

ROUSSEAU'S POLITICAL PHILOSOPHY

An Interpretation from Within

by STEPHEN ELLENBURG

Rousseaus Political Philosophy An Interpretation From Within

Christopher Kelly

Rousseaus Political Philosophy An Interpretation From Within:

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Rousseau, Law and the Sovereignty of the People Ethan Putterman, 2010-04-22 Examines Rousseau s contribution as a constitutionalist and builder of institutions relating his major ideas to twenty first century debates The Political Philosophy of Rousseau Roger D. Masters, 2015-03-08 This book is intended as an equivalent to or substitute for that more reflective reading which Rousseau considered essential to an understanding of his ideas It is designed to complement perusal of the texts themselves and the arrangement is such that chapters on each of Rousseau's major writings can be consulted separately or the commentary may be read through in sequence The author's purpose is not to present a key to Rousseau's political philosophy but rather to explore the works themselves in an effort to reveal Rousseau s system from which the reader may then draw his own conclusions Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Rousseau's God John T. Scott, 2023-04-18 A landmark study of Rousseau s theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau s theological and religious thought both in its own right and in relation to Rousseau s broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau s views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau s writings on religion Doing so helps to explain some of Rousseau's disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human beings Comprehensive and nuanced Rousseau s God is vital to understanding key categories of Rousseau s thought

Rousseau's Political Philosophy Ramon M. Lemos,1977-01-01 Marx and Social Justice George E.

McCarthy, 2017-11-01 In Marx and Social Justice George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx s theory of social justice in his early and later writings What is distinctive about Marx s theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy Relying on Aristotle's definition of social justice grounded in ethics and politics virtue and democracy Marx applies it to a broader range of issues including workers control and creativity producer associations human rights and human needs fairness and reciprocity in exchange wealth distribution political emancipation economic and ecological crises and economic democracy Each chapter in the book represents a different aspect of social justice Unlike Locke and Hegel Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people Rousseau, Nature, and the Problem of the Good Life Laurence D. Cooper, 2021-12 The rise of modern science created a crisis for Western moral and political philosophy which had theretofore relied either on Christian theology or Aristotelian natural teleology as guarantors of an objective standard for the good life This book examines Rousseau's effort to show how and why despite this challenge from science which he himself intensified by equating our subhuman origins with our natural state nature can remain a standard for human behavior While recognizing an original goodness in human being in the state of nature Rousseau knew this to be too low a standard and promoted the idea of the natural man living in the state of society notably in Emile Laurence Cooper shows how for Rousseau conscience understood as the love of order functions as the agent whereby simple savage sentiment is sublimated into a more refined civilized naturalness to which all people can aspire Discourse on Political Economy and The Social Contract Jean-Jacques Rousseau, 2008-08-14 Censored in its own time the Social Contract 1762 remains a key source of democratic belief and is one of the classics of political theory This new translation is fully annotated and indexed The volume also contains the opening chapter of the manuscript version of the Contract together with the long article on Political Economy a work traditionally between the Contract and Rousseau's earlier masterpiece the Discourse on Inequality

Rousseau as Author Christopher Kelly,2003-02-15 For Rousseau consecrating one s life to the truth his personal credo meant publicly taking responsibility for what one publishes and only publishing what would be of public benefit Christopher Kelly argues that this commitment is central to understanding the relationship between Rousseau s writings and his political philosophy Unlike many other writers of his day Rousseau refused to publish anonymously even though he risked persecution for his writings But Rousseau felt that authors must be self restrained as well as bold and must carefully consider the potential political effects of what they might publish sometimes seeking the good conflicts with writing the truth Kelly shows how this understanding of public authorship played a crucial role in Rousseau s conception and practice of citizenship and political action Rousseau as Author will be a groundbreaking book not just for Rousseau scholars but for anyone studying

Enlightenment ideas about authorship and responsibility Rousseau's Theory of Freedom Matthew Simpson, 2006-03-08 Jean Jacques Rousseau has a claim to be ranked above even Karl Marx as the political philosopher who has most influenced everyday life His much read philosophy of education alone would qualify him for a high place but his political theory is even more important decisions affecting millions of people were made based on the reading of certain lines of the Social Contract Yet while politicians and scholars have studied this book for 250 years almost no agreement exists on how to interpret its central concept freedom Rousseau's theory of freedom has led him to be called everything from the greatest prophet of individual liberty to the designer of the first totalitarian state This book offers a new unifying interpretation of the theory of freedom in the Social Contract Simpson gives a careful analysis of Rousseau's theory of the social pact and then examines the kinds of freedom that it brings about showing how Rousseau's individualist and collectivist aspects fit into a larger and logically coherent theory of human liberty Simpson's book not only helps us to understand one of the pre eminent political minds of the 18th century but also brings us into closer conversation with those he influenced who have done so much to shape our world And in light of the interest in contemporary contractualist philosophers like Rawls Scanlon and Gauthier readers will find it worthwhile to return to the thinker who offers one of the most radical profound and insightful theories of the social contract ever devised Freedom in French Enlightenment Thought Mary Efrosini Gregory, 2010 Freedom in French Enlightenment Thought examines how five eighteenth century French theorists Montesquieu Diderot Rousseau Voltaire and Condorcet kindled the flame of freedom in America and France Each thinker laid down a building block that would eventually inspire the language in constitutions around the world They held that citizens have certain inalienable rights that are dictated by natural law and endowed to all by our Creator that these rights include equality before the law justice safety and security of persons and property and freedom of speech press assembly and religion Montesquieu recommended three separate branches of government that function independently of each other Diderot held that there is no true sovereign except the nation that there is no true legislator except the people Rousseau advised that the individual will must be subordinate to the general will and private interest to that of the community he warned against legislators who act from their own financial interests and enact laws to aggrandize themselves Voltaire believed that selfishness greed and the desire for luxury are not only part of human nature but that they compel people to achieve trade with others search explore and invent the passions are the engine that makes capitalism run and that stimulate all human endeavor Condorcet a champion of civil rights boldly proclaimed equality for women blacks and the poor The philosophes held that free and universal public education will permit more citizens to participate in the progress of the arts and sciences and will improve the standard of living among all strata of society An unrestrained press permits citizens to make informed decisions Their polemics have indeed changed the face of the world Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945

The editors provide an annotation of the content of many entries and where appropriate indicate their significance The Ideology of Democratism Emily B. Finley, 2022 In The Ideology of Democratism controversial nature and readability Emily B Finley argues that history s most vocal champions of democracy from Jean Jacques Rousseau and Thomas Jefferson to John Rawls put forth an interpretation of democracy that effectively transforms the meaning of rule by the people into nearly its opposite Making use of democratic language and claiming to speak for the people elites of one sort or another politicians philosophers academics religious and many others advocate what they take to be the genuine will of the people even if it defies the actual historical popular will This book examines the origins underlying assumptions and major thrust of this powerful ideology Feminist Interpretations of Jean-Jacques Rousseau Lynda Lange, 2009-03-02 A progenitor of modern egalitarianism communitarianism and participatory democracy Jean Jacques Rousseau is a philosopher whose deep concern with the relationship between the domains of private domestic and public political life has made him especially interesting to feminist theorists but also has made him very controversial. The essays in this volume representing a wide range of feminist interpretations of Rousseau explore the many tensions in his thought that arise from his unique combination of radical and traditional perspectives on gender relations and the state Among the topics addressed by the contributors are the connections between Rousseau s political vision of the egalitarian state and his view of the natural role of women in the family Rousseau's apparent fear of the actual danger and power of women important questions Rousseau raised about child care and gender relations in individualist societies that feminists should address the founding of republics the nature of consent the meaning of citizenship and the conflation of modern universal ideals of democratic citizenship with modern masculinity leading to the suggestion that the latter is as fragile a construction as the former Overall this volume makes an important contribution to a core question at the hinge of modernism and postmodernism how modern egalitarian notions of social contract premised on universality and objective reason can yet result in systematic exclusion of social groups including women Contributors are Leah Bradshaw Melissa A Butler Anne Harper Sarah Kofman Rebecca Kukla Lynda Lange Ingrid Makus Lori J Marso Mira Morgenstern Susan Moller Okin Alice Ormiston Penny Weiss Elie Wiestad Elizabeth Wingrove Monigue Wittig and Linda Zerilli Making Citizens Zev M. Trachtenberg, 2013-01-11 By analysing Rousseau s conception of the general will Zev Trachtenberg characterises the attitude of civic virtue Rousseau believes individuals must have to cooperate successfully in society Rousseau holds that culture affects political life by either fostering or discouraging civic virtue However while the cultural institutions Rousseau endorses would motivate citizens to obey the law they would not prepare citizens to help frame it Rousseau's view of culture thus works against his account of legitimacy and Trachtenberg concludes that Rousseau s political theory as a whole is inconsistent Social Contract and Political Obligation Peter J. McCormick, 2019-11-21 First published in 1987 This study is concerned with the problem of political obligation the normative question of why one should obey the law and with social contract thought as an answer to this

question It is entitled a critique but the critique is not of social contract theory as such but rather of the orthodox treatment of contract that yields so readily to the rough handling and easy rejection that is the normal lot of contractarianism in contemporary treatments In its place will be suggested a reinterpretation of contract that sees it as making different assumptions and requiring different premises and that is proof against many of the orthodox refutations of social contract theory the reinterpretation is thus in the nature of a vindication First from an examination of the most commonly cited champions of contractarianism namely Hobbes Locke and Rousseau will be derive a reinterpretation of contract in the form of a new model or syllogism the features of which will be brought out by contrasting it first with the contemporary ideas of John Rawls and then with the orthodox model itself Democratic consent theory as the heir to the remnants of the orthodox model will be examined and the ideas of T H Green will be considered as embodying an important feature of contractarianism omitted or ignored by the orthodox model and hence by democratic theory Finally the new model of contract will be suggested as a potentially useful approach to the problem of political obligation in the modern context. This title will be of interest to student of politics and philosophy An Analysis of Jean-Jacques Rousseau's The Social Contract James Hill,2017-07-05 Few people can claim to have had minds as fertile and creative as the French philosopher Jean Jacques Rousseau One of the most influential political theorists of the modern age he was also a composer and writer of opera a novelist and a memoirist whose Confessions ranks as one of the most striking works of autobiography ever written Like many creative thinkers Rousseau was someone whose restless mind could not help questioning accepted orthodoxies and looking at matters from novel and innovative angles His 1762 treatise The Social Contract does exactly that Examining the nature and sources of legitimate political power it crafted a closely reasoned and passionately persuasive argument for democracy at a time when the most widely accepted form of government was absolute monarchy legitimised by religious beliefs about the divine right of kings and queens to rule In France the book was banned by worried Catholic censors in Rousseau s native Geneva it was both banned and burned But history soon pushed Rousseau s ideas into the mainstream of political theory with the French and American revolutions paving the way for democratic government to gain ground across the Western world Though it was precisely what got Rousseau s book banned at the time the novel idea that all legitimate government rests on the will of the people is now recognised as the core principle of democratic freedom and represents for many people the Jean-Jacques Rousseau and the 'Well-Ordered Society' Maurizio Viroli, 1988 This book studies a highest of ideals central but hitherto neglected aspect of Rousseau's political thought the concept of social order and its implications for the ideal society which he envisages The antithesis between order and disorder is a fundamental theme in Rousseau s work and the author takes it as the basis for this study In contrast with a widely held interpretation of Rousseau s philosophy Professor Viroli argues that natural and political order are by no means the same for Rousseau He explores the differences and interrelations between the different types of order which Rousseau describes and shows how the philosopher constructed his

final doctrine of the just society which can be based only on every citizen's voluntary and knowing acceptance of the social contract and on the promotion of virtue above ambition. The author also shows the extent of Rousseau's debt to the republican tradition and above all to Machiavelli and revises the image of Rousseau as a disciple of the natural law school

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