

MANGOL BAYAT

# Mysticism and Dissent



SOCIORELIGIOUS  
THOUGHT IN QAJAR IRAN

# Mysticism And Dissent Socioreligious Thought In Qajar Iran

**Shireen T. Hunter**



## **Mysticism And Dissent Socioreligious Thought In Qajar Iran:**

**Mysticism and Dissent** Mangol Bayat, 1982-06-01      Religion and Society in Qajar Iran Robert Gleave, 2004-11-23 E G Browne relates this story in his *A Year amongst the Persians* in order to demonstrate the gross ignorance which sometimes characterises amull's decisions. The episode was related to Browne by one of his Bbassociates in Kerman and the question was designed to expose this ignorance of the clergy. As it is related here however the jibe is unwarranted. A hole half a yard in each direction is not half a yard square it is half a yard cubed. The mull in the absence of a specification of depth assumes that the hole is dug to the same depth as the original request. This assumption is      *Islam and the Baha'i Faith* Oliver Scharbrodt, 2008-04-25 Muhammad Abduh 1849-1905 was one of the key thinkers and reformers of modern Islam who has influenced both liberal and fundamentalist Muslims today. Abdul Baha 1844-1921 was the son of Baha ullah 1817-1892 the founder of the Baha i Faith a new religion which began as a messianic movement in Shii Islam before it departed from Islam. Oliver Scharbrodt offers an innovative and radically new perspective on the lives of these two major religious reformers in 19th century Middle East by placing both figures into unfamiliar terrain. While one would classify Abdul Baha leader of a messianic movement which claims to depart from Islam as an exponent of heresy in Islam, Abduh is perceived as an orthodox Sunni reformer. This book however argues against the assumption that both represent two extremely opposite expressions of Islamic religiosity. It shows that both were influenced by similar intellectual and religious traditions of Islam and that both participated in the same discussions on the reform of Islam in the 19th century. Islam and the Baha i Faith provides new insights into the Islamic background of the Baha i Faith and into Abduh's own association with so-called heretical movements in Islam.      **Iranian Intellectuals and the West** Mehrzad Boroujerdi, 1996-11-01 Mehrzad Boroujerdi challenges the way many Americans perceive present-day Iran as well as how Iranians view the West. He examines the works of thinkers seminal in defining modern Iran, virtually unknown in the U.S., and concludes that Islam was not the primary source of their inspiration. Their efforts to forge an authentic national identity lay at the heart of Iranian thought. These intellectuals, both religious and secular, appropriated Islam as the vehicle through which they could most effectively challenge or accommodate modernity and Westernization. Through such a fitting appropriation, Boroujerdi asserts, could modern Iranian thinkers lay the foundation for a nativist vision of an unsullied culture seemingly free of Western influence. Drawing on the works of Michel Foucault and Edward Said, this book explores how Iranians use their own misunderstandings about the West to form their own identity and in return how Westerners describe Iran in negative terms to help them reaffirm the superiority of their own culture. Boroujerdi also argues that Iranian intellectuals have been deeply indebted to Western thought which has served as the cultural reference through which they continue to struggle with issues of identity and selfhood.      *Law, State, and Society in Modern Iran* H. Enayat, 2013-07-17 Using a Historical Institutional approach, this book sheds light on a relatively understudied dimension of state building in early twentieth-century Iran, namely the quest for judicial reform and the rule of law from the

1906 Constitutional Revolution to the end of Reza Shah's rule in 1941      World View in Pre-revolutionary Iran Claus V. Pedersen, 2002 The Iranian revolution of 1978-1979 and its transformation into an Islamic revolution has been an object of study the last couple of decades The book does not attempt to explain the revolution and the theocracy it resulted in but takes interest in the modes of thought world views that preceded the revolution in order to understand the cultural context in which the revolution happened However only a limited part of the Iranian culture is studied namely the literary part more precisely five of the leading short-story writers Seyyed Mohammad Ali Jamalzadeh Sadeq Hedayat Sadeq Chubak Jamal A le Ahmad and Hu ang Gol hiri The analyses of the short stories show that the underlying world views are strictly secular As a contextualisation of the literary works four Iranian thinkers and ideologists Jamal al Din Afghani 1838-1897 Ahmad Kasravi 1890-1946 Seyyed Hoseyn Nasr b 1933 and Ali hariati 1933-1977 are presented With Seyyed Hoseyn Nasr as an exception the study of the world views of these four shows a development towards secular modes of thought      **Iran** John Limbert, 2016-07-22 Iran is the only Middle Eastern state to have preserved its national identity through the upheavals of Arab Turkish and Mongol invasions It is heir to the richest culture in the Middle East a culture that extends far beyond the state's political boundaries This book first published in 1987 traces elements of continuity in Iranian society from pre-Islamic times to the turmoil of the Islamic Republic The author discusses the persistence of religion as a dominant force in Iran's politics and society the attraction of unorthodox doctrines such as Mazdakism Baha'ism and revolutionary Shi'ism the tradition of strong charismatic leadership and the constant problem of ruling peoples of diverse tribal religious and linguistic affiliations He finds explanations for recent political changes in conditions peculiarly Iranian and examines the emerging post-revolutionary society along with some of its new institutions including the revolutionary guards the assembly the neighbourhood committees and the Friday prayer leaders      The Messiah of Shiraz Denis MacEoin, 2009 Based throughout on original Persian and Arabic sources most in manuscript this is an exhaustive overview of Babi history and doctrine Alongside Amanat's Resurrection and Renewal this distillation of a lifetime's work on the movement brings Babi studies into the twentieth century      Women And Revolution In Iran Guity Nashat, 2021-11-28 Iranian women acquired greater legal social and economic opportunities during the past three decades than in any other period of history yet they participated in large numbers in the 1979 revolution to overthrow Shah Mohammad Reza Pahlavi Ironically they may have lost more than any other group from the changes introduced and stand to lose even more from changes contemplated by leaders of the current regime The role of women in the revolution the reasons for their participation and their subsequent fate are documented in this volume The authors examine the status of women in pre-revolutionary society the ways in which their lives were affected by Islamic principles and the changes that occurred throughout the twentieth century as increasing numbers of women entered the labor force and public life They then turn to recent political events describing the participation of working class rural and educated women and activists from both the right and left Finally they consider the

implications of recent government politics aimed at limiting women's activities outside the home and encouraging a return to more traditional roles

Islam Cenap Çakmak, 2017-05-18 This expansive four volume encyclopedia presents a broad introduction to Islam that enables learning about the fundamental role of Islam in world history and promotes greater respect for cultural diversity One of the most popular and widespread religions in the world Islam has attracted a great deal of attention in recent times particularly in the Western world With the ongoing tensions in the Middle East and a pervasive sense of hostility toward Arab Americans there is ever increasing need to examine and understand Islam as a religion and historical force Islam A Worldwide Encyclopedia provides some 700 entries on Islam written by expert contributors that cover the religion from the birth of Islam to the present time The set also includes 16 pages of color images per volume that serve to illustrate the diverse expressions of this important religious tradition Each entry begins with a basic introduction followed by a general discussion of the subject and a conclusion Each entry also features a further readings list for readers In addition to supplying a comprehensive authoritative overview of Islam this work also specifically addresses many controversial related issues including jihad violence in Islam polygamy and apostasy

*Roots of North Indian Shi'ism in Iran and Iraq: Religion and State in Awadh, 1722-1859* Juan R. I. Cole, 2024-11-28 In this pioneering study of the Twelver Shi'i branch of Islam prevalent in Iraq and Iran Juan R I Cole traces the influence of Shi'i rule on the development of religious communalism and conflict in the north Indian State of Awadh Oudh as well as the relationship of the Shi'i clergy to the state and the clerical reaction to British imperialism and capitalism Based on research in rare manuscripts and in archives the book reveals that the Shi'i clergy advocated policies that caused resentment among Sunnis and Hindus thereby promoting religious communalism and setting the stage for modern communal conflict The Shi'i learned men took government posts in support of Awadh's Shi'i nawabs and shahs Awadh state support in turn helped transform Shiism from a persecuted sect to a dominant if still minority religious establishment Sociologically the book draws attention to the specific role of the state in defining sect and church It also argues the importance of class divisions within the Shi'i community showing that the dominant clerical ideology was often not accepted by the laboring strata Cole's study supports the view that Muslim communalism in northern India had genuine historical roots and was not simply an elite strategy of modern Muslim politicians Contrary to the arguments of some writers and to the image projected by Iran's current ayatollahs he argues that most Shi'i clergy did not play a role of opposition to the state in premodern societies

*Iran Divided* Shireen T. Hunter, 2014-09-17 Iranian politics has been marked by sharp ideological divisions and infighting These divides kept largely out of public view until the 1990s came to greater light with the contested 2009 presidential elections To explain the diverse and complex forces that led to this event and that animate Iran's current fractured society and polity author Shireen T Hunter looks beyond the battle between the forces of reform and reaction democracy and dictatorship and considers the historic forces that created the conditions faced by Iran since the revolution Iran Divided The Historic Roots of Iranian

Debates on Identity Culture and Governance in the 21st Century explains historical and political factors and their relevance to Iran today shedding light on the forces behind Iranian politics and society This book discusses historical roots of Iran s current divisions and debates Iran versus Islam secularism versus religion constitutionalism versus Islamic government fundamental issues of identity culture and governance aging of the revolutionary coalition development of new elites experiences of the Islamic republic and new international conditions moving the country beyond old divides and ideological rifts toward a new national consensus A comprehensive survey the book will be an indispensable tool to any student seeking to understand the Islamic Republic of Iran and its standing in the world today **Iran: Empire of the Mind** Michael Axworthy,2008-11-06 FULLY UPDATED SECOND EDITION NOW WITH NEW POSTSCRIPT BY ALI ANSARI Iran often appears in the media as a hostile and difficult country But beneath the headlines there is a fascinating story of a nation of great intellectual variety and depth and enormous cultural importance A nation whose impact has been tremendous not only on its neighbours in the Middle East but on the world as a whole and through ideas and creativity rather than by the sword From the time of the prophet Zoroaster to the powerful ancient Persian Empires to the revolution of 1979 the hostage crisis and current president Mahmud Ahmadinejad a controversial figure within as well as outside the country Michael Axworthy traces a vivid integrated account of Iran s past He explains clearly and carefully both the complex succession of dynasties that ruled ancient Iran and the surprising ethnic diversity of the modern country held together by a common culture With Iran again the focus of the world s attention and questions about the country s disposition and intentions pressing Iran Empire of the Mind is an essential guide to understanding a complicated land *Sexual Politics in Modern Iran* Janet Afary,2009-04-09 This book charts the history of Iran s sexual revolution from the nineteenth century to today The resilience of the Iranian people forms the basis of this sexual revolution one that is promoting reforms in marriage and family laws and demanding more egalitarian gender and sexual relations Iran Revisited Ali Pirzadeh,2016-04-20 This book examines Modern Iran through an interdisciplinary analysis of its cultural norms history and institutional environment The goal is to underline strengths and weaknesses of Iranian society as a whole and to illustrate less prescriptive explanations for the way Iran is seen through a lens of persistent collective conduct rather than erratic historical occurrences Throughout its history Iran has been subject to many studies all of which have diagnosed the country s problem and prescribed solutions based on certain theoretical grounds This book intends to look inward seeking cultural explanations for Iran s perpetual inability to improve its society The theme in this book is based on the eloquent words of Nasir Khusrau a great Iranian poet az mast ki bar mast The words are from a poem describing a self adoring eagle that sees its life abruptly ended by an arrow winged with its own feathers the bird is doomed by its own vanity The closest interpretation of this idiom in Western Christian culture is you reap what you sow which conveys a similar message that underlines one s responsibility in the sense that sooner or later we must face the choices we make This would enable us to confront and live up to what Iran s history and

culture have taught us      **Iran in the 20th Century** Touraj Atabaki, 2009-06-17 Political upheaval has marked Iran's history throughout the twentieth century Wars revolutions coups and the impact of modernism have shaped Iran's historiography as they have the country's history Originally based on oral and written sources which underpinned traditional genealogical and dynastic history Iran's historiography was transformed in the early 20th century with the development of a new school of presenting history Here emphasis shifted from the anecdotal story telling genre to social political economic cultural and religious history writing A new understanding of the nation state and the importance of identity and foreign relations in defining Iran's place in the modern world all served to transform the perspective of Iranian historiography Touraj Atabaki here brings together a range of rich contributions from international scholars who cover the leading themes of the historiography of 20th century Iran including constitutional reform and revolution literature and architecture identity women and gender nationalism modernism Orientalism Marxism and Islamism      *Transnational Islam in Interwar Europe* Götz Nordbruch, 2014-06-05 The book examines Muslim European interactions in the interwar period and provides original insights into the emergence of geopolitical and intellectual East West networks that transcended national cultural and linguistic borders      *Iran* Laura Etheredge Assistant Editor, Middle East Geography, 2011-01-15 Examines the culture politics and history of Iran and describes the geography of the country      **Unknowing and the Everyday** Seema Golestaneh, 2022-12-26 In *Unknowing and the Everyday* Seema Golestaneh examines how Sufi mystical experience in Iran shapes contemporary life Central to this process is *ma rifat* or unknowing the idea that as it is ultimately impossible to fully understand the divine humanity must operate from an engaged awareness that it knows nothing Golestaneh shows that rather than considering *ma rifat* an obstacle to intellectual engagement Sufis embrace that there will always be that which they do not know From this position they affirm both the limits of human knowledge and the mysteries of the profane world Through ethnographic case studies Golestaneh traces the affective and sensory dimensions of *ma rifat* in contexts such as the creation of collective Sufi spaces the interpretation of Persian poetry formulations of selfhood and non selfhood and the navigation of the socio material realm By outlining the relationship between *ma rifat* and religious aesthetic and social life in Iran Golestaneh demonstrates that for Sufis the outer bounds of human thought are the beginning rather than the limit

**Reform Cinema in Iran** Blake Atwood, 2016-11-08 It is nearly impossible to separate contemporary Iranian cinema from the Islamic revolution that transformed film production in the country in the late 1970s As the aims of the revolution shifted and hardened once Khomeini took power and as an eight year war with Iraq dragged on Iranian filmmakers confronted new restrictions In the 1990s however the Reformist Movement led by Mohammad Khatami and the film industry developed an unlikely partnership that moved audiences away from revolutionary ideas and toward a discourse of reform In *Reform Cinema in Iran* Blake Atwood examines how new industrial and aesthetic practices created a distinct cultural and political style in Iranian film between 1989 and 2007 Atwood analyzes a range of popular art and documentary films He provides new

readings of internationally recognized films such as Abbas Kiarostami's *Taste of Cherry* 1997 and Mohsen Makhmalbaf's *Time for Love* 1990 as well as those by Rakhshan Bani Masud Kiani and other key Iranian directors. At the same time he also considers how filmmakers and the film industry were affected by larger political and religious trends that took shape during Mohammad Khatami's presidency 1997-2005. Atwood analyzes political speeches, religious sermons, and newspaper editorials and pays close attention to technological developments, particularly the rise of video, to determine their role in democratizing filmmaking and realizing the goals of political reform. He concludes with a look at the legacy of reform cinema, including films produced under Mahmoud Ahmadinejad, whose neoconservative discourse rejected the policies of reform that preceded him.



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