000-03-31 This volume comprises systematic as well as historical essays including contributions intended to give comprehensive overviews of such areas as genetic phenomenology transcendental phenomenology philosophy and history of logic and mathematics Kant hermeneutics Hegel and philosophy of language The book is addressed to phenomenologists particularly those who are interested in some or all of the areas mentioned In his introduction Joseph J Kockelmans indicates that these diverse areas enter into dialogue in the work of Thomas M Seeböhm whom the editors and authors wish to honor and the systematic papers mirror the state of the art of research in the above mentioned disciplines **Language and the**

Ineffable Louis S. Berger,2011-01-20 One's conception of language is central in fields such as linguistics but less obviously so in fields studying matters other than language In *Language and the Ineffable* Louis S Berger demonstrates the flaws of the received view of language and the difficulties they raise in multiple disciplines This breakthrough study sees past failures as inevitable since reformers retained key detrimental features of the received view Berger undertakes a new reform grounded in an unconventional model of individual human development A central radical and generative feature is the premise that the neonate's world is holistic boundary less unimaginable impossible to describe in other words ineffable completely distinct from what Berger calls adultocentrism The study is a wholly original approach to epistemology separate from the traditional interpretations offered by skepticism idealism and realism The work rejects both the independence of the world and the possibility of true judgment a startling shift in the traditional responses to the standard schema *Language and the Ineffable* evolves a unique conception of language that challenges and unsettles sacrosanct beliefs not only about language but other disciplines as well Berger demonstrates the framework's potential for elucidating a wide range of problems in such diverse fields as philosophy logic psychiatry general experimental psychology psychotherapy and arithmetic The reconceptualization marks a revolutionary turn in language studies that reaches across academic boundaries The Practical Origins of Ideas

Matthieu Queloz,2021 Why did such highly abstract ideas as truth knowledge or justice become so important to us What was the point of coming to think in these terms Matthieu Queloz presents a method for answering such questions pragmatic genealogy We can make sense of these grand abstractions by identifying their roots in concrete practical concerns

Handbook of Psychology, History of Psychology,2012-10-03 Psychology is of interest to academics from many fields as well as to the thousands of academic and clinical psychologists and general public who can't help but be interested in learning more about why humans think and behave as they do This award winning twelve volume reference covers every aspect of the ever fascinating discipline of psychology and represents the most current knowledge in the field This ten year

revision now covers discoveries based in neuroscience clinical psychology s new interest in evidence based practice and mindfulness and new findings in social developmental and forensic psychology

Günther Anders' Philosophy of Technology Babette Babich, 2021-10-21 Gunther Anders Philosophy of Technology is the first comprehensive exploration of the groundbreaking work of German thinker Gunther Anders Anders philosophy has become increasingly prescient in our digitised technological age as his work predicts the prevalence of social media ubiquitous surveillance and the turn to big data Anders oeuvre also explored the technologies of nuclear power and the biotech concerns for the human and transhuman condition which have become so central to current theory Babette Babich argues that Anders offers important resources on streaming digital media through his writings on radio television and film and is unusually both a comprehensive and profound thinker Anders relationship with key philosophers like Hannah Arendt and Walter Benjamin and his thinking on Goethe Nietzsche and Rilke is also explored with a focus on the deep impact he made on his peers It reflects specifically on the intersection of Anders thought Heidegger and the Frankfurt school and how influential a figure he was on the landscape of 20th century philosophy A compelling rehabilitation of a thinker with profound contemporary relevance

The Routledge Companion to Epistemology Sven Bernecker, Duncan Pritchard, 2011-01-19 Epistemology the philosophy of knowledge is at the core of many of the central debates and issues in philosophy interrogating the notions of truth objectivity trust belief and perception The Routledge Companion to Epistemology provides a comprehensive and the up to date survey of epistemology charting its history providing a thorough account of its key thinkers and movements and addressing enduring questions and contemporary research in the field Organized thematically the Companion is divided into ten sections Foundational Issues The Analysis of Knowledge The Structure of Knowledge Kinds of Knowledge Skepticism Responses to Skepticism Knowledge and Knowledge Attributions Formal Epistemology The History of Epistemology and Metaepistemological Issues Seventy eight chapters each between 5000 and 7000 words and written by the world s leading epistemologists provide students with an outstanding and accessible guide to the field Designed to fit the most comprehensive syllabus in the discipline this text will be an indispensable resource for anyone interested in this central area of philosophy The Routledge Companion to Epistemology is essential reading for students of philosophy

The Historical Turn in Analytic Philosophy E. Reck, 2013-03-27 During the last 25 years a large number of publications on the history of analytic philosophy have appeared significantly more than in the preceding period As most of these works are by analytically trained authors it is tempting to speak of a historical turn in analytic philosophy The present volume constitutes both a contribution to this body of work and a reflection on what is or might be achieved in it The twelve new essays by an international group of contributors range from case studies on individual philosophers Russell Carnap Quine and Ryle through discussions of broader themes in the history of analytic philosophy in logic and philosophy of language philosophy of mathematics epistemology philosophy of mind and psychology to related methodological reflections on the relationship between doing analytic philosophy and studying the

history of philosophy on various forms of philosophical history and on their respective benefits

Analytic Philosophy and the Later Wittgensteinian Tradition Paolo Tripodi, 2020-01-31 This book aims to explain the decline of the later Wittgensteinian tradition in analytic philosophy during the second half of the twentieth century Throughout the 1950s Oxford was the center of analytic philosophy and Wittgenstein the most influential contemporary thinker within that philosophical tradition Wittgenstein's methods and ideas were widely accepted with everything seeming to point to the Wittgensteinian paradigm having a similar impact on the philosophical scenes of all English speaking countries However this was not to be the case By the 1980s albeit still important Wittgenstein was considered as a somewhat marginal thinker What occurred within the history of analytic philosophy to produce such a decline This book expertly traces the early reception of Wittgenstein in the United States the shift in the humanities to a tradition rooted in the natural sciences and the economic crisis of the mid 1970s to reveal the factors that contributed to the eventual hostility towards the later

Wittgensteinian tradition

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt C. Hopkins, John J. Drummond, 2022-09-14 Volume XIX Reinach and Contemporary Philosophy Aim and Scope The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer Contributors Emanuela Carta Maciej Czerkowski Francesca De Vecchi Aurélien Djian Christopher Erhard Guillaume Franchette Hynek Janoušek Olimpia Giuliana Loddo Giuseppe Lorini Karl Mertens Riccardo Paparusso Fabio Tommy Pellizzer Francesco Pisano Alessandro Salice Denis Seron Michela Summa Genki Uemura Basil Vassilicos and ngrid Vendrell Ferran Submissions Manuscripts prepared for blind review should be submitted to the Editors burthopkins1 gmail com and drummond fordham edu electronically via e mail attachments

Analytic Philosophy in Finland, 2016-08-09 Finland is internationally known as one of the leading centers of twentieth century analytic philosophy This volume offers for the first time an overall survey of the Finnish analytic school The rise of this trend is illustrated by original articles of Edward Westermarck Eino Kaila Georg Henrik von Wright and Jaakko Hintikka Contributions of Finnish philosophers are then systematically discussed in the fields of logic philosophy of language philosophy of science history of philosophy ethics and social philosophy Metaphilosophical reflections on the nature of philosophy are highlighted by the Finnish dialogue between analytic philosophy phenomenology pragmatism and critical theory

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