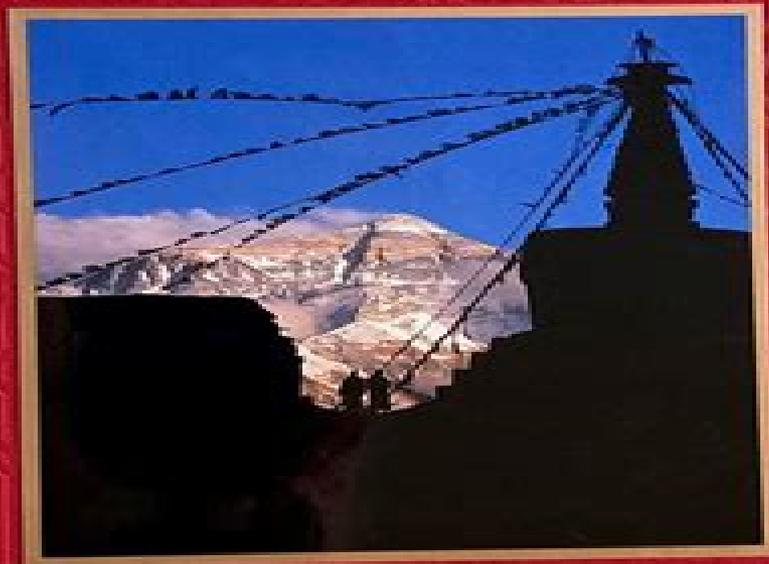


THE DALAI LAMA  
**MY TIBET**  
GALEN ROWELL



# My Tibet

**Sir Charles Alfred Bell**



## **My Tibet:**

**My Tibet, Text by His Holiness the Fourteenth Dalai Lama of Tibet** Dalai Lama XIV Bstan-'dzin-rgya-mtsho, 1995

One of the world's spiritual leaders and a renowned wilderness photographer combine their vision of Tibet in this stunningly beautiful book. Essays by the Fourteenth Dalai Lama appear with Galen Rowell's dramatic images in a moving presentation of the splendors of Tibet's revered but threatened heritage. When Chinese communist troops invaded Tibet in 1950, the author was fifteen years old and the spiritual and temporal ruler of a nation the size of western Europe. Tenzin Gyatso, the Fourteenth Dalai Lama of Tibet, appealed to the United Nations for help and then fled across the Himalaya in winter to a border town where he anxiously awaited political aid that never came. Like the mythical kingdom of Shangri-La, Tibet had sought isolation from the rest of the world. Diplomatic relations and foreign visitors had been shunned, and few people in the West knew what cultural and natural treasures lay threatened there. In the years that followed, the Dalai Lama struggled to maintain peace in Tibet and to protect his people's ways, but in 1959 he was forced to flee to India, where he remains today. There he has established a government in exile in Dharamsala that has endeavored to preserve Tibetan culture while preparing for a peaceful return to a free Tibet. As the Chinese cautiously opened select Tibetan doors to visitors in the 1980s, a sickening realization stole over the rest of the world: Tibet had been ravaged by the Chinese occupation. All but a dozen of Tibet's six thousand monasteries had been destroyed. Much of the once bountiful wildlife had disappeared. A sixth of the population had perished. The picture seemed so bleak that many wondered whether there was anything worth saving in this wounded land. The Dalai Lama's heartening answer and Galen Rowell's magnificent photographs leave no doubt that the mystery and enchantment of Tibet, though seriously endangered, are still alive. To Tibetans, the Dalai Lama is an incarnation of the Buddha of compassion. He has spent the last thirty years tirelessly advocating nonviolence and compassion to all living things as the answer to Tibet's plight. My religion is simple, he says; my religion is kindness. My Tibet movingly elaborates this message: here the Dalai Lama offers his views on how world peace, happiness, and environmental responsibility are inextricably linked. He explains the meaning of pilgrimage for Tibetan Buddhists and gives an engaging account of his early life in Lhasa, the capital of Tibet. In addition, he reveals many sides to his nature: compassion, profound faith, common sense, generosity, a playful sense of humor. In personal reflections matched here to 108 photographs of the land he hasn't seen since 1959, together the breathtaking photographs which express Rowell's own commitment to the natural world and the Dalai Lama's observations help preserve the enduring meaning of Tibet's culture, religion, and natural heritage.

**An Explorer's Adventures in Tibet** Arnold Henry Savage Landor, 1910

**Tibet's Fate** Warren W. Smith Jr., 2023-03-15

Tibet's Fate examines the issue of the political fate of Tibet. It is told by Tibetans themselves as well as by the author from his own experiences. The title is not meant to imply that the current fate of Tibet is an ultimate destiny or even that Tibet's fate is already decided. It is only meant in the sense that if Tibet's fate is now determined, it has been determined not by the Tibetan

people but by those of China. If it is to be determined by China then Tibet's fate is indeed to be an integral part of China. However, if Tibet's fate were to be decided by the Tibetan people, if they were allowed their right to national self-determination, then it would definitely be different. Given all the criteria for independent statehood—territory, culture, language, religion, and government—Tibet surely should be an independent state. Tibetan territory, defined by altitude, was the very nearly exclusive habitation of people who identified themselves as Tibetans. Those people share a distinct culture, language, and religion. They had a central government that directly administered the territory of Central Tibet and indirectly that of Kham and Amdo. Had Tibetans been allowed to determine for themselves their political status—that is, if they had the right to self-determination as specified in the most fundamental documents of international law—there is no doubt that they would have chosen independence. Whatever the flaws of the Tibetan social and political systems, Tibet should have had the right to determine its own fate and could have done so until deprived of that right by China. The book also examines the sensitive question of the nature of the Tibetan political system and its role in the fate that has befallen Tibet. The author concludes that the Tibetan political system of Chosi Shungdrel or the unity of religion and politics is implicated in the failure of Tibet to maintain its independence.

**Mindscaping the Landscape of Tibet** Dan Smyer Yü, 2015-03-30. Based on the author's cross-regional fieldwork, archival findings, and critical reading of memoirs and creative works of Tibetans and Chinese, this book recounts how the potency of Tibet manifests itself in modern material culture concerning Tibet, which is interwoven with state ideology, politics of identity, imagination, nostalgia, forgetting, remembering, and earth-inspired transcendence. The physical place of Tibet is the antecedent point of contact for subsequent spiritual imaginations, acts of destruction and reconstruction, collective nostalgia, and delayed aesthetic and environmental awareness shown in the eco-religious acts of native Tibetans, Communist radical utopianism, former military officers' recollections, Tibetan and Chinese artwork, and touristic consumption of the Tibetan landscape. By drawing connections between differences, dichotomies, and oppositions, this book explores the interiors of the diverse agentive modes of imaginations from which Tibet is imagined in China. On the theoretical front, this book attempts to bring forth a set of fresh perspectives on how a culturally and religiously specific landscape is antecedent to simultaneous processes of place-making, identity-making, and the bonding between place and people.

**Tibetan Buddhism and Modern Physics** Vic Mansfield, 2009-07-27. *Tibetan Buddhism and Modern Physics: Toward a Union of Love and Knowledge* addresses the complex issues of dialogue and collaboration between Buddhism and science, revealing connections and differences between the two. While assuming no technical background in Buddhism or physics, this book strongly responds to the Dalai Lama's heartfelt plea for genuine collaboration between science and Buddhism. The Dalai Lama has written a foreword to the book, and the Office of His Holiness will translate it into both Chinese and Tibetan. In a clear and engaging way, this book shows how the principle of emptiness, the philosophic heart of Tibetan Buddhism, connects intimately to quantum nonlocality and other foundational features of quantum mechanics.

Detailed connections between emptiness modern relativity and the nature of time are also explored For Tibetan Buddhists the profound interconnectedness implied by emptiness demands the practice of universal compassion Because of the powerful connections between emptiness and modern physics the book argues that the interconnected worldview of modern physics also encourages universal compassion Along with these harmonies the book explores a significant conflict between quantum mechanics and Tibetan Buddhism concerning the role of causality The book concludes with a response to the question How does this expedition through the heart of modern physics and Tibetan Buddhism from quantum mechanics relativity and cosmology to emptiness compassion and disintegratedness apply to today s painfully polarized world Despite differences and questions raised the book s central message is that there is a solid basis for uniting these worldviews From this basis the message of universal compassion can accompany the spread of the scientific worldview stimulating compassionate action in the light of deep understanding a true union of love and knowledge Tibetan Buddhism and Modern Physics will appeal to a broad audience that includes general readers and undergraduate and graduate students in science and religion courses

**Tibet, Past & Present** Sir Charles Alfred Bell,1924

**Imagining Tibet** Thierry Dodin,Heinz Rather,2001 In the past century the Western view of Tibet has evolved from an exotic Shangri la filled with golden idols and the promise of immortality to a peaceful land with an enlightened society now ravaged by outside aggression How and why did our perception change How accurate are our modern conceptions of Tibet Imagining Tibet is a collection of essays that reveal these Western conceptions Providing an historical background to the West s ever changing relationship with Tibet Donald Lopez Jeffrey Hopkins Jamyang Norbu and other noted scholars explore a variety of topics from Western perceptions of Tibetan approaches to violence monastic life and life as a nation in exile to representations of Tibet in Western literature art environmentalism and the New Age movement

**The Tibetan History Reader** Gray Tuttle,Kurtis R. Schaeffer,2013-04-09 Covering the social cultural and political development of Tibet from the seventh century to the modern period this resource reproduces essential hard to find essays from the past fifty years of Tibetan studies along with several new contributions Beginning with Tibet s emergence as a regional power and concluding with its profound contemporary transformations the collection is both a general and specific history connecting the actions of individuals communities and institutions to broader historical trends shaping Asia and the world With contributions from American French German Italian Chinese Japanese and Tibetan scholars the anthology reflects the international character of Tibetan studies and its multiple interdisciplinary perspectives By far the most concise scholarly anthology on Tibetan civilization in any Western language this reader draws a clear portrait of Tibet s history its relation to its neighbors and its role in world affairs

**Population and Society in Contemporary Tibet** Rong Ma,2011-01-01 This extensive survey documents Tibetan society over five decades including population structure in rural and urban areas marriage and migration patterns the maintenance of language and traditional culture economic transitions relating to income and consumption habits educational development

and the growth of civil society and social organizations In addition to household surveys completed over twenty years the book provides a systematic analysis of all available social and census data released by the Chinese government and a thorough review of Western and Chinese literature on the topic It is the first book on Tibetan society published in English by a mainland China scholar and covers several sensitive issues in Tibetan studies including population changes Han migration into Tibetan areas intermarriage patterns and ethnic relations Ma Rong is a widely respected demographer and professor of sociology at Peking University He spent five years in Inner Mongolia during the Cultural Revolution and was one of the first Chinese students to study in the US after Deng Xiaoping's reforms receiving his doctorate degree from Brown University The academic study of Tibet still suffers from a lack of accurate data and restrictions on access to Tibet for research This very useful analysis will increase the quality of the discussion and help to correct many inaccurate Western impressions of Tibet Gerard Postiglione University of Hong Kong

**Coming Home to Tibet** Tsering Wangmo Dhompa, 2016-07-12 In this compelling poetic memoir of love loss and longing a daughter's pilgrimage to her mother's native Tibet becomes a journey of homecoming and self discovery In this beautifully written memoir a daughter travels to her mother's Tibetan homeland and finds both her own deep connections to her heritage and a people trying to maintain its cultural integrity despite Chinese occupation After her mother dies in a car accident in India Tsering Wangmo Dhompa decides to take a handful of her ashes back to her homeland in Tibet Her mother left Tibet in her youth as a refugee and lived in exile the rest of her life always yearning to return home When the author arrives at the foothills of her mother's ancestral home in a nomadic village in East Tibet she realizes that she had been preparing for this homecoming her whole life Coming Home to Tibet is Dhompa's evocative tribute to her mother and a homeland that she knew little about Dhompa's story is interlaced with poetic prose describing the land people and spirit of the country as experienced by a refugee seeing her country for the first time It's an intriguing memoir and also an unusual inside view of life in contemporary Tibet among ordinary people trying to negotiate the changes enforced on it by Chinese rule and modern society

Religion of Tibet Charles Bell, 1995-01-01 This volume forms a sequel to the author's Tibet Past and Present and The people of Tibet Like them it is in part a historical account in part a description of conditions in the earlier part of the twentieth century Sir Charles Bell traces the history of the introduction to Buddhism of the resistance and general decay of the older magic worship of Ponism and of the developments which have taken place within Tibetan Buddhism itself The latter part of the book deals more particularly with the religious organization with life in the great monasteries and with the religious customs and beliefs of the people The illustrations are from the author's own photographs taken in Tibet Sikkim and Bhutan

**Explorations in Mongolia and Tibet** William Woodville Rockhill, 1893

The Religion of Tibet Charles Bell, Sir Charles Alfred Bell, 1994-01-01 Incl illust and maps

Buddhism China Tibet History **The People of Tibet** Sir Charles Alfred Bell, 1928 **Four Years in Tibet** Ahmad Shah, 1906 *News-Tibet*, 1987 Southern Tibet; Discoveries in Former Times Compared with My Own Researches in

1906-1908 Sven Anders Hedin, 1922      **Essays on the Languages, Literature, and Religion of Nepal and Tibet** Brian Houghton Hodgson, 1874 This book is a collection of essays on the practice of Buddhism in Nepal and Tibet      *Essays on the Languages, Literature, and Religion of Nepal and Tibet* Brian Houghton Hodgson, 1874      *My Tibet* Dalai Lama XIV Bstan-'dzin-rgya-mtsho, Galen A. Rowell, 1990 The fourteenth Dalai Lama of Tibet offers his views on world peace and environmental responsibility in a collection of essays accompanied by photographs of his beloved Tibet

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