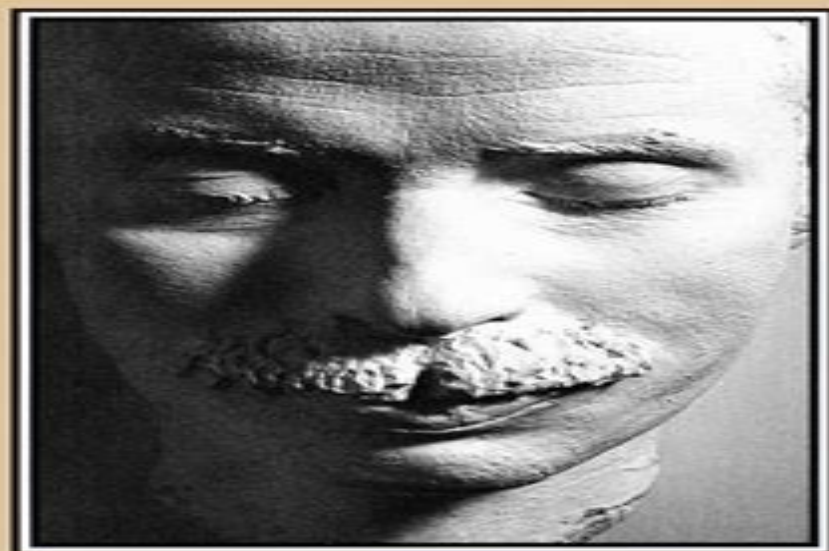


FRANZ ROSENZWEIG

HIS LIFE AND THOUGHT



Presented By
NAHUM N. GLATZER

FOREWORD BY PAUL MENDES-FLOHR

Rosenzweig His Life Thought

Ephraim Meir



Rosenzweig His Life Thought:

Franz Rosenzweig Franz Rosenzweig, Nahum Norbert Glatzer, 1998-01-01 Franz Rosenzweig was a prominent figure in the development of Jewish existentialism and a major influence on the work Emil Fackenheim amongst others This work offers an array of significant texts and presents Rosenzweig's life in an informative way Franz Rosenzweig Franz Rosenzweig, 1970 Franz Rosenzweig's Philosophy of Existence E.R. Freund, 2013-04-17 The Star of Redemption which presents Franz Rosenzweig's system of philosophy begins with the sentence from death vom Tode from the fear of death originates all cognition of the All and concludes with the words into life This beginning and this conclusion of the book signify more than the first and last words of philosophical books usually do Taken together from death into life they comprise the entire meaning of Rosenzweig's philosophy The leitmotif of this philosophy is the life and death of the human being and not the I of philosophical idealism where man ultimately signifies for ethics no more than a point to which it ethics relates its problems as for science also he man is only a particular case of its general laws l Rosenzweig deals with the individual's actual existence that which is terminated by death he speaks of the individual's hic et nunc of his actions and decisions in the realm of concrete reality This philosophy is not an exposition of theoretical principles It is not concerned with man in general in abstract time but rather with the individual human being designated by a proper name living in his particular time Human existence in its finiteness and temporalness forms the focus in which Rosenzweig's motif can be gathered together

Franz Rosenzweig's "The New Thinking" Alan Udoff, Barbara E. Galli, 1999-04-01 Here for the first time faithfully translated in their entirety are the principal texts for which Franz Rosenzweig initiated the project that would become The Star of Redemption Included in the volume are Rosenzweig's essay The New Thinking four important reviews of The Star of Redemption and his 1917 letter to Rudolf Ehrenberg the germcell of The Star Barbara E Galli's own essay touches on the basic concepts of Rosenzweig's work while pointing to and going beyond his scholarship Alan Udoff's provocative closing essay situates Rosenzweig's thought in the context of modern and postmodern philosophical concerns and suggests a new direction in assessing the philosopher's theological accomplishment This volume is a perfect guide for students of the great philosopher and for a broader general audience seeking an introduction to Rosenzweig's ideas *Contemporary Jewish Philosophy* Irene Kajon, 2020-04-02 This text introduces the most important Jewish philosophers of contemporary times from the point of view of their original approach to both Judaism and philosophy and include Hermann Cohen Franz Rosenzweig Martin Buber Leo Strauss Emmanuel Levinas It shows how for them the dialogue between Judaism and philosophy is necessary in order to avoid on one side an attachment to Jewish tradition which is only nationalistic or non rational and on the other an idea of philosophy which first of all focuses the problems of nature human existence in the world or God as the origin of being In reconstructing the intellectual evolution of each of these twentieth century philosophers with a view to their meaning today this book is unique and goes beyond the standard historical account provided by other books

Contemporary Jewish Philosophy is essential reading for researchers and students of philosophy Judaism and the history of religions

The Nietzsche Legacy in Germany Steven E. Aschheim, 1994-02-25 Countless attempts have been made to appropriate the ideas of Friedrich Nietzsche for diverse cultural and political ends but nowhere have these efforts been more sustained and of greater consequence than in Germany Aschheim offers a magisterial chronicle of the philosopher's presence in German life and politics

An Introduction to Modern Jewish Philosophy Claire Elise Katz, 2013-11-19 How Jewish is modern Jewish philosophy The question at first appears nonsensical until we consider that the chief issues with which Jewish philosophers have engaged from the Enlightenment through to the late 20th century are the standard preoccupations of general philosophical inquiry Questions about God reality language and knowledge metaphysics and epistemology have been of as much concern to Jewish thinkers as they have been to others Moses Mendelssohn for example was a friend of Kant Hermann Cohen's philosophy is often described as neo Kantian Franz Rosenzweig wrote his dissertation on Hegel And the thought of Emmanuel Levinas is indebted to Husserl In this much needed textbook which surveys the most prominent thinkers of the last three centuries Claire Katz situates modern Jewish philosophy in the wider cultural and intellectual context of its day indicating how broader currents of British French and German thought influenced its practitioners But she also addresses the unique ways in which being Jewish coloured their output suggesting that a keen sense of particularity enabled the Jewish philosophers to help define the whole modern era Intended to be used as a core undergraduate text the book will also appeal to anyone with an interest how some of the greatest minds of the age grappled with some of its most urgent and fascinating philosophical problems

Giving Beyond the Gift Elliot R. Wolfson, 2014-02-03 This book explores the co dependency of monotheism and idolatry by examining the thought of several prominent twentieth century Jewish philosophers Cohen Buber Rosenzweig and Levinas While all of these thinkers were keenly aware of the pitfalls of scriptural theism to differing degrees they each succumbed to the temptation to personify transcendence even as they tried either to circumvent or to restrain it by apophatically purging kataphatic descriptions of the deity Derrida and Wyschogrod by contrast carried the project of denegation one step further embarking on a path that culminated in the aporetic suspension of belief and the consequent removal of all images from God a move that seriously compromises the viability of devotional piety The inquiry into apophatic transcendence and immanence in these Jewish thinkers is symptomatic of a larger question Recent attempts to harness the apophatic tradition to construct a viable postmodern negative theology a religion without religion are not radical enough Not only are these philosophies of transcendence guilty of a turn to theology that defies the phenomenological presupposition of an immanent phenomenality but they fall short on their own terms inasmuch as they persist in employing metaphorical language that personalizes transcendence and thereby runs the risk of undermining the irreducible alterity and invisibility attributed to the transcendent other The logic of apophasis if permitted to run its course fully would exceed the need to posit some form of transcendence that is not ultimately a facet of immanence Apophatic

theologies accordingly must be supplanted by a more far reaching apophysis that surpasses the theolatrous impulse lying coiled at the crux of theism an apophysis of apophysis based on accepting an absolute nothingness to be distinguished from the nothingness of an absolute that does not signify the unknowable One but rather the manifold that is the pleromatic abyss at being s core Hence the much celebrated metaphor of the gift must give way to the more neutral and less theologically charged notion of an unconditional givenness in which the distinction between giver and given collapses To think givenness in its most elemental phenomenological sense is to allow the apparent to appear as given without presuming a causal agency that would turn that given into a gift

Cultural Disjunctions Paul Mendes-Flohr,2021-07-20 The identity of contemporary Jews is multifaceted no longer necessarily defined by an observance of the Torah and God s commandments Indeed the Jews of modernity are no longer exclusively Jewish They are affiliated with a host of complementary and sometimes clashing communities vocational professional political and cultural whose interests may not coincide with that of the community of their birth and inherited culture In *Cultural Disjunctions* Paul Mendes Flohr explores the possibility of a spiritually and intellectually engaged cosmopolitan Jewish identity for our time Reflecting on the need to participate in the spiritual life of Judaism so that it enables multiple relations beyond its borders and allows one to balance Jewish commitment with a genuine obligation to the universal Mendes Flohr lays out what this delicate balance can look like for contemporary Jews both in Israel and in diasporic communities worldwide *Cultural Disjunctions* walks us through the labyrinth of twentieth century Jewish cultural identities and commitments Ultimately Mendes Flohr calls for Jews to remain discontent not just with themselves but also and especially with the reigning social and political order and to fight for its betterment

Origins of the Other Samuel Moyn,2005 In *Origins of the Other* Moyn offers new readings of the work of a host of crucial thinkers such as Hannah Arendt Karl Barth Karl Lowith Gabriel Marcel Franz Rosenzweig Jean Paul Sartre and Jean Wahl who help explain why Levinas s thought evolved as it did Jacket

Judaism and Modern Western Philosophy: Collected Writings of Steven S. Schwarzschild Steven S. Schwarzschild,2025-02-08 What are the implications of Franz Rosenzweig s quasi racist commonalities with Heidegger s thought Was Kant a Jewish thinker Does Spinoza s philosophy lend support to totalitarianism Was Marx s philosophy more shaped by Jewish cultural tradition than is typically assumed Was there a strong challenge to Strauss s reading of Maimonides already in the 1940s This volume contains a collection of Steven S Schwarzschild s 1924 1989 most important unpublished works the majority of which were found in his literary remains The essays present provocative perspectives on influential philosophical figures such as Maimonides Spinoza Kant Hegel Marx Rosenzweig Heidegger and Leo Strauss As one of the most original twentieth century thinkers in the field of Jewish philosophy Schwarzschild s analysis provides readers with new ways of understanding modern Western philosophy Jewish religious tradition and the relation between them

Jewish-Christian Dialogue David Novak,1992-04-02 Many studies written about the Jewish Christian relationship are primarily historical overviews that focus on the Jewish background of Christianity

the separation of Christianity from Judaism or the medieval disputations between the two faiths This book is one of the first studies to examine the relationship from a philosophical and theological viewpoint Carefully drawing on Jewish classical sources Novak argues that there is actual justification for the new relationship between Judaism and Christianity from within Jewish religious tradition He demonstrates that this new relationship is possible between religiously committed Jews and Christians without the two major impediments to dialogue triumphalism and relativism One of the very few books on this topic written by a Jewish theologian who speaks specifically to modern Christian concerns it will provide the groundwork for a more serious development of Jewish Christian dialogue in our day Reader's Guide to Judaism Michael Terry,2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly **Perceptions of Jewish History** Amos Funkenstein,2023-09-01 Perceptions of Jewish History scintillates with original ideas and insights It will appeal to a broad audience Michael A Signer University of Notre Dame Students of the Jewish past will welcome this volume it will also attract readers with the widest possible range of interests Robert Chazan New York University Perceptions of Jewish History scintillates with original ideas and insights It will appeal to a broad audience Michael A Signer University of Notre Dame Students of the Jewish past will welcome this volume it will also attract readers with the **Survival** Adam Y. Stern,2021-03-26 For a world mired in catastrophe nothing could be more urgent than the question of survival In this theoretically and methodologically groundbreaking book Adam Y Stern calls for a critical reevaluation of survival as a contemporary regime of representation In Survival Stern asks what texts what institutions and what traditions have made survival a recognizable element of our current political vocabulary The book begins by suggesting that the interpretive key lies in the discursive prominence of Jewish survival Yet the Jewish example he argues is less a marker of Jewish history than an index of Christianity's impact on the modern secular political imagination With this inversion the book repositions Jewish survival as the supplemental effect and mask of a more capacious political theology of Christian survival The argument proceeds by taking major moments in twentieth century philosophy theology and political theory as occasions for collecting the scattered elements of survival's theological political archive Through readings of canonical texts by secular and Jewish thinkers Hannah Arendt Walter Benjamin Franz Rosenzweig and Sigmund Freud Stern shows that survival belongs to a history of debates about the sovereignty and subjection of Christ's body Interrogating survival as a rhetorical formation the book intervenes in discussions about biopolitics secularism political theology and the philosophy of religion **Divided Passions** Paul R. Mendes-Flohr,1991 Paul Mendes Flohr is emerging as the leading Jewish intellectual historian of the present generation In particular he is responsible for a significant amount of the important

and pertinent scholarship in the field of German Jewish intellectual history No one else is quite as intimately knowledgeable with this material the ambiguous legacy of one of the most inventive and poignant episodes of creativity in the life of the Diaspora *Divided Passions* is a collection of published and unpublished essays and articles by Paul Mendes Flohr from the past decade In a manner that underscores their continued relevance and significance Mendes Flohr writes about the problems that Buber Rosenzweig Bloch Simon Scholem and others tried to crystallize and resolve Mendes Flohr moves with effortless authority among the disciplines of theology philosophy literature history and sociology Fitted with these interdisciplinary resources he enriches his treatment of themes and figures in ways that exceed the scope to say nothing of the execution found in other literature The book conveys a rare metaphysical depth for questions of faith identity and Dasein explored by the intellectual figures of the past are also personal ones for the author as well Mendes Flohr s exceptional ability to keep this body of work alive and available provides an outstanding source of commentary on the subjects that dominate the agenda of modern Jewish studies

Interreligious Theology Ephraim Meir, 2015-08-17 This book is the first greater attempt to construct a dialogical theology from a Jewish point of view It contributes to an emerging new theology that promotes the interrelatedness of religions in which encounter openness hospitality and permanent learning are central The monograph is about the self and the other inner and outer own and strange about borders and crossing borders and about the sublime activities of passing and translating Meir analyses and critically discusses the writings of great contemporary Jewish dialogical thinkers and argues that the values of interreligious theology are moored in their thoughts In his view interreligious dialogue supposes attentive listening humility a critical attitude towards oneself and others a good amount of self relativism and humor It is about proximity dialogical reading engagement and interconnectedness

Humanity Divided Manuel Duarte de Oliveira, 2021-09-20 With exacting scholarship and fecund analysis Manuel Oliveira probes through the lens of Martin Buber 1878 1965 the theological and political ambiguities of Israel s divine election These ambiguities became especially pronounced with the emergence of Zionism Wary indeed alarmed by the tendency of some of his fellow Zionists to conflate divine chosenness with nationalism Buber sought to secure the theological significance of election by both steering Zionism from hypertrophic nationalism and by a sustained program to revalorize what he called alternately Hebrew Humanism As Oliveira demonstrates Buber viewed the idea of election teleologically espousing a universal mission of Israel which effectively calls upon Zionism to align its political and cultural project to universal objectives Thus in addressing a Zionist congress he rhetorically asked What then is this spirit of Israel of which you are speaking It is the spirit of fulfillment Fulfillment of what Fulfillment of the simple truth that man has been created for a purpose Our purpose is the upbuilding of peace And that is its spirit the spirit of Israel the people of Israel was charged to lead the way to righteousness and justice

I Can't Stop Loving You Myron Fenster, 2015-08-31 These pages were written as a result of many visits The time afforded us an opportunity to look back but even more importantly to contemplate the

future and record the present We were happy with what we saw and are pleased to be able to share it Contemporary Jewish Philosophies William E. Kaufman, 1992 Here is a systematic critique of the theological and philosophical views of the major Jewish thinkers of the 20th century The pattern of the book is one of challenge and response with the purpose of activating the mind of the reader to the vital issues of Jewish theology in our own time New forms of Jewish philosophic inquiry in response to the Holocaust the American Jewish experience and the establishment of the state of Israel makes necessary a clear and comprehensive framework in which contemporary Jewish thought may be studied Kaufman traces the effects of this new stage of philosophical thinking through the writings of such luminaries as Franz Rosenzweig Martin Buber Leo Baeck and Mordecai Kaplan as well as seeking the sources of the thought of such contemporary figures as Emil Fackenheim Jacob Agus Arthur Cohen Eugene Borowitz Richard Rubenstein and Abraham Joshua Heschel in the traditional roots of covenant salvation and transcendence

Enjoying the Melody of Appearance: An Mental Symphony within **Rosenzweig His Life Thought**

In some sort of used by screens and the ceaseless chatter of immediate connection, the melodic beauty and psychological symphony developed by the written term frequently diminish into the backdrop, eclipsed by the constant sound and distractions that permeate our lives. But, situated within the pages of **Rosenzweig His Life Thought** an enchanting literary treasure full of natural emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that interesting masterpiece conducts viewers on an emotional journey, well unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of the touching analysis, we shall explore the book is key harmonies, analyze its enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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