

- 2.4. Each division of Y.S.B.S. has a co-ordination and all staff has a job description. The detail see appendix 3.
- 2.5. A Bulletin Volume I (September 2010 – March 2011) has been published and upgrading of the website is planned.

Objective 3 :

- 3.1. The response to the river Tsunami at Jember Regency was very effective and all concerned have roles of duties. The detail report, see Appendix 4.
We already make The S.O.P. (Standard Operational Procedures) of Emergency Response for Disaster Management. The detail S.O.P. see Appendix 5.
- 3.2. The time from request of victims to reception of aid was 24 hours.

Museums Supported

1. All programs were planned by the villages via the L.A.M.I.D. (Village Development Committee), agreed upon by Local Govt at village, sub-regency and regency levels and submitted to us for help. In this period we helped 40 villages with roads, dykes and canals and dyke/broads protecting rice land from fresh and salt water inundation. The villages helped were the more remote and the poorer villages of Gatacap Regency. The communities, local Govt-village organization all helped in implementing the project.
Land and labor freely given, e.g. in dyke / road take projects the stipend paid per cubic meter of earth shifted is IDR 10.000 -- we pay IDR 5.000 as an incentive and the other IDR 5.000 is a local input. Regency Govt. supplied asphalt, cement, gravel, road rollers and expertise from Dept. of Public Works.
On initiation the programs produce hope for a brighter future, enthusiasm to be taking hold of their own development, increase in incomes because of increased produce and cheaper transport to markets. Access for all social, economic and development is achieved. Dykes etc. are wide enough to take the pressures of fresh and sea waters and roads can be traversed even in the rainy season.
2. The 40 projects consisted of road building -- the rocks and gravel being bought in poorer, rocky villages, opening up opportunities to quarry rocks etc. for other programs and money is paid to the earth movers in the most remote villages.
3. 19 small projects building community spirit, social capital and social cohesion were implemented.
4. Amount of stone quarried - 24.803 mtr³
Amount of gravel quarried - 508 mtr³
Amount of earth moved-63.250 mtr³
5. We organized workshops on child protection and all programs had to be shown as child friendly. We were invited to Islam religion festivals and asked to speak on religion tolerance and development. There was more than 5.000 Islam's present at these events. The evening before the Minoror Workshop presentation I met with all Kiars etc. at a hotel in town and Y.S.B.S. paid for hotel, accommodation etc. we had a number of meetings in the regency with heads of appropriate Depts. and Planned implementation together.

6. A number of the staff have done courses as reported earlier and there are weekly and monthly meetings for all to become aware of all aspects of the program. Our Education Staff has attended workshops etc. at our retreat centre at Kallian.
7. We are exploring development of land owned by O.M.I. building houses etc. for future funding of B.P.H. etc.
8. We planned and implemented one disaster response program at Jember Regency and we work with Local Govt. as to the use of our tall buildings in the event of a Tsunami and we had a Tsunami Warning - 3 months ago and many took refuge in our buildings. We are developing a fire fighting ability at A.M.I.s. for our own needs and that of nearby kampungs.
9. We are exploring an external evaluation with Gajah Mada Univ. and Chris of Satu Nama.

IV. PROJECT OUTCOMES

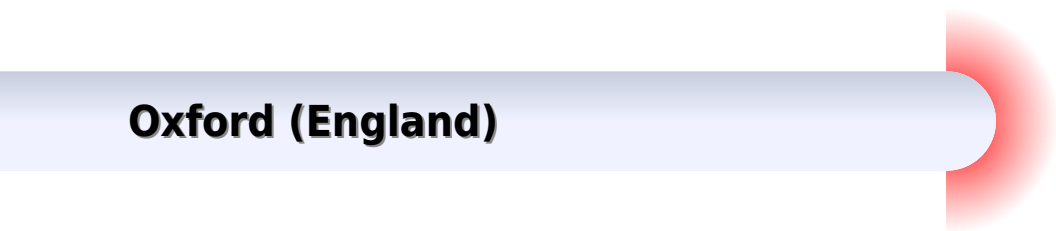
1. Social Capital and Social Cohesion -- measured by the enthusiasm and happiness of all concerned -- e.g. seen in interviews for the Minoror Film and the meetings of Minoror Workshop Participants and villagers in Pektidukun Village-meeting place and also with representatives of project areas at the meeting in the workshop room Y.S.B.S. Offices -- comprising Kiars, local Influential People, Politicians from the three main Parties, Inter Religious Communication Forum, Government Officials, Gender Leaders etc.
2. Access to markets, increased income, access to villages, e.g. Bugel market place, gold shops, gas bottle supply etc.
3. Access to mobile Health Clinic, access to electricity, Access to cell phone communication -- pricing arrangement of produce, access to teachers, Government People, etc. -- access to Schools outside the village, access to Social intercourse in the Village, access to Irrigation water via canal created when making wall for road base, access to building materials -- houses, schools etc.
4. Development of Community via "GONGGONG BONGGONG" value system.
5. Increase in self esteem -- taking hold of ones future.
6. Good Governance -- honesty, necessity for success of project.
7. Inner Faith Dialogue of Action -- working together.
8. Strengthening of position of moderate Kiars -- Sublating extremists.

Examples :

1. Bugung, Brangking, Gruga road. -- Villagers had refused to pay taxes until road was repaired. After repairs they paid their taxes.
2. Biring village -- Public transport vehicles refused to operate due to poor condition of the road so repairs began operating again.
3. Bantarhar -- Bugel -- Pektiduk Road -- getting to Junior and Senior High School was so difficult some students dropped out. Even when partly repaired they restarted school.
4. Kemulyan -- Cikedondong, Kidung Wlades, Cimbong. Was impossible due to continuous rains, flood etc. local produce such as coconut sugar -- a very important produce of small farmers could not reach market -- road

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towards the midcourt line it involves two or more defenders working together to force the ball handler into a vulnerable position such as a corner or sideline and ultimately create a turnover

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