

**Relatos
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Lenguas de México

22

Relatos Mixtecos Saan Nuu Savi

**Belinda Rodríguez Arrocha, María del
Pilar Hernández Limonchi**

Relatos Mixtecos Saan Nuu Savi:

El engaño en formas narrativas de la literatura tradicional de México Lilia Álvarez Ávalos, Mercedes Zavala Gómez del Campo, 2023-05-29 El engaño en la literatura de tradición oral se presenta con diversos matices: mentira, disfraz, adulterio, distorsión de los sentidos. Este volumen reúne dieciséis capítulos en los que se exploran las diversas maneras en las que el motivo del engaño aparece en los géneros narrativos de la tradición oral de México como los romances, el bernal, el francisco, el corrido, la adltera, los corridos de Belén Galindo, La Martina, el contrabando y la traición, las d'cimas de Guillermo Velázquez, además de la bola suriana. Explora también a los personajes engañados que migran entre diversos géneros como Inés Chavéz García. **Habla mixteco del Pueblo Veinte** Hermenegildo F. López Castro, 2011 **Diccionario mixteco de San Juan Colorado** Sara Stark Campbell, Andrea Johnson Peterson, Filiberto Lorenzo Cruz, 1986

Bibliography of the Summer Institute of Linguistics Summer Institute of Linguistics, Alan Campbell Wares, 1992 **Nudo del tiempo** Alejandra Cruz Ortiz, 1998 **Panorama de los estudios de las lenguas indígenas de México**, 1994 Chachito ñivi Ñuu Chikua'a Andrés González López, 2008 *Los pueblos indígenas en la contemporaneidad* Belinda Rodríguez Arrocha, María del Pilar Hernández Limonchi, 2023 Esta obra colectiva contiene diez interesantes capítulos que conciernen al desarrollo de las universidades interculturales en el México contemporáneo prestando atención a las reformas constitucionales y legales en la esfera de los derechos humanos en las comunidades indígenas. Desde la perspectiva de la interdisciplinariedad, las autoras y los autores muestran la proyección de las transformaciones históricas e ideológicas en la Educación Superior mexicana. En este sentido, el modelo intercultural de las universidades tiene el propósito de resolver diversos problemas en los municipios y localidades rurales e indígenas. Este objetivo está basado en el respeto a las cosmovisiones y epistemologías originarias. Las desfavorables circunstancias en la economía local de los productores de café en la localidad totonaca de Huehuetla, Estado de Puebla, los principales riesgos en la salud de la población adolescente o el desconocimiento de los derechos humanos son algunos problemas expuestos en este libro. Asimismo, las universidades interculturales planean y ejecutan proyectos de vinculación comunitaria que están protagonizados por alumnos/as universitarios y grupos o colectivos indígenas como estudiantes de Primaria, mujeres campesinas y servidores públicos locales, entre otros. Estos proyectos son estrategias dirigidas a la mejora de las condiciones de vida de los colectivos vulnerables de la población. Las autoras y los autores de este libro expresan su gratitud al Consejo Nacional de Humanidades, Ciencias y Tecnologías en México CONAHCYT. **Revista de literatura mexicana contemporánea**, 2016 Presencias de la cultura mixteca, 2001 Trabajos presentados en la Semana de la Cultura Mixteca del 27 de mayo al 3 de junio de 2001

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