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John M. Najemy

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The Comedy and Tragedy of Machiavelli Vickie B. Sullivan, 2000-01-01 The Italian statesman and political theorist Niccolo Machiavelli wrote not only political tracts but also comedies poems fables and letters that are seemingly lighthearted The contributors to this volume explore the meanings of his works Seeking Real Truths Patricia Vilches, Gerald E. Seaman, 2007 This volume is a multidisciplinary approach to Machiavelli s writings on government his creative works and his legacy It is meant for generalists seeking an introduction to Machiavelli and for specialists who are interested in a wide range of disciplinary views The Cambridge Companion to Machiavelli John M. Najemy, 2010-06-24 A vivid portrait of this extraordinary thinker assessing his place in Western thought since the Renaissance Literary Works Of Machiavelli Niccolo Machiavelli, 1961 Rhetoric and Contingency DS Mayfield, 2020-10-26 Human life is susceptible of changing suddenly of shifting inadvertently of appearing differently of varying unpredictably of being altered deliberately of advancing fortuitously of commencing or ending accidentally of a certain malleability In theory any human being is potentially capacitated to conceive of and convey the chance view or fact that matters may be otherwise or not at all with respect to other lifeforms this might be said animal s distinctive characteristic This state of play is both an everyday phenomenon and an indispensable prerequisite for exceptional innovations in culture and science contingency is the condition of possibility for any of the arts be they dominantly concerned with thinking crafting or enacting While their scope and method may differ the f act of reckoning with and taking advantage of contingency renders rhetoricians and philosophers associates after all In this regard Aristotle and Blumenberg will be exemplary hence provide the framework Between these diachronic bridgeheads close readings applying the nexus of rhetoric and contingency to a selection of Early Modern texts and authors are intercalated among them La Celestina Machiavelli Shakespeare Wilde Fontane Lelia's Kiss Laura Giannetti, 2009-01-01 In Lelia s Kiss Laura Giannetti offers a new perspective on the way gender and marriage were portrayed imagined and critiqued on stage during the Italian Renaissance Going beyond the traditional canon Giannetti focuses her study on the social and cultural scripts found in a wide array of comedies of the period to reveal the relativity of sex and gender roles and their cultural construction in Renaissance society Giannetti argues that the comedic dialogue and cross dressing characters so prevalent in Italian Renaissance comedies played with the presuppositions of the day and engaged with contemporary social norms expectations and desires Cross dressing female characters reveal the relativity of sex and gender roles and also present a vision of female empowerment At the same time cross dressing male characters suggest a unique perception of the male life cycle that was more uncertain and contested than often assumed and show more broadly how masculinity was also socially and culturally constructed In discussing marriage sexuality and gender roles the comedies deploy a social scripting that not only reflects and comments on the everyday life of the time but also interacts with it with playful humor and revealing insight Machiavelli's Politics Catherine H. Zuckert, 2017-04-25 Machiavelli is popularly known as a teacher of

tyrants a key proponent of the unscrupulous Machiavellian politics laid down in his landmark political treatise The Prince Others cite the Discourses on Livy to argue that Machiavelli is actually a passionate advocate of republican politics who saw the need for occasional harsh measures to maintain political order Which best characterizes the teachings of the prolific Italian philosopher With Machiavelli s Politics Catherine H Zuckert turns this question on its head with a major reinterpretation of Machiavelli's prose works that reveals a surprisingly cohesive view of politics Starting with Machiavelli's two major political works Zuckert persuasively shows that the moral revolution Machiavelli sets out in The Prince lays the foundation for the new form of democratic republic he proposes in the Discourses Distrusting ambitious politicians to serve the public interest of their own accord Machiavelli sought to persuade them in The Prince that the best way to achieve their own ambitions was to secure the desires and ambitions of their subjects and fellow citizens In the Discourses he then describes the types of laws and institutions that would balance the conflict between the two in a way that would secure the liberty of most if not all In the second half of her book Zuckert places selected later works La Mandragola The Art of War The Life of Castruccio Castracani Clizia and Florentine Histories under scrutiny showing how Machiavelli further developed certain aspects of his thought in these works In The Art of War for example he explains more concretely how and to what extent the principles of organization he advanced in The Prince and the Discourses ought to be applied in modern circumstances Because human beings act primarily on passions Machiavelli attempts to show readers what those passions are and how they can be guided to have productive rather than destructive results A stunning and ambitious analysis Machiavelli s Politics brilliantly shows how many conflicting perspectives do inform Machiavelli s teachings but that one needs to consider all of his works in order to understand how they cohere into a unified political view This is a magisterial work that cannot be ignored if a comprehensive understanding of the philosopher is to be obtained Machiavelli **Redeemed** Robert Kocis, 1998 The true Machiavelli is not to be found in extremist interpretations The fault for these misperceptions is partly his own he spoke in provocative paradoxes to challenge sacred truths and this makes it easy for observers to ignore the obvious In this portrait the obvious dominates our vision and he emerges as a Renaissance humanist Like all of us Machiavelli was a flawed being with strains of greatness mixed with baser ingredients But his political insights and recognition of the emergence of a new reality qualify him as a political genius Neither devil nor saint Machiavelli has languished too long in the Purgatory of the human imagination and deserves redemption BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Prince's Body Valeria Finucci, 2015-02-10 Using four notorious moments in the life of Duke Vincenzo Gonzaga of Mantua Valeria Finucci explores changing early modern concepts of sexuality reproduction beauty and aging She deftly marries salacious tales with historical analysis to tell a broader story of Italian Renaissance cultural adjustments and obsessions The Poetics of Imitation in the Italian Theatre of the Renaissance Salvatore Di Maria, 2013-01-01 The theatre of the Italian Renaissance was directly inspired by the classical stage of Greece

and Rome and many have argued that the former imitated the latter without developing a new theatre tradition In this book Salvatore DiMaria investigates aspects of innovation that made Italian Renaissance stage a modern original theatre in its own right He provides important evidence for creative imitation at work by comparing sources and imitations incuding Machiavelli s Mandragola and Clizia Cecchi s Assiuolo Groto s Emilia and Dolce s Marianna and highlighting source elements that these playwrights chose to adopt modify or omit entirely DiMaria delves into how playwrights not only brought inventive new dramaturgical methods to the genre but also incorporated significant aspects of the morals and aesthetic preferences familiar to contemporary spectators into their works By proposing the theatre of the Italian Renaissance as a poetic window into the living realities of sixteenth century Italy he provides a fresh approach to reading the works of this period

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