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the **P E R V E R S I O N**
of **A U T O N O M Y**
coercion and constraints in a liberal society

Willard Gaylin & Bruce Jennings

Perversion Of Autonomy Coercion And Constraints In A Liberal Society

D. Malachuk



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The Perversion of Autonomy Willard Gaylin, Bruce Jennings, 1996 Gaylin and Jennings tell us that we must change the everyday behavior shaping the landscape of modern American society Our current culture of autonomy is predicated on rationality as the basis of human conduct But we are reminded here man is not inherently rational appeals to emotion are far more effective than logical argument in changing our conduct **Autonomy and Mental Disorder** Lubomira

Radoilska, 2012-04-19 Autonomy is a fundamental though contested concept This book is the first exploration into the nature and scope of personal autonomy in mental disorder resulting in an important new contribution to the philosophy and psychiatry literature **Autonomy and Patients' Decisions** Merle Spriggs, 2005-01-01 Patient autonomy is an important

concept in the clinical context but the idea in contemporary bioethics discussions is often muddled By looking closely at the ideas of Rousseau Kant and Mill *Autonomy and Patients Decisions* traces the modern concept of autonomy from its historical roots then identifying the four distinct notions of autonomy being referred to in contemporary discussion **Republicanism**

and Liberalism in America and the German States, 1750-1850 Jürgen Heideking, James A. Henretta, 2002-04-08 *Republicanism and Liberalism in America and the German States* represents the cooperative effort of a group of American and German scholars to move the historical debate on Republicanism and Liberalism to a new stage Previously the relationship between Republican and Liberal ideas concepts and world views has been discussed in the context of American revolutionary and late eighteenth century history While the German states did not experience successful revolutions like those in North America and France Republican and Liberal ideas and language deeply affected German political thinking and culture especially in the southern states The essays published in this book expand the time frame of the debate into the first half of the nineteenth century applying an innovative and comparative German American perspective By systematically studying the similarities and differences in the understanding of Republicanism and Liberalism in the United States and German states the collection stimulates efforts toward a comprehensive interpretation of political intellectual and social developments in the modernizing Atlantic world of the eighteenth and nineteenth centuries **Relational Autonomy**

Catriona Mackenzie, Natalie Stoljar, 2000 These essays explore the social and relational dimensions of individual autonomy Rejecting the feminist charge that autonomy is inherently masculinist the contributors draw on feminist critiques of autonomy to challenge philosophical debates about agency identity and moral responsibility The Oxford Handbook of

Bioethics Bonnie Steinbock, 2007-02-16 Bonnie Steinbock presents *The Oxford Handbook of Bioethics* an authoritative state of the art guide to current issues in bioethics Thirty four contributors reflect the interdisciplinarity that is characteristic of bioethics and its increasingly international character Thirty topics are covered in original essays written by some of the world's leading figures in the field as well as by some newer up and comers The essays address both perennial issues such as the methodology of bioethics autonomy justice death and moral status and newer issues such as biobanking stem cell research

cloning pharmacogenomics and bioterrorism Other topics concern mental illness and moral agency the rule of double effect justice and the elderly the definition of death organ transplantation feminist approaches to commodification of the body life extension advance directives physician assisted death abortion genetic research population screening enhancement research ethics and the implications of public and global health for bioethics Anyone who wants to know how the central debates in bioethics have developed in recent years and where the debates are going will want to consult this book It will be an invaluable resource not only for scholars and graduate students in bioethics but also for those in philosophy medicine law theology social science public policy and public health who wish to keep abreast of developments in bioethics

The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16 Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

Perfection, the State, and Victorian Liberalism D. Malachuk, 2005-08-19 This book recovers and recommends the core conviction of Victorian liberal theory that human beings with the help of the state can achieve an objective moral perfection The first half of the book considers the diverse modern biases that have blinded us to the merit of this core conviction and weaves together disparate new scholarship primarily in political theory and Victorian Studies to set the stage for a reconsideration of that conviction The second half of the book is that reconsideration outlining the various policies the

Victorian liberals John Stuart Mill and Matthew Arnold primarily with a half dozen other nineteenth century British and American authors recommended the state employ in the perfection of human beings **Law's Relations** Jennifer Nedelsky, 2011-06-30 In this brilliantly innovative work Jennifer Nedelsky claims that we must rethink our notion of autonomy rejecting the usual vocabulary of control boundaries and individual rights If we understand that we are fundamentally in relation to others she argues we will recognize that we become autonomous with others Law's Relations includes many concrete legal applications of her theory of relational autonomy offering new insights into the debates over due process judicial review violence against women and private versus public law Healthcare Decision-Making and the Law Mary Donnelly, 2010-11-18 This analysis of the law's approach to healthcare decision making critiques its liberal foundations in respect of three categories of people adults with capacity adults without capacity and adults who are subject to mental health legislation Focusing primarily on the law in England and Wales the analysis also draws on the law in the United States legal positions in Australia Canada Ireland New Zealand and Scotland and on the human rights protections provided by the ECHR and the Convention on the Rights of Persons with Disabilities Having identified the limitations of a legal view of autonomy as primarily a principle of non interference Mary Donnelly questions the effectiveness of capacity as a gatekeeper for the right of autonomy and advocates both an increased role for human rights in developing the conceptual basis for the law and the grounding of future legal developments in a close empirical interrogation of the law in practice

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