

Recovering the Ground

Critical Exercises
in Recollection

William H. Poteat



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Recovering The Ground Critical Exercises In Recollection

Elizabeth Newman



Recovering The Ground Critical Exercises In Recollection:

Recovering the Personal Dale W. Cannon, Ronald L. Hall, 2016-09-14 Modernity has radically challenged the assumptions that guide our ordinary lives as persons in ways we are not normally aware We live our concrete lives taking for granted that personal decisions desires relationships actions aspirations values and knowledge are central to our existence But in modernity we think of these matters as private idiosyncratic and subjective even irrational This modern conception of ourselves and the associated way of reflection known as modern critical thinking came to dominate our thinking is culminates in the dualistic philosophy of Ren Descartes This dualism has spawned a reductionist view of persons and tainted the personal with connotations of bias partiality and privacy leaving us with the presumption that if we seek to be objective and intellectually respectable we must expunge the personal William H Poteat s work in philosophical anthropology has confronted this concern head on He undertakes a radical critique of the various forms of mind body dualism and materialist monism that have dominated Western intellectual concepts of the person In a unique style that Poteat calls post critical he uncovers the staggering incoherencies of these dualisms and shows how they have resulted in a loss of the personal in the modern age He also formulates a way out of this modern cultural insanity This constructive dimension of his thought is centered on his signature concept of the mindbody the pre reflective ground of personal existence The twelve contributors in this collection explore outgrowths and implications of Poteat s thought Recovering the Personal will be of interest to a broad range of intellectual readers with interests in philosophy psychology theology and the humanities

Worship, Tradition, and Engagement David S. Dockery, James Earl Massey, Robert Smith Jr., 2018-04-20 Worship Tradition and Engagement is designed to honor the life scholarship and influence of Timothy George the founding dean of Beeson Divinity School Timothy George is one of the premier evangelical scholars and leading statesmen of this generation This volume reflects on the many themes of Dean George s life and ministry including theology church history gospel church worship tradition and engagement The book edited by David S Dockery James Earl Massey and Robert Smith Jr includes essays by some of the most notable scholars and leaders of our day including Kevin Vanhoozer Robert P George Albert Mohler Graham Cole Gerald Bray Elizabeth Newman Richard Mouw Thomas Guarino Will Willimon and several others Each author makes a distinctive and significant contribution to this important project bringing depth and breadth to this thematic volume designed to honor scholar and Christian leader Timothy George

Theologies of Failure Roberto Sirvent, Duncan B. Reyburn, 2019-03-26 What does failure mean for theology In the Bible we find some unsettling answers to this question We find lastness usurping firstness and foolishness undoing wisdom We discover too a weakness more potent than strength and a loss of life that is essential to finding life Jesus himself offers an array of paradoxes and puzzles through his life and teachings He even submits himself to humiliation and death to show the cosmos the true meaning of victory As David Bentley Hart observes most of us would find Christians truly cast in the New Testament mold fairly obnoxious civically reprobate ideologically unsound

economically destructive politically irresponsible socially discreditable and really just a bit indecent By incorporating the work of scholars working with a range of frameworks within the Christian tradition Theologies of Failure aims to offer a unique and important contribution to understanding and embracing failure as a pivotal theological category As the various contributors highlight it is a category with a powerful capacity for illuminating our theological concerns and perspectives It is a category that frees us to see old ideas in a brand new light and helps to foster an awareness of ideas that certain modes of analysis may have obscured from our vision In short this book invites readers to consider how both theology and failure can help us ask new questions discover new possibilities and refuse the ways of the world Divine Abundance Elizabeth Newman, 2018-08-14 It s time to say a good word for the ten o clock scholar The recovery of a flourishing academic culture which is not the same as being a major research center lies in the recovery of leisure The heart of this practice is contemplation and Divine worship It names furthermore our lives as being in communion with others the cosmos and ultimately with God True leisure reconfigures our compartmentalized space and distorted time allowing us to experience Divine abundance that opens a path to the true restoration of the life of the mind *Attending to the Wounds on Christ's Body* Elizabeth Newman, 2013-02-28 The disunity of the church is a social and theological scandal for it betrays the prayer of Jesus that we will be one so that the world will believe John 17 21 As a Baptist whose academic background focused on the Orthodox Church and whose teaching has included Catholic and Protestant contexts this division is for Elizabeth Newman personal and professional *Attending to the Wounds on Christ s Body* rests on the conviction that the broad tradition of Christianity already contains resources to heal the church namely the saints of the church Newman examines especially how Teresa of Avila 1515 1582 speaks to the whole church today in the midst of political economic and ecclesial brokenness Teresa s reliance upon three scriptural figures dwellings marriage and pilgrimage helps make sense of an ecclesial way of life that is inherently unitive a unity that stands in contrast to that of the nation state or the global market Teresa s scriptural journey offers an alternative at once liturgical political and economic This Doctor of the Church provides Journal of Moral Theology, Volume 2, Number 1 Christopher McMahon, 2013-12-20 Christology Volume 2 Number 1 January 2013 Edited by Christopher McMahon and David Matzko McCarthy Christology and the Christian Life Paul J Wadell Christology and Moral Theology Paulinus Ikechkwu Odozor C S Sp The Light Burden of Discipleship Embodying the New Moses and Wisdom in the Gospel of Matthew Patricia Sharbaugh Paul and the Cruciform Way of God in Christ Michael J Gorman Modern Pluralism or Divine Plentitude Toward a Chritological Ontology Elizabeth Newman Christ Globalization and the Church Neil Ormerod Body Work and the Work of the Body Jey P Bishop Review Essay Beyond the Historical Jesus Embracing Christology in Scripture Doctrine and Ethics Christopher McMahon Radical Embodiment David H Nikkel, 2011-05-26 Radical embodiment refers to an epistemology and anthropology fundamentally rooted in our bodies as always in correlation with our natural and social environments All human rationality meaning and value arise not only instrumentally but also substantively

from this embodiment in the world Radical embodiment reacts against Enlightenment mind body dualism as well as its monistic offshoots including the physicalism that reduces everything to component matter energy at the expense of subjectivity and meaning It also rejects certain forms of postmodernism that reinscribe modern dualisms David H Nikkel develops and explores this perspective of radical embodiment by examining varieties of modern and postmodern theology and the nature and role of tradition in terms of linguistic and non linguistic experience the religion and science dialogue on the nature of consciousness and the immanent and transcendent aspects of God Untamed Hospitality (The Christian Practice of Everyday Life) Elizabeth Newman, 2007-04-01 Christian hospitality is more than a well set table pleasant conversation or even inviting people into your home Christian hospitality according to Elizabeth Newman is an extension of how we interact with God It trains us to be capable of welcoming strangers who will challenge us and enhance our lives in unexpected ways readying us to embrace the ultimate stranger God In Untamed Hospitality Newman dispels the modern myths of hospitality as a superficial commodity that can be bought and sold at The Pottery Barn and restores it to its proper place within God's story as displayed most fully in Jesus Christ Worship she says is the believer's participation in divine hospitality a hospitality that cannot be sequestered from our economic political or public lives This in depth study of true hospitality will be of interest to professors students and scholars looking for a fresh take on a timeless subject Paths to the Personal R. Melvin Keiser, 2024-03-29 In this age of electronic noise political antagonism and general discontent Paths to the Personal delivers to the spiritually hungry a delicious feast of peaceful promise Walter Gulick Professor Emeritus of Philosophy Humanities and Religious Studies Montana State University Billings Paths to the Personal Thinkers on the Way to Postcritical and Theopoetic Depths seeks to define and explore the dimension of the personal underlying all knowing doing being and religion Using a lens combining Michael Polanyi's postcritical and Stanley Hopper's theopoetic thought which carries the author into and beyond their explorative depths of the personal Keiser asks to what degree the personal is present in the thinking of Augustine Tillich H R Niebuhr Fritz Buri Freud Mircea Eliade Merleau Ponty William Poteat Hopper and Polanyi The immersive issues in these pages are how we know how words symbols metaphors myths and religious talk work contributions of philosophy to justice and peace making and the nature of religious thinking and being While not focused on Quaker thought and spirituality the author's Quaker perspective undergirds these inquiries

Whitaker's Books in Print ,1998 Forthcoming Books Rose Arny, 2002 *The Philosophical Review* ,1995

Recovering the Ground William H. Poteat, 1994-09-30 This book sets forth an ontological Copernican revolution By means of a critical phenomenology it shifts the axis of reflection from the putatively bedrock dualisms in which philosophy was conceived to our lively intentional mindbodies that are ontologically antecedent to beyond the grasp of yet implicated in all reflection In these exercises reflection's center of gravity is shifted to our mindbodies whose meditated whatness can be known in all of its forms of appearance as material objects organisms makers keepers and breakers of promises husbands

and wives et cetera and whose unmediated thisness everywhere importunately shows itself From this seamless ontological bedrock all of our dualisms have been brought forth by reflection They never cease to be founded there in action they disappear there How on this new foundation do reflection interpretation thinking speaking time hope and memory come differently to do their work **The Cumulative Book Index** ,1996 A world list of books in the English language Subject Guide to Books in Print ,1997 **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 *Memory* Dmitri Nikulin,2015-07-30 In recent decades memory has become one of the major concepts and a dominant topic in philosophy sociology politics history science cultural studies literary theory and the discussions of trauma and the Holocaust In contemporary debates the concept of memory is often used rather broadly and thus not always unambiguously For this reason the clarification of the range of the historical meaning of the concept of memory is a very important and urgent task This volume shows how the concept of memory has been used and appropriated in different historical circumstances and how it has changed throughout the history of philosophy In ancient philosophy memory was considered a repository of sensible and mental impressions and was complemented by recollection the process of recovering the content of past thoughts and perceptions Such an understanding of memory led to the development both of mnemotechnics and the attempts to locate memory within the structure of cognitive faculties In contemporary philosophical and historical debates memory frequently substitutes for reason by becoming a predominant capacity to which one refers when one wants to explain not only the personal identity but also a historical political or social phenomenon In contemporary interpretation it is memory and not reason that acts in and through human actions and history which is a critical reaction to the overly rationalized and simplified concept of reason in the Enlightenment Moreover in modernity memory has taken on one of the most distinctive features of reason it is thought of as capable not only of recollecting past events and meanings but also itself In this respect the volume can be also taken as a reflective philosophical attempt by memory to recall itself its functioning and transformations throughout its own history **The Neuroethics of Memory** Walter Glannon,2019-08-08 Provides a thematically integrated analysis and discussion of neuroethical questions about memory capacity content and interventions

The Anticolonial Museum Bruno Brulon Soares,2023-08-18 The Anticolonial Museum acknowledges some of the consequences of colonialism in the current work of museums Looking at museum theory in a critical way it proposes a radical revision of museums rhetoric on decolonisation as well as their public image and practices Bringing together a collection of reflections on decolonisation through the observation of museum performance and discourse the author considers current practices in response to the social claims of marginalised groups and activists Drawing from a genealogy of decolonial thinking in museology Brulon Soares identifies the inherent paradoxes reflected in museum work The book s focus is not exclusively on the reality of colonised countries nor on the context of former imperialist nations instead it raises anticolonial questions finding common ground between the different actors involved in the museum scholars students curators

practitioners community members and Indigenous creators One of the central aims of this book is to view the museum as a locus for multiple enunciations thus identifying in museum practice the active possibility of reconnecting subjectivities and restoring material fluxes to effectively repair the bonds that have been frayed by colonialism and an expanding modernity The Anticolonial Museum will be of great interest to researchers and students engaged in the study of decolonisation It will also be essential for practitioners who wish to reconsider the impact of colonality on their own position and everyday practice **TŲLŲS, the Times Literary Supplement** ,1996

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