A Peculiar Piece of Desert

The Story of California's Morongo Basin



LULU RASMUSSEN O'NEAL

Peculiar Piece Of Desert The Story Of Ca

Hallam Hawksworth

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A History of Land Use in Joshua Tree National Monument Linda W. Greene, 1983 An Overview of the Cultural Mukat's People Lowell J. Resources of the Western Mojave Desert Edwin Gary Stickel, Lois W. Roberts, 1980 Bean, 1974-08-20 From the Introduction by Lowell J Bean An apparent dichotomy exists in scientific circles concerning the role of religion and belief systems and a similar dichotomy exists among anthropological theorists Two assumptions seem to prevail ritual and world view are more ecologically nonadaptive than adaptive or ritual and world view are more ecologically adaptive than they are nonadaptive To examine the relevancy of the opposing theoretical views I will develop hypotheses concerning a particular culture the Cahuilla Indians of Southern California which will be used as a test case I will present two sets of hypotheses which logically follow from each of the assumptions From the first assumption I suggest that the economic needs of society are impeded by ritual actions which are not only wasteful of productive goods but decrease the production of goods they take people away from productive activities because of ritual obligations and from the second I suggest that the economic needs of society are impeded by normative and existential postulates for definition see page 160 which indicate that valuable resources are outside the realm of the economic order these postulates are disruptive to the production of goods by encouraging people to behave in such a way that they are taken away from productive activity From this latter viewpoint two other hypotheses follow the ecoiwmic needs of society are facilitated by ritual action which conserves and increases the production of goods and fosters productive activity by directing personnel toward producing activities and the economic needs of society are facilitated by normative and existential postulates which foster the use of valuable economic resources and increase the productive process by directing behavior which involves people in productive activities The validity of the hypotheses will be tested by asking specific questions related to the hypotheses The questions are Were goods wasted because of ritual action Did ritual action take people away from productive activities or did it direct people to produce more goods Were valuable resources placed outside the realm of economic order by existential postulates Did normative postulates disrupt the production of goods by rewarding behavior which took people away from productive activity Or did it reward behavior which fostered the production of goods Additional questions are Did ritual and world view encourage the full and rational use of the Cahuilla environment Did ritual and world view aid in adjusting man land ratios Did ritual and world view support a social structure and organization which was adaptive to an environmental base Did ritual and world view support institutions that were adaptive such as law property concepts warfare and games Did ritual and world view have regulatory functions Did ritual and world view stimulate or facilitate the distribution of economic goods from one part of the system to another Did ritual and world view limit the frequency and extent of conflict over valuable resources

California Place Names Erwin Gustav Gudde,1960 **The Heart is Fire** Deborah Dozier,1998 The Heart Is Fire offers rare insight into one of California's native cultures Five Cahuilla elders open their world to us providing an Indian

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world thus constructing a gueer environmentalism Seymour's thoughtful analyses of works such as Leslie Feinberg's Stone Butch Blues Todd Haynes s Safe and Ang Lee s Brokeback Mountain illustrate how homophobia classism racism sexism and xenophobia inform dominant views of the environment and help to justify its exploitation Calling for a queer environmental ethics she delineates the discourses that have worked to prevent such an ethics and argues for a concept of queerness that is attuned to environmentalism s urgent futurity and an environmentalism that is attuned to gueer sensibilities Adventures of a Pebble Hallam Hawksworth, 2022-01-17 In The Strange Adventures of a Pebble Hallam Hawksworth embarks on an extraordinary literary journey weaving a narrative that transcends conventional storytelling The book employs a whimsical yet incisive literary style intertwining elements of magical realism with poignant reflections on the natural world Through the seemingly mundane existence of a pebble Hawksworth explores profound themes of identity existence and transformation His use of rich and evocative prose invites readers to contemplate the hidden stories within everyday objects situating the narrative within a larger discourse on humanity s relationship with nature and the cosmos Hallam Hawksworth a recognized figure in contemporary literature draws inspiration from his background in environmental science and a lifelong fascination with geology His passion for the intricate details of the natural world informs not only his storytelling but also his advocacy for ecological consciousness This unique perspective allows Hawksworth to imbue his characters both animate and inanimate with depth and complexity revealing the interconnectedness of all things in the universe I highly recommend The Strange Adventures of a Pebble to readers seeking a thought provoking and imaginative exploration of life s intricacies This book is a testament to Hawksworth's ability to transform the ordinary into the extraordinary inviting readers to reassess their perceptions of the world around them

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