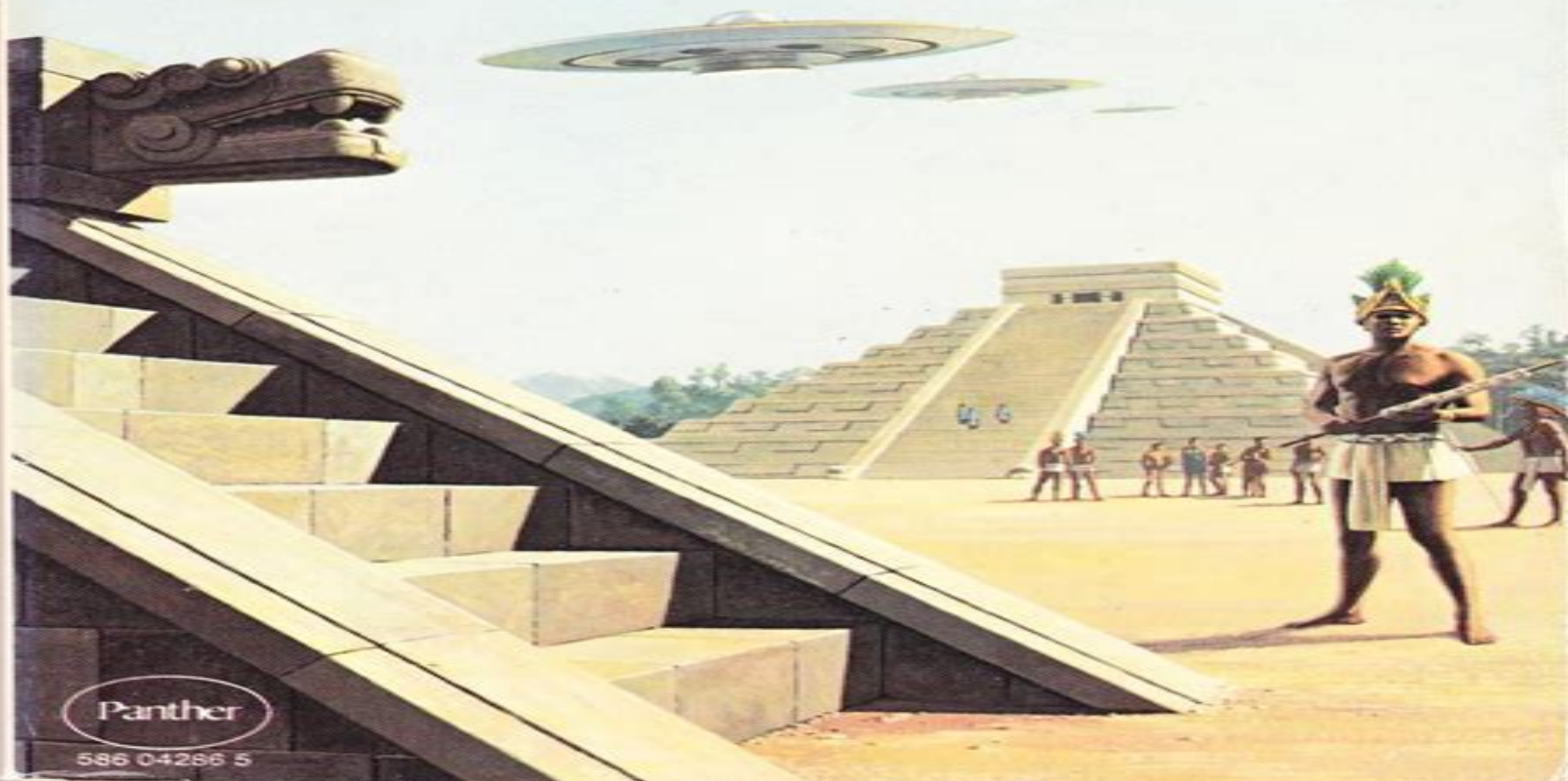


Eric and Craig Umland

MYSTERY OF THE ANCIENTS

Early Spacemen
& the Mayas

The staggering saga of Earth's
most sinister secret



Mystery Of The Ancients Early Spacemen And The Mayas

LM Reder



Mystery Of The Ancients Early Spacemen And The Mayas:

Mystery of the Ancients Craig Umland, Eric Umland, 1976 *Mystery of the Ancients* Craig Umland, 1975 **Light and Dark** Trevor J. Hawkeswood, 2013 Trevor J Hawkeswood is a scientist who has experienced hundreds of paranormal events in his lifetime In *Light and Dark* he recounts some of these incredible interactions He believes that reality occurs on two separate but interwoven planes of existence the Earth plane and the multiple levels of the spiritual planes including the lower levels from where the dark souls of humans who have died reach out to us He has experienced more than one hundred sightings of the shadow people or black ghosts He credits guardian angels with saving him from harm or certain death on a number of occasions Hawkeswood also shares accounts of his numerous sightings of strange aerial phenomena he believes were caused by UFOs He has personally experienced clairaudience voices from beyond and precognition or the ability to see the future His detailed account of a unique out of body experience OOB challenges what is known about this remarkable ability His OOB was unlike anything that has ever been described by others who have experienced it and he shares it all in *Light and Dark* But it hasn't all been safe or pleasant At eighteen he survived a terrifying encounter with a demon gargoyle who tried to steal his soul energy after paralyzing him A comprehensive handbook for the paranormal enthusiast Hawkeswood's work also provides a glossary and reference list of English language UFO books In *Light and Dark* he shares a lifetime of experiences ideas and theories about this fascinating field of study *The Mayas*, 1991 *From the First Rising Sun* Charla Jean Morris, 2011-08-10 While in medical school which I did not have the privilege of completing once a week we had a small group discussion class called Focus On Problems Each group had a leader a member of the medical school staff or someone closely associated with the school usually an MD or Ph D Our group leader was Dean of the Medical School H David Wilson MD One class period focused on working with patients of different ethnic backgrounds Dr Wilson asked me what were some of the traditions of my tribe in regard to medicine that would be helpful for a doctor to know My reply was that I had been raised like a white that I had grown up learning about various herbal and natural remedies but that I knew nothing about the specific medical traditions ceremonial or secular of my people I had always longed to know of the traditions of my people before that but circumstances of my family history had not allowed it That question in the Focus On Problems class caused that longing to intensify into a sharp pang of longing that would not be satisfied until many years later While in the first two years of medical school as a nontraditional student I was in an environment that encouraged the development of the knowledge of Native American traditions We had Native American speakers that came and elaborated on Native American traditions One area that was lacking was tribal histories but what academics label prehistory I commented to her that when white man came they did all they could to destroy our social and religious fabric so the old traditions were not passed down to most of the remaining members of the tribes Now we know nothing of our old history There is nothing left The white side of my family history is easy to know but not my Cherokee and Choctaw side She replied by saying that yes

many of our peoples have lost their old traditions and it is sad **UFOs and the Extraterrestrial Contact Movement:**
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Theses essays are a whole new breed Goldbarth has spliced strands of the old genre with a powerful new gene and the
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