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# Recycled Re Seen Folk Art From The Global Scrap Heap

Abdoulaye Kane, Todd H. Leedy

#### Recycled Re Seen Folk Art From The Global Scrap Heap:

Recycled Re-Seen: Folk Art from the Global Scrap Heap Charlene Cerny, Suzanne Seriff, 1996-09-01 Recycled, Re-seen Charlene Cerny, Suzanne Seriff, Museum of International Folk Art (N.M.), 1996 Examines the trend of folk art in which trash and recycled materials are transformed into objects of beauty and personal and social significance Design History Glenn Adamson, Giorgio Riello, Sarah Teasley, 2011-03-15 Globalism is often discussed using abstract terms such as networks or flows and usually in relation to recent history Global Design History moves us past this limited view of globalism broadening our sense of this key term in history and theory Individual chapters focus our attention on objects and the stories they can tell us about cultural interactions on a global scale They place these concrete things into contexts such as trade empire mediation and various forms of design practice Among the varied topics included are the global underpinnings of Renaissance material culture the trade of Indian cottons in the eighteenth century the Japanese tea ceremony as a case of import substitution German design in the context of empire handcrafted modernist furniture in Turkey Australian fashions employing ethnic motifs an experimental UK Ghanaian design partnership Chinese social networking websites the international circulation of contemporary architects Featuring work from leading design historians each chapter is paired with a response designed to expand the discussion and test the methodologies on offer An extensive bibliography and resource guide will also aid further research providing students with a user friendly model for approaches to global design Global Design History will be useful for upper level undergraduate and postgraduate students academics and researchers in design history and art history and related subjects such as anthropology craft studies and cultural geography

Waste and Want Susan Strasser,2024-03-26 An unprecedented look at that most commonplace act of everyday life throwing things out and how it has transformed American society Strasser reads our American history in our tea leaves and countless tons of other domestic garbage as she traces the changing meanings of waste and thrift from Colonial times to the present The Boston Globe Winner of the Abel Wolman Award of the Public Works Historical Society Susan Strasser's pathbreaking histories of housework and the rise of the mass market have become classics in the literature of consumer culture. Here she turns to an essential but neglected part of that culture the trash it produces and finds in it an unexpected wealth of meaning Before the twentieth century streets and bodies stank but trash was nearly nonexistent. With goods and money scarce almost everything was reused Strasser paints a vivid picture of an America where scavenger pigs roamed the streets swill children collected kitchen garbage and itinerant peddlers traded manufactured goods for rags and bones. Over the last hundred years however Americans have become hooked on convenience disposability fashion and constant technological change the rise of mass consumption has led to waste on a previously unimaginable scale Lively and colorful Waste and Want recaptures a hidden part of our social history vividly illustrating that what counts as trash depends on who s counting and that what we throw away defines us as much as what we keep Waste and Want shows to startling effect how

radically both our notions of trash and our means of coping with it have altered over the years The Washington Post A vibrant social history of American attitudes toward superfluous or unusable material items The book spills over with fascinating facts **Publishers Weekly** A Reader in Themed and Immersive Spaces Scott A. Lukas, 2016 Themed spaces have at their foundation an overarching narrative symbolic complex or story that drives the overall context of their spaces Theming in some very unique ways has expanded beyond previous stereotypes and oversimplifications of culture and place to now consider new and often controversial topics themes and storylines Publisher's website **Exhibitions Today** National Endowment for the Humanities. Division of Public Programs, 1998 **NEH Exhibitions Today** National Endowment for the Humanities. Humanities Projects in Museums and Historical Organizations, 1999 African Cultures, Visual Arts, and the Museum Tobias Döring, 2002 From the contents Christine MATZKE Comrades in arts and arms stories of wars and watercolours from Eritrea Sabine MARSCHALL Positioning the other reception and interpretation of contemporary black South African artists Kristine ROOME The art of liberating voices contemporary South African art exhibited in New York Jonathan ZILBERG Shona sculpture and documenta 2002 reflections on exclusions Muffler Men Timothy Corrigan Correll, Patrick Arthur Polk, 2000 Art can appear in the most unexpected places Muffler men for example have become one of the most striking and remarkable of recent folk art creations From Walla Walla to Daytona guirky mannikins constructed from discarded automobile mufflers are popping up across America Cobbled together as business signposts these comical sculptures are sprouting outside automotive repair shops everywhere Car debris harmonizes with human anatomy as rusty cast offs assume a new identity as savvy objets d art Signage turns into art as mechanics fashion cowboys dogs robots space aliens and a host of other creatures from metal scraps of the profession and with the aid of their workaday tools and acetylene If for only a passing moment the muffler men enliven the roadside and help to break up the monotony of daily commutes More than mere advertisements they interact with their communities by greeting the passerby The significance of muffler sculptures turns profound when they become local celebrities and are hailed as community landmarks But what do they mean For the creative mechanic who made them they are exclamatory signposts and store mascots For the academic folklorists who analyze them they are symbolic icons with cultural meanings that proclaim individual identity and group membership For the collectors who treasure them they are exemplars of outsider art For most non specialists who wave as they speed past they are funky delights This colorful book documents the widespread appeal of muffler men as a form of occupational art that enriches the workplace the local environment and now the art gallery Events, Exhibitions, and Programs National Endowment for the Humanities. Division of Public Programs, 1997-07 **African American Folklore** Anand Prahlad, 2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the

United States Inspired by the author's passion for African American culture and vernacular traditions African American Folklore An Encyclopedia for Students thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excepts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers Humanities ,1997 Los Angeles Magazine ,1999-12 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian Sacred and Profane Carol Crown, Charles Russell, 2007 A sustained critical assessment of southern folk art and self taught art and artists The Art of Environmental Law Benjamin J Richardson, 2019-12-12 Environmental law has aesthetic dimensions Aesthetic values have shaped the making of environmental law and in turn such law governs many of our nature based sensory experiences Aesthetics is also integral to understanding the very fabric of environmental law in its institutions procedures and discourses The Art of Environmental Law the first book of its kind brings new insights into the importance of aesthetic issues in a variety of domains of environmental governance around the world from climate change to biodiversity conservation It also argues for aesthetics and relatedly the arts to be taken more seriously in the practice of environmental law so as to improve our emotional and ethical capacities to address the upheavals of the Anthropocene **African Migrations** Abdoulave Kane, Todd H. Leedy, 2013-02-18 Engaging case studies add to understanding the social processes of voluntary and forced displacement within the continent and across the seas Choice Spurred by major changes in the world economy and in local ecology the contemporary migration of Africans both within the continent and to various destinations in Europe and North America has seriously affected thousands of lives and livelihoods The contributors to this volume reflecting a variety of disciplinary perspectives examine the causes and consequences of this new migration The essays cover topics such as rural urban migration into African cities transnational migration and the experience of immigrants abroad as well as the issues surrounding migrant identity and how Africans re create community and strive to maintain ethnic gender national and

religious ties to their former homes Hard Work, Hard Times Anne-Maria Makhulu, Beth A. Buggenhagen, Stephen Jackson, 2010-11 Introduction Anne Maria Makhulu Beth A Buggenhagen Stephen Jackson The search for economic sovereignty Anne Maria Makhulu It seems to be going the genius of survival in wartime DR Congo Stephen Jackson This is play popular culture and politics in C te d Ivoire Mike McGovern Self sovereignty and creativity in Ghanian public culture Jesse Weaver Shipley May God let me share paradise with my fellow believers Islam's female face and the politics of religious devotion in Mali Dorothea E Schulz Killer bargains global networks of Senegalese Muslims and the policing of unofficial economies in the war on terror Beth A Buggenhagen Border practices Charles Piot **Recycling Indian Clothing Lucy** Norris, 2010-07-16 In today s globally connected marketplace a wedding sari in rural north India may become a woman s blouse or cushion cover in a Western boutique Lucy Norris s anthropological study of the recycling of clothes in Delhi follows garments as they are gifted worn handed on discarded recycled and sold once more Gifts of clothing are used to make and break relationships within middle class households but a growing surplus of unwanted clothing now contributes to a global glut of textile waste When old clothing is for instance bartered for new kitchen utensils it enters a vast waste commodity system in which it may be resold to the poor or remade into new textiles and exported Norris traces these local and transnational flows through homes and markets as she tells the stories of the people who work in the largely hidden world of fabric recycling The Lives of Jewish Things Gabrielle Anna Berlinger, Ruth von Bernuth, 2024-12-03 Tracing the paths of Jewish things across time place and culture this collection reveals complex stories of individual and collective struggles to Humble Theory Dorothy Noves, 2016-10-03 A collection of fifteen essays exploring what folklore is its history and survive how it all connects to the world Celebrated folklorist Dorothy Noyes offers an unforgettable glimpse of her craft and the many ways it matters Folklore is the dirty linen of modernity carrying the traces of working bodies and the worlds they live in It is necessary but embarrassing not easily blanched and made respectable for public view although sometimes this display is deemed useful The place of folklore studies among modern academic disciplines has accordingly been marginal and precarious yet folklore studies are foundational and persistent Long engaged with all that escapes the gaze of grand theory and grand narratives folklorists have followed the lead of the people whose practices they study They attend to local economies of meaning they examine the challenge of making room for maneuver within circumstances one does not control Incisive and wide ranging the fifteen essays in this book chronicle the humble theory of both folk and folklorist as interacting perspectives on social life in the modern Western world Tying folklore to larger trends in Western cultural thought leaving behind narrow concerns with genre or fossilized expressive forms Humble Theory showcases the potential of folkloristics to contribute meaningfully to interdisciplinary conversations about culture Journal of Folklore Research Humble Theory is a big book From a small scholarly field it announces the most substantial far seeing insights into the world's social life By writing it Noyes becomes the kind of public intellectual the United States needs Journal of American Folklore

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