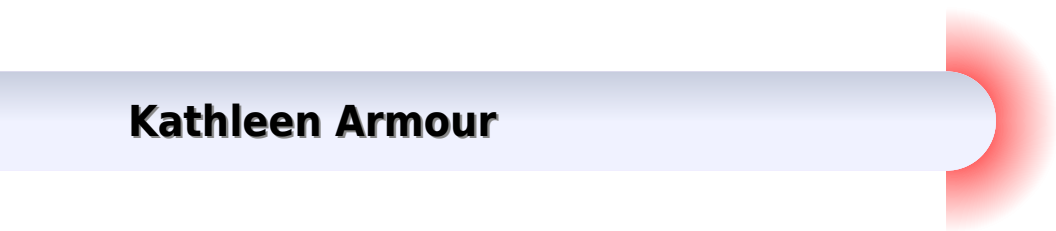




Metaphysique Et Technique Dans Loeuvre Romanesque De Sartre

Kathleen Armour



Metaphysique Et Technique Dans L'oeuvre Romanesque De Sartre:

Métaphysique et technique dans l'œuvre romanesque de Sartre Gérald Joseph Prince, 1968 *Jean-Paul Sartre: A Bibliography of International Criticism* Robert Wilcocks, 1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean Paul Sartre The work covers Sartre's stormy career from 1937 to 1975 containing nearly 700 000 entries and over 3 200 authors *Love in the Theatre of Marivaux* Valentini Papadopolou Brady, 1970 **Victor Hugo, Jean-Paul Sartre, and the Liability of Liberty** Bradley Stephens, 2017-12-02 The arch Romantic Victor Hugo 1802-85 and the Existentialist philosopher Jean Paul Sartre 1905-80 are widely perceived to have little in common beyond their canonical status However responding to Sartre's often overlooked fascination with Hugo Bradley Stephens cuts through generic divisions to argue that significant parallels between the two writers have been neglected Stephens argues that both Hugo and Sartre engage with human beings in distinctly non-ontological terms thereby anticipating postmodernist approaches to human experience From different origins but towards similar realisations they expose the indeterminate human condition as at once release and restriction These writers insist that liberty is not simply a political ideal but an existential condition which engages human endeavour as a dynamic rather than definitive mode of being This incisive new book affirms the ongoing relevance of the two most iconic French writers of the modern period to contemporary discourse on what it means to be free **Sartre** Christina Howells, 1988 This book is a comprehensive study of the writings of Jean Paul Sartre As well as examining the drama and the fiction the book analyses the evolution of his philosophy explores his concern with ethics psychoanalysis literary theory biography and autobiography and includes a lengthy section on the still much neglected study of Flaubert's *L'Idiot de la famille* One important aim of the book is to rebut the charges made by many theorists and philosophers by revealing that Sartre is in fact a major source for concepts such as the decentred subject and detotalised truth and for the revolt against individualistic humanism Dr Howells also takes into account much posthumously published material in particular the *Chaires pour une morale* but also the *Lettres au Castor* and the *Cranets de la drôle de guerre* The work is a substantial contribution to Sartre studies but has been written with the non-specialist in mind to that end all quotations are translated into English and gathered in an appendix **The Art Criticism of Theophile Gautier** Michael Clifford Spencer, 1969 **Métaphysique et technique dans l'oeuvre romanesque de Sartre** Gérald Joseph Prince, 1968 **Victor Hugo and the Graphic Arts 1820-1833** Christopher W. Thompson, 1970

Sartre's Nausea, 2006-01-01 Twenty five years after his death critics and academics film makers and journalists continue to argue over Sartre's legacy But certain interpretations have congealed around his iconic text *Nausea* tending to confine it within the framework provided by the later philosophical work *Being and Nothingness* This volume opens up the text to a range of new approaches within the fields of English and Comparative Literature as well as Philosophy and French Studies under the headings Text Context and Intertext the textual strategies at work within the novel the literary cultural and

philosophical context of its production and the intertextual web within which it is situated This volume will interest a wide public of teachers students and all those who want to reconsider Sartre's legacy in the twenty first century *A Critique of Jean-Paul Sartre's Ontology* M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoevski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be embarrassed if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Existentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confusion and to show why any definition of existentialism involves us in a tangle First however it is necessary to state in a tentative and very general manner what points of view are here intended when reference is made to existentialism A Preface to Sartre Dominick LaCapra, 2019-06-07 Perhaps the leading Western intellectual of his time Jean Paul Sartre has written highly influential works in an awesomely diverse number of subject areas philosophy literature biography autobiography and the theory of history This concise and lucidly written book discusses Sartre's contributions in all of these fields Making imaginative use of the insights of some of the most important contemporary French thinkers notably Jacques Derrida Dominick LaCapra seeks to bring about an active confrontation between Sartre and his critics in terms that transcend the opposition so often discussed between existentialism and structuralism Referring wherever appropriate to important events in Sartre's life he illuminates such difficult works as *Being and Nothingness* and *The Critique of Dialectical Reason* and places Sartre in relation to the traditions that he has explicitly rejected Professor LaCapra also offers close and sensitive interpretations of *Nausea* of the autobiography *The Words* and of Sartre's biographical studies of Baudelaire Genet and Flaubert I envision intellectual history writes LaCapra as a critical informed and stimulating conversation with the past through the medium of the texts of major thinkers Who else in our recent past is a more fascinating interlocutor than Sartre A Preface to Sartre will be welcomed by philosophers literary critics and historians of modern Western culture It is also an ideal book for the informed reader who seeks an understanding of Sartre's works and the issues they raise *Two Studies in Chrétien de Troyes* Helen C. R. Laurie, 1972 **Understanding Barthes, Understanding Modernism** Jeffrey R. Di Leo, Zahi Zalloua, 2022-07-14 *Understanding Barthes* *Understanding Modernism* is a general assessment of the modern literary and philosophical contributions of Roland Barthes The first part of the volume focuses on work published prior to Barthes's death in 1980

covering the major periods of his development from *Writing Degree Zero* 1953 to *Camera Lucida* *Reflections on Photography* 1980 The second part focuses both on the posthumously published material and the legacies of his work after his death in 1980 This later work has attracted attention for example in conjunction with notions of the neutral gay writing and critiques of everyday life The third part is devoted to some of the critical vocabulary of Barthes in both the work he published during his lifetime and that which was published posthumously *The Thematics of Commitment* Peter Maxwell Cryle, 2014-07-14 Viewing thematic writing as the differentiation and elaboration of cultural knowledge P M Cryle applies this new kind of thematics to the commitment most often mentioned by literary critics in connection with existentialist literature Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Sartre's Second Century* Jean-Pierre Boulé, Benedict O'Donohoe, 2009-05-27 Sartre's Second Century reflects the richness of Sartre's vision of the human condition the diversity of the means he employed in grappling with it and the lengthy trajectory of his itinerary in a variety of wider cultural perspectives The centenary of Sartre's birth in 2005 was the primary occasion for many of the essays included in this volume Hosted by the UK or North American Sartre Societies contributors participating in Sartre's centennial celebrations were asked to address the central themes and overall development of his life and thought As the present collection shows the attempt to present Sartre in a retrospective light also provides a basis for assessing the relevance of his work for the new century *Zola's "Germinal"* Richard H. Zakarian, 1972 *Metaphysique Et Technique Dans L'oeuvre Romanesque de Sartre*, 1968 **Literary Polemics** Suzanne Guerlac, 2000-02-01 During the 1960s and 1970s the eruption of theory was presented as an epistemic break reorganizing the field of questioning both prospectively and retrospectively In the forefront of this new movement was the influential journal *Tel Quel* which both canonized a body of preferred avant garde texts both literary and theoretical and nullified prominent figures from preceding generations In a broad remapping of French modernism this book shows how the milieu of *Tel Quel* transferred myths of the powers of literature inherited from Bataille Sartre Valéry and Breton to theory in the process erasing the traces of these myths and their common ground The author analyzes cultural and theoretical positions pure art automatism engagement and transgression that structured the literary and critical field from the 1920s to the 1950s to show their strong impact on the formulation and elaboration of theoretical issues in more recent decades Focusing on the question of relations between poetry and action she reexamines these positions and uncovers proximities between them that significantly displace theoretical issues These proximities emerge when a philosophical subtext of Bergson antiphilosopher and nondialectical thinker is revealed to operate alongside the more

obvious subtext of Hegel The discourse of Bergson shifts the category of action central to these literary polemics and revalues the visual register suggesting a reconsideration of Surrealism The book concludes by examining the ideological pressures associated with the eclipse of the discourse of Bergson as well as some of the effects of this erasure on our understanding of the modern as distinct from the postmodern [A Grammar of Stories](#) Gerald Prince, 2012-02-13 No detailed description available for A Grammar of Stories **Benjamin Fondane, a Presentation of His Life and Works** John Kenneth Hyde, 1971

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