

# **MYSTICISM IN SHAIVISM AND CHRISTIANITY**



Edited by  
**Bettina Bäumer**

# Mysticism In Shaivism Christianity

**Timothy Cahill**



## **Mysticism In Shaivism Christianity:**

**Mysticism in Shaivism and Christianity** Bettina Bäumer,1997 Setting Out A Spiritual Dialogue Between Saiva And Christian Mysticism The Book Articulates World Views Of The Mystical Traditions Of Saiva Siddhanta Kashmir Saivism Meister Eckhart Hadewijch Julian Of Norwich St Ignatius Loyola And Of The Eastern Christianity     **A New Vision of Reality** Bede Griffiths,1990 The author invites us to look afresh at Christianity in the context of modern physics on the one hand and Eastern mysticism on the other Scientists now acknowledge that quantitative enquiry can reveal only one aspect of reality and to come to terms with a much deeper transcendent reality we must also be prepared to learn from Eastern traditions The Western machanistic model of the universe dating from the time of Galileo and Newton must now be replaced with a new organic model this marks a return to the ancient traditional wisdom in which the universe was seen to consist not only of a physical dimension but also of psychological and spiritual dimensions all of which are interrelated and interdependent In exploring the divine mystery behind human life the author seeks to discover the basic unity which underlies all religion and discusses the concept of the Cosmic Person or Cosmic Lord as revealed in Christianity Hinduism Buddhism and Islam He concludes that a radical vision of a new society and a universal religion in which the essential values of Christianity will be preserved in living relationship with the other religious traditions of the world     *The Christian Mystic Warriors* Henry Epps,2012-08-05 The christian mystic warriors will restore basic bible beliefs back to the church

*Electrical Christianity* L. Ron Gardner,2013-07 Electrical Christianity is a revolutionary guide to Jesus teachings and spiritual enlightenment It provides clear cut in depth instructions on how to directly plug into the Divine Being the Holy One and literally pull down His Power Grace is not an abstract principle it is the palpable experience of God s Spirit power and anyone who religiously or devotedly and intensely practices the discipline of true Holy Communion presented in this book can experience the descent of Divine Power the Holy Spirit The true Eucharist the practice of Holy Communion which in its awakened form implies reception of the Holy Spirit is the very heart of real Christianity and the foremost method for attaining salvation spiritual enlightenment Electrical Christianity not only details the radical or gone to the root practice of Holy Communion but also analogizes it to an electrical circuit The Eucharist is simply Ohm s Law applied to spirituality and once you grasp the Eucharist Ohm s Law connection which is explicated in this book you ll become like Jesus a spiritual revolutionary In addition to explicating the Eucharist Ohm s Law connection the book also sheds penetrating light on psychology politics and sociology It presents a vision of integral psychology that differs markedly from Ken Wilber s considers Jesus politics in a modern context and examines the history and future of Christianity in the New or Aquarian Age

**Praxis of Retelling Parables and Miracles** Beschi Jeyaraj,2023-02-09 A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one s own religious and pedagogical context Bible didactic moreover does not circumscribe itself only to biblical knowledge in virtue of

deducing some abstract and moral principles but it rather prospects to strengthen and reconstruct one's identity within the choices offered by culture and context This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep seated diachronic model in Tamil land It also develops a model of sync curation superseding fossilised model of inculturation This book capitalises Tamils texts and narratives of masses reflected in the archives of Tamil literatures and legends in the process of theologisation Bearing on the aesthetics of parables and miracles and contextual reading of them this study brings forward the world in front of the text leaving behind the conventional exegesis of the world behind the text Revisioning Transpersonal Theory Jorge N. Ferrer, 2001-10-19 In his striking debut Jorge N Ferrer deconstructs and reconstructs the entire transpersonal project articulating a more sophisticated pluralistic and spiritually grounded transpersonal theory He brings recent ideas in epistemology and the philosophy of science to bear upon core issues in the psychology and philosophy of religion The book's first half Deconstruction describes the nature and origins of the prevailing vision that has guided transpersonal scholarship so far and identifies some of its main conceptual and practical limitations subtle Cartesianism spiritual narcissism intrasubjective empiricism and reductionistic universalism In the second half of the book Reconstruction Ferrer suggests a way of reconceiving transpersonal ideas without these limitations a participatory vision of human spirituality one which not only places transpersonal studies in greater alignment with the values of the spiritual quest but also discloses a rich variety of spiritual liberations spiritual worlds and even ultimate realities *An Emerging Cosmotheandric Religion?* Jyri Komulainen, 2005 This study gives a detailed analysis of the theology of religions of Raimon Panikkar b 1918 a Catalan born Hindu Christian His radical pluralism is found to be based on his idiosyncratic cosmotheandricism and even to show signs of inclusivism **Girmitiyas and the Global Indian Diaspora** Ashutosh Kumar, Crispin Bates, 2024-05-31 Many Indians journeyed out of India to supplant the loss of slave labour in the former European plantation colonies of Mauritius South Africa Fiji and the Caribbean from the early nineteenth century onwards This book aims to highlight the careers of these migrants who served as vital agents in building the global society of the twenty first century It explores the transformative experiences of those who migrated and the memories of those who did not return after expiration of their contracts but chose instead to stay in their respective host countries It describes the many challenges they faced ageing in a society far from home the loss of their formal Indian identity after Indian independence their efforts to preserve a sense of community in the post independence societies of South Africa and the Caribbean and their adapting to the new political and social realities they faced as minorities in the countries in which their ancestors had adventurously determined to settle and live *Theatre and Its Other* Elisa Ganser, 2022-02-14 What is Dance What is Theatre What is the boundary between enacting a character and narrating a story When does movement become tinted with meaning And when does beauty shine alone as if with no

object These universal aesthetic questions find a theoretically vibrant and historically informed set of replies in the oeuvre of the eleventh century Kashmirian author Abhinavagupta The present book offers the first critical edition translation and study of a crucial and lesser known passage of his commentary on the N y a stra the seminal work of Sanskrit dramaturgy The nature of dramatic acting and the mimetic power of dance emotions and beauty all play a role in Abhinavagupta s thorough investigation of performance aesthetics now presented to the modern reader *Christian Mysticism East and West* Maria Jaoudi,1998 Explores themes of transformation wholeness and healing as presented by both Eastern and Western mystics and how their ideas parallel the global insights found in Hinduism Taoism Islam and Buddhism Pilgrimage of Awakening Mary V. T. Cattan,2016-06-10 Pilgrimage of Awakening is the first biography of the Rogers Arriving in India after World War II afire with religious zeal the Reverend Murray Rogers and his wife Mary are rocked by the collision of Eastern and Western values The handsome young couple from England s upper crust raised with nannies and educated at finishing schools and Cambridge uproot their children to live a life in solidarity with India s poorest They seize the challenge of life in Gandhi s Sevagram then found their own small Christian ashram Interacting with spiritual leaders on the religious world stage Murray the magnetic young Anglican priest becomes a pioneer in interfaith dialogue The couple embraces strands of Hinduism and Buddhism in their life pilgrimage across boundaries of culture and faith in India Jerusalem Hong Kong and Canada As they rock the boat institutionally their spiritual pilgrimage and awakening sparks both controversy and awakening in countless others Pilgrimage of Awakening is the intimate unfolding of their joyful and painful spiritual transformation within their small community as they raise their three children Tensions of their dual callings to marriage and family and to dedicated religious life interweave to create a movingly human and sacred story **Tastes of the Divine** Michelle Voss,2014-06-16 The intensity and meaningfulness of aesthetic experience have often been described in theological terms By designating basic human emotions as rasa a word that connotes taste flavor or essence Indian aesthetic theory conceptualizes emotional states as something to be savored At their core emotions can be tastes of the divine In this book the methods of the emerging discipline of comparative theology enable the author s appreciation of Hindu texts and practices to illuminate her Christian reflections on aesthetics and emotion Three emotions vie for prominence in the religious sphere peace love and fury Whereas Indian theorists following Abhinavagupta claim that the aesthetic emotion of peace best approximates the goal of religious experience devotees of Krishna and medieval Christian readings of the Song of Songs argue that love communicates most powerfully with divinity In response to the transcendence emphasized in both approaches the book turns to fury at injustice to attend to emotion s foundations in the material realm The implications of this constructive theology of emotion for Christian liturgy pastoral care and social engagement are manifold *An Imaginative Glimpse* Joas Adiprasetya,2013-08-21 In contrast to the popular notion that the doctrine of the Trinity hinders Christians from engaging with the reality of religious diversity this book argues that the doctrine is the best way of constructing contemporary theology of religions An Imaginative

Glimpse reexamines three prominent Trinitarian theologians of religions Raimundo Panikkar Gavin D Costa and S Mark Heim and proposes a fresh and creative model by bringing the classical idea of perichoresis to its present day multifaith situation Opening a new alternative in both Trinitarian theology and theology of religions Adiprasetya s approach adds a distinctive contribution to the ongoing and challenging discussion in both fields By using perichoresis imaginatively as a multidimensional category for multiple religious participations within the Trinity Adiprasetya argues that the model is able to respect all religions on their own terms while at the same time being faithful to the Christian standpoint *An Annotated Bibliography of the Alamkāraśāstra* Timothy Cahill,2021-10-01 This volume contains the most comprehensive collection of scholarly sources on Indian poetics and aesthetics the Ala k ra stra ever published in ancient India Entries are divided into three sections and a detailed index is provided Reference to primary sources from several languages range from about the 5th to the 19th centuries Secondary sources in two dozen languages are divided into two sections viz books and articles These begin in the mid 19th century and continue to the present Annotations are usually brief and descriptive *Studies in Religious Mysticism* Santosh Thomas,2005 This Book Is An Introductory Study Of Mysticism In The Christian Religion It Should Be Suitable For Both General Readers And College Undergraduates It Provides Both A Theory Of Mysticism And Surveys Of Its Main Contours In Buddhism And Traditional Religious Cultures It Also Suggests How Readers May Understand And Appreciate What Mysticism Implies For Their Own Lives **Around Abhinavagupta** Eli Franco,Isabelle Ratié,2016 Abhinavagupta is undoubtedly the most famous Kashmirian medieval intellectual his decisive contributions to Indian aesthetics Saiva theology and metaphysics and to the philosophy of the subtle and original Pratyabhijna system are well known Yet so far his works have often been studied without fully taking into account the specific historical social artistic religious and philosophical context in which they are embedded The purpose of this book is to show that this intellectual background is no less exceptional than Abhinavagupta himself Series Leipzig Studies on the Culture and History of South and Central Asia Leipziger Studien zu Kultur und Geschichte Sud und Zentralasiens Vol 6 Subject History Abhinavagupta India Studies Religious Studies **Utpaladeva** Raffaele Torella,Bettina Baumer,2021-03-17 About the Author Raffaele Torella is Professor of Sanskrit at University of Rome Sapienza where he has also taught for long Indian Philosophy and Religion and Indology Dr Bettina B umer Indologist from Austria and Professor of Religious Studies Visiting Professor at several universities living and working in Varanasi since 1967 is the author and editor of a number of books and over 50 research articles Her main fields of research are non dualistic Kashmir aivism Indian aesthetics temple architecture and religious traditions of Odisha and comparative mysticism She has been Coordinator of the Indira Gandhi National Centre for the Arts Varanasi and Fellow Indian Institute of Advanced Study Shimla She has translated important Sanskrit texts into German and English Dr Bettina B umer Indologist from Austria and Professor of Religious Studies Visiting Professor at several universities living and working in Varanasi since 1967 is the author and editor of a number of books and over 50 research articles Her

main fields of research are non dualistic Kashmir aivism Indian aesthetics temple architecture and religious traditions of Odisha and comparative mysticism She has been Coordinator of the Indira Gandhi National Centre for the Arts Varanasi and Fellow Indian Institute of Advanced Study Shimla She has translated important Sanskrit texts into German and English About the Book The book which partly derives from the papers offered at the first International Seminar on Utpaladeva IIAS Shimla 2013 is the first ever attempt at presenting a comprehensive portrait of one of the most important philosophers of premodern India so far mainly taken into account as a mere predecessor of the great Abhinavagupta Recent studies by R Torella and others have shown the central importance of Utpaladeva in the elaboration of the Pratyabhij philosophy and reduced the role of Abhinavagupta to that of his brilliant commentator The contributors to the present volume have shown the multifarious aspects of Utpaladeva not only an outstanding metaphysician and epistemologist engaged in a strenuous critical dialogue above all with the Buddhist logicians but also one of the most extraordinary mystical poets of India For the first time his contribution to poetics and aesthetics has been duly highlighted The book contains two appendices with the critical edition and translation by R Torella of fragments from Utpaladeva s long commentary Vivr ti on his varapratyabhij k rik and Vr tti one of the most important works of Indian philosophy as a whole so far deemed to be totally lost This book should generate great interest among scholars of Sanskrit and philosophy for its uniqueness and should serve the curiosity of each and every scholarly reader of Kashmir aivism *Brahmavidyā* ,2000 Includes text and translations of manuscripts found in the library

*British Literature and Spirituality* Franz Karl Wöhrer, John S. Bak, 2013 This book reflects the current state of research in the field of the spiritual in British literature where spirituality is understood as a culturally determined universal phenomenon or a factuality of humanity consisting of the living apprehension of the Sacred during rare gratuitous moments of illumination With critical essays by scholars working in various disciplines English studies music the arts psychology theology etc the book explores a corpus of encoded narratives of as well as reflections on the Sacred in British literature from the Late Middle Ages to the present Multi disciplinary in nature and interdisciplinary in method British Literature and Spirituality illustrates the hermeneutic potential of readings that transcend the disciplinary boundaries of spiritual writings Series Austria Forschung und Wissenschaft Literatur und Sprachwissenschaft Austria Research and Science Literature and Linguistics Vol 24 **Religion** ,

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