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Relaciones Culturales Italohispanicas

**Luis de Llera Esteban, Luis de
Llera, José Andrés Gallego**



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Traducción en las relaciones italo-españolas: lengua, literatura y cultura, La (eBook) Assumpta

Camps,2014-12-10 Este libro trata de la apreciación y la valoración de los grabados antiguos en especial en relación con sus aspectos estéticos técnicos y expresivos A partir de una selección de obras de la colección del autor realizadas por los más destacados grabadores de la historia se nos explican los logros artísticos de las estampas en su realidad material como obras que poseen determinadas cualidades visuales que podemos admirar Muchos artistas del pasado demostraron su talento creando complejas y sutiles imágenes a través del grabado un tipo de arte sin embargo no siempre bien comprendido y que suscita dudas y malentendidos El arte del grabado antiguo pretende contribuir a su mejor conocimiento y ofrece las claves para poder apreciarlo y disfrutarlo **Spanish-Italian Relations and the Influence of the Major Powers, 1943-1957**

Pablo Del Hierro Lecea,2014-12-03 Spanish Italian Relations and the Influence of the Major Powers examines complex relations between Spain and Italy beginning in 1943 and continuing until 1957 contending that the relationship cannot be examined in isolation and must be understood in its broader context **Espanoles e italianos en el mundo contemporáneo** Fernando García Sanz,1990 **La historia contemporánea en España** Antonio MORALES

MOYA,Mariano ESTEBAN DE VEGA,1996 Este volumen reúne un conjunto de estudios que en ciertos casos versan sobre determinados aspectos centrales en la Historia de la España Contemporánea el Estado las principales crisis y transformaciones y en otros se centran de forma explícita en la reflexión sobre el estado presente y el futuro de nuestra disciplina El título del libro pretende subrayar precisamente el carácter crítico de la mayoría de ellos su voluntad de discutir los logros y límites de nuestra producción historiográfica lo que hace de esta obra una especie de balance de situación del contemporaneismo español Los textos que aquí se editan coinciden con la totalidad de los ponencias presentadas al Primer Congreso de Historia Contemporánea de España celebrado en Salamanca entre el 7 y el 9 de abril de 1992 aunque muchos de ellos han sido posteriormente reelaborados El éxito de aquel Congreso que convocó más de 700 participantes fue desde luego una prueba de la extraordinaria vitalidad de nuestra Asociación de Historia Contemporánea Sin embargo como otras muchas manifestaciones de los últimos años vino a poner de relieve un fenómeno mucho más general la Historia vive hoy nos parece muy claro un buen momento Lejos de estar concluida se abre al futuro recobrando sus viejos fueros oscuridad sorpresas bitsas desafío a las previsiones humanas Si alguna disciplina ha quedado arrumbada ha recordado un ilustre profesor de Derecho Administrativo es la prospectiva El carácter abierto del futuro su indeterminación su libertad en fin es realmente la propia libertad del hombre Estamos en definitiva asistiendo a la recuperación de la Historia como realidad y como disciplina tarea que debemos cumplir con esfuerzo y con imaginación Por supuesto en este momento no faltan los problemas Actualmente se cuestionan las ideologías globales los grandes paradigmas las metahistorias mas este cuestionamiento no debe hacernos olvidar lo que en aquellas habíamos pasado por las ideas de compromiso moral en las apuestas o de preocupación

por el sentido de la evolución humana Se multiplican los ámbitos de producción del discurso histórico las controversias metodológicas entre los historiadores o los debates sobre la enseñanza de la Historia Se renuevan sectores historiográficos clásicos y retornan con fuerza otros hasta hace poco olvidados Este es un momento en fin en el que la sociedad parece pedir a los historiadores no sólo que sean la memoria de la colectividad que cumplan la función de recordar sino que se constituyan como auténticos expertos en las materias que tratan A esta situación esperanzadora y compleja así como a otros problemas más específicos que afectan a la Historia Contemporánea en España se refieren los autores de este libro Al publicar ahora estos trabajos los editores miembros también del Comité Organizador del Primer Congreso de Historia Contemporánea de España a desean dejar constancia de su agradecimiento al Ministerio de Educación y Ciencia la Consejería de Cultura y Turismo de la Junta de Castilla y León y a Apple Computer España S A por la colaboración económica que prestaron a la organización de aquel Congreso Por otra parte la compleja organización de aquella reunión tan numerosa tampoco habría sido posible sin el trabajo de los otros miembros del Comité organizador los profesores María Dolores de la Calle Velasco Tomás Pérez Delgado y José Miguel Sánchez Estévez y en especial del Secretario del mismo José Manuel Peláez Ropero Quiz sea ocioso señalar por último que todos los méritos que pueda reunir este libro deben ser atribuidos a los autores de los diferentes trabajos que los editores de esta obra han reunido en este volumen seguro de su interés para nuestra comunidad científica

ANTONIO MORALES MOYA
MARIANO ESTEBAN DE VEGA Eds *Religión y sociedad en España (siglos XIX y XX)* Paul Aubert, 2002 La España contemporánea vive según su propia cronología y su propio dramatismo los cambios y las crisis de las sociedades occidentales De hecho las relaciones entre la Iglesia y el Estado orientaron sin duda mucho más que en otros países su historia La hegemonía política y cultural de la España moderna reivindicada por la derecha estribaba en el catolicismo Toda cuestión política tuvo en España un trasfondo religioso puesto que la religión abarcaba todas las esferas de la sociedad y el Estado dependía de la Iglesia Pero la sacralización por la derecha autoritaria de un pasado glorioso y de la organización estamental del Antiguo Régimen confundidos con el catolicismo triunfante contribuyeron a forjar la imagen de un país enfrentado con la modernidad y que tenía dificultades para adaptarse a las exigencias del liberalismo económico y político Lo que estuvo en juego en la lenta evolución de este fenómeno religioso fue la interpretación de la modernización y de la democratización de España La democracia que pasó de ser un valor reivindicado por una minoría social a una exigencia compartida por amplios sectores implicaba otra relación con una Iglesia que aceptara la cultura secular y renunciara a su concepción totalizadora de la sociedad

Índice Histórico Español publicación semestral, 1953 La España de posguerra Luis de Llera Esteban, Luis de Llera, José Andrés Gallego, 1992 *El modernismo religioso y su crisis*. Cristóbal Robles Muñoz, 2016-10-31 La decisión de perseverar inspeccionando desarraigo y conflicto significaba para los católicos en el inicio del siglo XX urgir la renovación de su Iglesia Ernesto Buonaiuti recordó que la salvación viene de la cruz no de la dialéctica sutil de la especulación racional Las palabras libertad y rescate jamás han sido usadas por los grandes maestros de la espiritualidad cristiana incluido

San Agustín La Iglesia lo olvidó y en el período entre guerras pactar con quienes estaban destruyendo la libertad y aplastando la dignidad de las personas Ser fieles al Evangelio obliga a defenderlas Los modernistas ven a la cultura de una tradición cultural plural Cada uno buscó vivir y actuar libremente Los unió la amistad La historia del modernismo viene dada por las biografías de sus actores Su correspondencia y sus escritos son una fuente imprescindible Esta investigación tiene tres partes A los preliminares seguir la condena del modernismo 1907 1914 y la situación de modernistas y anti modernistas con Benedicto XV *Mil ochocientos noventa y cinco* Emilio de Diego, 1996 Recoge Derechos humanos y política colonial en los próceres del 98 Aspectos ideológicos del conflicto cubano Las reformas de Maura **La formación de la cultura virreinal** Karl Kohut, Sonia V. Rose, 2004

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