

MANAGING EGYPT'S
POOR AND THE POLITICS
OF BENEVOLENCE,
1800–1952



MINE ENER

Managing Egypt's Poor And The Politics Of Benevolence 1800 1952

José Ciro Martínez



Managing Egypt's Poor And The Politics Of Benevolence 1800 1952:

Managing Egypt's Poor and the Politics of Benevolence, 1800-1952 Mine Ener, 2003-10-12 This richly textured social history recovers the voices and experiences of poor Egyptians beggars foundlings the sick and maimed giving them a history for the first time As Mine Ener tells their fascinating stories alongside those of reformers tourists politicians and philanthropists she explores the economic political and colonial context that shaped poverty policy for a century and a half While poverty and poverty relief have been extensively studied in the North American and European contexts there has been little research done on the issue for the Middle East and scant comprehensive presentation of the Islamic ethos that has guided charitable action in the region Drawing on British and Egyptian archival sources Ener documents transformations in poor relief changing attitudes toward the public poor the entrance of new state and private actors in the field of charity the motivations behind their efforts and the poor's use of programs created to help them She also fosters a dialogue between Middle Eastern studies and those who study poverty relief elsewhere by explicitly comparing Egypt's poor relief to policies in Istanbul and also Western Europe Russia and North America Heralding a new kind of research into how societies care for the destitute and into the religious prerogatives that guide them this book is one of the first in depth studies of charity and philanthropy in a region whose social problems have never been of greater interest to the West Interpreting Welfare and Relief in the Middle East Nefissa Naguib, Inger Marie Okkenhaug, 2008 Based on different problematic and methodological perspectives and new sources this book's contributions lie in the close study of welfare beyond the religious divides codifications and indoctrinations The time span from 1850 to the present day represents moments of colonisations occupations wars and conflicts which resulted in unmet needs and broken down institutions What are the stories behind health care schools orphanages and vocational schools maternity homes and hostels The collection of chapters examine different involvements in welfare activities not only as contextualised in stable communities and nations but also as they emerge in vulnerable states and disintegrating societies Furthermore this volume brings forth the historical and contemporary voices of those who provide relief and the beneficiaries of such efforts At the core of this book are themes concerned with humanitarianism in relation to people's unique experiences state and non governmental organisations gender and modernity **A History of Social Justice and Political Power in the Middle East** Linda T. Darling, 2013-05-02 From ancient Mesopotamia into the 20th century the Circle of Justice as a concept has pervaded Middle Eastern political thought and underpinned the exercise of power in the Middle East The Circle of Justice depicts graphically how a government's justice toward the population generates political power military strength prosperity and good administration This book traces this set of relationships from its earliest appearance in the political writings of the Sumerians through four millennia of Middle Eastern culture It explores how people conceptualized and acted upon this powerful insight how they portrayed it in symbol painting and story and how they transmitted it from one regime to the next Moving towards the modern day the

author shows how although the Circle of Justice was largely dropped from political discourse it did not disappear from people's political culture and expectations of government The book demonstrates the Circle's relevance to the Iranian Revolution and the rise of Islamist movements all over the Middle East and suggests how the concept remains relevant in an age of capitalism A must read for students policymakers and ordinary citizens this book will be an important contribution to the areas of political history political theory Middle East studies and Orientalism

Histories of the Jews of Egypt Dario Miccoli, 2015-03-24 Up until the advent of Nasser and the 1956 War a thriving and diverse Jewry lived in Egypt mainly in the two cities of Alexandria and Cairo heavily influencing the social and cultural history of the country *Histories of the Jews of Egypt* argues that this Jewish diaspora should be viewed as an imagined bourgeoisie It demonstrates how from the late nineteenth century up to the 1950s a resilient bourgeois imaginary developed and influenced the lives of Egyptian Jews both in the public arena in institutions such as the school and in the home From the schools of the Alliance Israélite Universelle and the Cairo lycée français to Alexandrian marriage contracts and interwar Zionist newspapers this book explains how this imaginary was characterised by a great capacity to adapt to the evolutions of late nineteenth and early twentieth century Egypt but later deteriorated alongside increasingly strong Arab nationalism and the political upheavals that the country experienced from the 1940s onwards Offering a novel perspective on the history of modern Egypt and its Jews and unravelling too often forgotten episodes and personalities which contributed to the making of an incredibly diverse and lively Jewish diaspora at the crossroads of Europe and the Middle East this book is of interest to scholars of Modern Egypt Jewish History and of Mediterranean History

Missions and Preaching, 2022-09-12 Based on a connected relational and multidisciplinary approach history ethnography political science and theology *Mission and Preaching* tackles the notion of mission through the analysis of preaching activities and religious dynamics across Christianity Islam and Judaism in the Middle East and North Africa from the late 19th century until today The 13 chapters reveal points of contact exchange and circulation considering the MENA region as a central observatory The volume offers a new chronology of the missionary phenomenon and calls for further cross-cutting approaches to decompartmentalise it arguing that these approaches constitute useful entry points to shed new light on religious dynamics and social transformations in the MENA region

Contributors Necati Alkan Federico Alpi Gabrielle Angey Armand Aupiais Katia Boissevain Naima Bouras Philippe Bourmaud Gaetan du Roy Sverine Gabry Thienpont Maria Chiara Giorda Bernard Heyberger Emir Mahieddin Michael Marten Norig Neveu Maria Chiara Rioli Karine Sanchez Summerer Heather Sharkey Ester Sigill Bastien Tank Storper Emanuela Trevisan Semi Annalaura Turiano and Vincent Vilmain

Policing Egyptian Women Liat Kozma, 2011-09-06 *Policing Egyptian Women* delineates the intricate manner in which the modern state in Egypt monitored controlled and policed the bodies of subaltern women Some of these women were runaway slaves others were deflowered outside of marriage and still others were prostitutes Kozma traces the effects of nineteenth century developments such as the expansion of cities the abolition of the

slave trade the formation of a new legal system and the development of a new forensic medical expertise on these women who lived at the margins of society *Conceiving Citizens* Firoozeh Kashani-Sabet,2011-07-14 CONCEIVING CITIZENS places women and their role as mothers of the nation as central to the history of Iran during successive regimes in the 19th and 20th centuries **States of Subsistence** José Ciro Martínez,2022-04-12 On any given day in Jordan more than nine million residents eat approximately ten million loaves of khubz arabi the slightly leavened flatbread known to many as pita Some rely on this bread to avoid starvation for others it is a customary pleasure Yet despite its ubiquity in accounts of Middle East politics and society rarely do we consider how bread is prepared consumed discussed and circulated and what this all represents With this book Jos Ciro Mart nez examines khubz arabi to unpack the effects of the welfare program that ensures its widespread availability Drawing on more than a year working as a baker in Amman Mart nez probes the practices that underpin subsidized bread Following bakers and bureaucrats he offers an immersive examination of social welfare provision Mart nez argues that the state is best understood as the product of routine practices and actions through which it becomes a stable truth in the lives of citizens States of Subsistence not only describes logics of rule in contemporary Jordan and the place of bread within them but also unpacks how the state endures through forms sensations and practices amid the seemingly unglamorous and unspectacular day to day *Channing of Tanta* E. M. Clifford,2025-01-28 Benjamin Channing was born into a prominent New England family with a respectable fortune an Ivy League pedigree and stalwart Presbyterian values of rectitude and public service Friendly helpful honest and optimistic Ben excelled at school and sports unwittingly becoming just the kind of young man that recruiting mission agencies longed for in their wildest dreams In 1918 his peers at Yale and Princeton were humming with idealism and a desire for challenge and adventure The Student Volunteer Movement for Foreign Missions absorbed this energy and redirected it Ben soon found himself committed to the evangelization of the world and on his way to Egypt But the ancient land of Egypt in the 1920s was balanced on the edge of enormous social and cultural change Centuries of foreign domination were creating an indigenous rebellion against Ottoman and British imperialism Forces were struggling against the heavy hand of Western economic and military assets grappling with the decidedly mixed legacy of European and American Christian missionary work in Egypt and engaging with a radically new concept of powerful political Islam Tested in many ways Benjamin Channing did his best and somehow both succeeded and failed **Delta Democracy** Catherine Herrold,2020 The 2011 Arab Spring protests seemed to mark a turning point in Middle East politics away from authoritarianism and toward democracy Within a few years however most observers saw the protests as a failure given the outbreak of civil wars and re emergence of authoritarian strongmen in countries like Egypt But in Delta Democracy Catherine E Herrold argues that we should not overlook the ongoing mobilization taking place in grassroots civil society Drawing upon ethnographic research on Egypt s nongovernmental organizations NGOs in the wake of the uprisings Herrold uncovers the strategies that local NGOs used to build a more democratic and just society Departing

from US based democracy advocates attempts to reform national political institutions local Egyptian organizations worked with communities to build a culture of democracy through public discussion debate and collective action At present these forms of participatory democracy are more attainable than establishing fair elections or parliaments and they are helping Egyptians regain a sense of freedom that they have been denied as the long time subjects of a dictator Delta Democracy advances our understanding of how civil society organizations maneuver under state repression in order to combat authoritarianism It also offers a concrete set of recommendations on how US policymakers can restructure foreign aid to better help local community organizations fighting to expand democracy

Delve into the emotional tapestry woven by Crafted by in Experience **Managing Egypts Poor And The Politics Of Benevolence 1800 1952** . This ebook, available for download in a PDF format (*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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Table of Contents Managing Egypts Poor And The Politics Of Benevolence 1800 1952

1. Understanding the eBook Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - The Rise of Digital Reading Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Advantages of eBooks Over Traditional Books
2. Identifying Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - User-Friendly Interface
4. Exploring eBook Recommendations from Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Personalized Recommendations
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 User Reviews and Ratings
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 and Bestseller Lists
5. Accessing Managing Egypts Poor And The Politics Of Benevolence 1800 1952 Free and Paid eBooks
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 Public Domain eBooks
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 eBook Subscription Services
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 Budget-Friendly Options

6. Navigating Managing Egypts Poor And The Politics Of Benevolence 1800 1952 eBook Formats
 - ePub, PDF, MOBI, and More
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 Compatibility with Devices
 - Managing Egypts Poor And The Politics Of Benevolence 1800 1952 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Highlighting and Note-Taking Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Interactive Elements Managing Egypts Poor And The Politics Of Benevolence 1800 1952
8. Staying Engaged with Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Managing Egypts Poor And The Politics Of Benevolence 1800 1952
9. Balancing eBooks and Physical Books Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Managing Egypts Poor And The Politics Of Benevolence 1800 1952
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Setting Reading Goals Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Fact-Checking eBook Content of Managing Egypts Poor And The Politics Of Benevolence 1800 1952
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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