

RELIQS, APOCALYPSE, AND THE DECEITS OF HISTORY

Ademar of Chabannes, 989–1034



RICHARD LANDES

Relics Apocalypse And The Deceits Of History Ademar Of Chabannes 989 1034

Richard Landes, Richard Allen Landes

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Relics, Apocalypse, and the Deceits of History Richard Allen Landes, 1995 *Relics, Apocalypse, and the Deceits of History* Richard Landes, Richard Allen Landes, 1995 Landes traces the life and career of Ademar of Chabannes a monk historian liturgist and hagiographer who lived at the turn of the first Christian millennium Using over 1 000 folios of autograph manuscript that Ademar left behind Landes has been able to reconstruct in great detail the development of Ademar's career and the events of his day **A Most Holy War** Mark Gregory Pegg, 2009-10-30 Historian Pegg has produced a swift moving gripping narrative of a horrific crusade drawing in part on thousands of testimonies collected by inquisitors in the years 1235 to 1245 These accounts of ordinary men and women bring the story vividly to life **Here, George Washington Was Born** Seth C. Bruggeman, 2011-08-15 In *Here George Washington Was Born* Seth C. Bruggeman examines the history of commemoration in the United States by focusing on the George Washington Birthplace National Monument in Virginia's Northern Neck where contests of public memory have unfolded with particular vigor for nearly eighty years Washington left the birthplace with his family at a young age and rarely returned The house burned in 1779 and would likely have passed from memory but for George Washington Parke Custis who erected a stone marker on the site in 1815 creating the first birthplace monument in America Both Virginia and the U S War Department later commemorated the site but neither matched the work of a Virginia ladies association that in 1923 resolved to build a replica of the home The National Park Service permitted construction of the replica house until a shocking archeological discovery sparked protracted battles between the two organizations over the building's appearance purpose and claims to historical authenticity Bruggeman sifts through years of correspondence superintendent logs and other park records to reconstruct delicate negotiations of power among a host of often unexpected claimants on Washington's memory By paying close attention to costumes furnishings and other material culture he reveals the centrality of race and gender in the construction of Washington's public memory and reminds us that national parks have not always welcomed all Americans What's more Bruggeman offers the story of Washington's birthplace as a cautionary tale about the perils and possibilities of public history by asking why we care about famous birthplaces at all Heresy and the Making of European Culture Andrew P. Roach, James R. Simpson, 2016-04-22 Scholars and analysts seeking to illuminate the extraordinary creativity and innovation evident in European medieval cultures and their afterlives have thus far neglected the important role of religious heresy The papers collected here reflecting the disciplines of history literature theology philosophy economics and law examine the intellectual and social investments characteristic of both deliberate religious dissent such as the Cathars of Languedoc the Balkan Bogomils the Hussites of Bohemia and those who knowingly or unknowingly bent or broke the rules creating their own unofficial orthodoxies Attempts to understand police and eradicate all these through methods such as the Inquisition required no less ingenuity The ambivalent dynamic evident in the tensions between coercion and dissent is still recognisable

and productive in the world today *Medieval Monks and Their World: Ideas and Realities* David Blanks, Michael Frassetto, Amy Livingstone, 2019-01-28 This volume examines the world of the medieval monk The first section of the volume is organized around the theme of monks and the world and explores the intersections between the secular and sacred The second section is concerned with the ideological or intellectual lives of medieval monks These essays examine the ideas that were important to monks and that shaped the intellectual discourse of the Middle Ages Contributors include David R Blanks Constance B Bouchard Darlene L Brooks Hedstrom Daniel F Callahan M A Claussen John J Contreni Edith Wilks Dolnikowski Michael Frassetto Amy Livingstone Kathleen Mitchell and Steven A Stofferahn Noble Lord, Good Shepherd Anna Trumbore Jones, 2009-08-26 The bishop was a figure of unparalleled importance in the tenth and eleventh centuries as he married the advantages of his noble birth to the sacramental and pastoral role of bishop drawing upon the resultant range of powers to intervene in all areas of life Scholarship on the episcopate in this period however has tended to cluster around two themes the role of bishops in the fragmentation of the Carolingian Empire and the critiques of these bishops levied by certain church reformers This book moves beyond these subjects and examines the full scope of bishops activities in southwest France as they ruled their cathedrals interacted with lay powers patronized religious communities and wrestled with the complex nature of their office *The Illustrated Afterlife of Terence's Comedies (800-1200)* Beatrice Radden Keefe, 2021-08-30 Widely read as school texts the comedies by the Roman dramatist Terence have come down to us in hundreds of medieval copies Fourteen of the manuscripts produced between 800 and 1200 were given some kind of illustration In this volume Beatrice Radden Keefe explores the semiotics of the imagery found in the earliest illustrated Terence manuscripts and its relationship to the iconography of comedy and theatre from antiquity She examines six further manuscripts to show how later illustrators abandoned this imagery to varying degrees finding new emphases and creating new layers of meaning Illustrators of Terence it is demonstrated here brought a range of interests to illustrating the comedies clarifying their narrative incorporating social commentary and moralisation and linking them with Christian allegorical traditions *Writing Normandy* Felice Lifshitz, 2020-11-19 Writing Normandy brings together eighteen articles by historian Felice Lifshitz some of which are published here for the first time The articles examine the various ways in which local and regional narratives about the past were created and revised in Normandy during the central Middle Ages These narratives are analyzed through a combination of both cultural studies and manuscript studies in order to assess how they functioned who they benefitted and the various contexts in which they were transmitted The essays pay particular attention to the narratives built around venerated saints and secular rulers and in doing so bring together narratives that have traditionally been discussed separately by scholars The book will appeal to scholars and students of cultural history and medieval history as well as those interested in manuscript studies CS1095 The Oxford Handbook of the History of Archaeology Margarita Díaz-Andreu, Laura Coltofean, 2024 The Oxford Handbook of the History of Archaeology offers

comprehensive perspectives on the origins and developments of the discipline of archaeology and the direction of future advances in the field Written by thirty six archaeologists and historians from all over the world it covers a wide range of themes and debates including biographical accounts of key figures scientific techniques and archaeological fieldwork practices institutional contexts and the effects of religion nationalism and colonialism on the development of archaeology

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