



# Myrtleville A Canadian Farm And Family 1837 1967

**Monda M. Halpern**



## **Myrtleville A Canadian Farm And Family 1837 1967:**

**Myrtleville** Beth Good Latzer, 1976 Allen Good left Cork Ireland in 1836 with his wife Eliza Carroll and his children to become manager of a branch of the Bank of British North America in Montreal After the financial panic of 1837 the Goods left Montreal and the banking business settling in Brantford Ontario where they built Myrtleville House and became successful grain farmers and prominent citizens *And on that Farm He Had a Wife* Monda M. Halpern, 2001 Focusing on white Anglo Protestant farm women in southern and southwestern Ontario Monda Halpern argues that many Ontario farm women were indeed feminist and that this feminism was more progressive than their conservative image has suggested In *And On That Farm He Had a Wife* Halpern demonstrates that Ontario farm women adhered to social feminism a feminism that focused on values and experiences associated with women and that emphasized the differences between women and men promoting female specificity solidarity and separatism These principles were informed by farm women's overlapping roles as wives and unpaid farm labourers Historical Essays on Upper Canada James Keith Johnson, Bruce G. Wilson, 1989 Ontario was known as Upper Canada from 1791 to 1841 Genealogies in the Library of Congress Marion J. Kaminkow, 2012-09 A complement to genealogies in the Library of Congress t p of fifth v **Households of Faith** Nancy Christie, 2002 Annotation An examination of the intersection of religious and familial discourse over the course of two centuries *Households of Faith* examines a variety of religious traditions with a particular focus on the way in which religious communities define gender identities The authors explore the boundaries drawn in religious discourse between the private and public offering a revisionist perspective on the theoretical framework of separate spheres By analysing gender relations within the matrix of the family they explore both the conflicts and interdependency of gender roles *Canada's Rural Majority* R.W. Sandwell, *A Complement to Genealogies in the Library of Congress* Library of Congress, 2012-09 A complement to genealogies in the Library of Congress t p of fifth v **Labouring Children** Joy Parr, 2022-11-16 *Labouring Children* 1980 is a study of child immigrants based on numerous original sources and presents new views on childhood social work and Canadian rural communities Between 1868 and 1925 eighty thousand British boys and girls mostly under fourteen were apprenticed as agricultural labourers and domestic servants in rural Canada A surprising feature is the involvement of the Evangelicals who considered that they were giving children from poor homes a fresh start in the world yet who were otherwise famed for their emphasis on the virtues of close family ties and conversely the parents of the children largely labourers who were at the time regarded as too ground down by economic imperatives to find time for affection but who expended a great deal of effort to maintain contact across imposing distances This book begins with an analysis of the growing child's place within these families and looks at the alternating prominence of demands for wage labour and fear of the dangerous classes which influenced emigration policy idealism The demand for child labour in rural Canada and the work of the children is described in an analysis of the apprenticeship system The book also illustrates how the British child

immigrants were household rather than family members in Canada and outsiders in the rural schoolroom as well. As adults they did not generally become farmers but entered factory jobs service employment in urban Canada migrated to the US or returned to Britain. Finally the book discusses the ending of the movement after World War I as Canadian social workers echoing British socialists argued that even the children of the poor deserved fourteen years of growing and schooling before they were obliged to sell their labour. Incorporating much rich documentation from numerous case records and presenting a new quantitative use of some of those records this book sheds light on a dark corner of the Canadian migrant experience.

**E.C. Drury** Charles M. Johnston, 1986-12-15 In a fiercely fought provincial election in 1919 a new political movement came to power in Ontario. The victorious party was the United Farmers of Ontario. Its leader Ernest Charles Drury 1878-1968 became the province's eighth premier. Idealistic agrarian reformer, staunch temperance man, free trade advocate, Simcoe County yeoman and progressive populist, Drury was a man of the people and of the land, inevitably tagged the Farmer Premier. In this biography Charles M. Johnston follows the career of Drury through agrarian activism and partisan politics and explores the personal and ideological forces that directed him. Drury began his career in the farm movement as leader of the Dominion Grange and Farmers Alliance. He went on to act as the driving force behind the Canadian Council of Agriculture and then co-founded the UFO in 1913. Activist though he was, Drury as a premier sought no dramatic departures from established political procedures. When others of his party did notably J. J. Morrison and W. C. Good, Drury disavowed their class consciousness and their formula of group government. Instead he advocated the creation of a people's party based on what he called Broadening Out, an appeal to all citizens regardless of class, occupation or political stripe who were seen to share the farmer's desire for a more humane, moral and progressive society in the wake of the First World War. The question of Broadening Out was a controversial one within agrarian ranks and it led to dissension among the leaders. This weakening of the party combined with the shrewd tactics of Howard Ferguson's Tories to bring about the Drury government's downfall in 1923. During its four years in power it had enacted some solid social welfare legislation but its defeat was resounding. With it came the effective end of Drury's political career. Johnston offers a revealing study of a brief chapter in Ontario history and of the man whose principles and ideals shaped it.

*Changing Women, Changing History* Diana Lynn Pedersen, 1996 *Changing Women, Changing History* is a bibliographic guide to the scholarship both English and French on Canadian women's history. Organized under broad subject headings and accompanied by author and subject indices, it is accessible and comprehensive.

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*Framing Our Past* Sharon Anne Cook, Lorna R. McLean, Kate O'Rourke, 2001 Reflecting a rethinking of the making of modern Canada, this well illustrated anthology of 85 essays reaches beyond ivory tower images and taken-for-granted assumptions of women's roles. This sampling by primarily women contributors drawn from personal and organizational records emphasizes the experiences of diverse women engaged in all spheres of private and public life, from a vignette of Native community life to profiles of

innovators in many fields Includes a cross referenced essay index 10 x 9 5 format Cook is a professor of education at the U of Ottawa c Book News Inc      **True Daughters of the North** Beth Light, Veronica Jane Strong-Boag, 1980      **Canadian Papers in Rural History** Donald H. Akenson, 1978      *Index to the Ontario Genealogical Society's Bulletin, 1962-1970 and Families, 1971-1997* Roger William Gaffield Reid, Ontario Genealogical Society, 2000 The Bulletin changed its title to Families beginning with vol 10 1971      **Canadiana** ,1976      **Ontario History** ,1975      **A Century of Challenge** Margaret Ross Chandler, 1980      **The Canadian Historical Review** ,1981 Includes section Recent publications relating to Canada  
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