

# **Record Of The Buddistic Kingdoms Travels Of Fahien**

Ca. Ca. Fa-Hsien

### **Record Of The Buddistic Kingdoms Travels Of Fahien:**

A Record Of Buddhistic Kingdoms Faxian Faxian, 2023-08-01 A Record of Buddhistic Kingdoms is a travelogue written by Faxian also spelled Fa Hsien a Chinese Buddhist monk and scholar who lived during the 4th and 5th centuries CE The book chronicles Faxian's journey from China to India and back as he sought to obtain Buddhist scriptures and deepen his understanding of Buddhism In his account Faxian provides vivid descriptions of the countries people and Buddhist sites he encountered along the way Faxian's observations shed light on the cultural practices religious customs and social conditions of the Buddhist kingdoms he visited As an ardent Buddhist practitioner and scholar Faxian's primary purpose was to collect Buddhist scriptures and learn from esteemed teachers A Record of Buddhistic Kingdoms is not only a valuable historical record of Faxian's travels but also an important source of information on the spread and development of Buddhism in Asia It provides valuable insights into the religious and cultural landscape of the time and contributes to our understanding of ancient Buddhist traditions and practices Faxian s travelogue remains a significant text for scholars and enthusiasts of Buddhism history and cross cultural exchanges A Record of Buddhistic Kingdoms James Legge, Faxian, 2005-01-01 This country originally had no human inhabitants but was occupied only by spirits and n gas with which merchants of various countries carried on a trade Through the coming and going of merchants when they went away the people of their various countries heard how pleasant the land was and flocked to it in numbers till it became a great nation from Chapter XXXVIII At CeylonLittle is known about the 5th century Chinese monk F hien beyond what he himself tells us in the journals of his travels in India and Ceylon from the years 399 to 414 in search of the Buddhist Books of Discipline But as he follows in the footsteps of the Buddha revisiting the legendary places of the faith his wise observations reveal an enlightenment that transcends time An important primary source on the traditions and beliefs of Buddhism this 1886 translation complete with copious notes on Buddhist ideas and rituals particular translations and poetic idioms is still considered the best English language version available Spiritual seekers will find a deeper understanding of Buddhism students of Asian history will discover a glorious travelogue of an ancient culture Scottish scholar JAMES LEGGE 1815 1897 was the first professor of Chinese language and literature at Oxford University serving from 1876 to 1897 Among his many books are The Life and Teaching of Confucius 1867 The Religions of China 1880 and the 50 volume Sacred Books of the East 1879 1891 Record of Buddhistic Kingdoms Fa Xian, 2019-10-31 Faxian 337 c 422 was a Chinese Buddhist monk and translator who traveled by foot from Ancient China to Ancient India visiting many sacred Buddhist sites in Central Asia the Indian subcontinent and Southeast Asia between 399 412 to acquire Buddhist texts His journey is described in his important travelogue A Record of Buddhist Kingdoms Being an Account by the Chinese Monk Fa Xian of his Travels in India and Ceylon in Search of the Buddhist Books of Discipline Other transliterations of his name include Fa Hien and Fa hsien In 399 Faxian set out with nine others to locate sacred Buddhist texts He visited India in the early fifth century He is said to have walked all the way from

China across the icy desert and rugged mountain passes He entered India from the northwest and reached Pataliputra He took back with him Buddhist texts and images sacred to Buddhism He saw the ruins of the city when he reached Pataliputra Faxian's visit to India occurred during the reign of Chandragupta II He is also renowned for his pilgrimage to Lumbini the birthplace of Gautama Buddha modern Nepal However he mentioned nothing about Guptas Faxian claimed that demons and dragons were the original inhabitants of Sri Lanka On Faxian s way back to China after a two year stay in Ceylon a violent storm drove his ship onto an island probably Java After five months there Faxian took another ship for southern China but again it was blown off course and he ended up landing at Mount Lao in what is now Shandong in northern China 30 kilometres 19 mi east of the city of Qingdao He spent the rest of his life translating and editing the scriptures he had collected Faxian wrote a book on his travels filled with accounts of early Buddhism and the geography and history of numerous countries along the Silk Road as they were at the turn of the 5th century CE He wrote about cities like Taxila Patliputra Mathura and Kannauj in Middle India He also wrote that inhabitants of Middle India also eat and dress like Chinese people He declared Patliputra as a very prosperous city He returned in 412 and settled in what is now Nanjing In 414 he wrote or dictated Foquoji A Record of Buddhistic Kingdoms also known as Faxian's Account He spent the next decade until his death translating the Buddhist sutra he had brought with him from India A Record of Buddhistic Kingdoms: Being an Account by the Chinese Monk Fâ-Hien of his Travels in India and Ceylon (A.D. 399-414) Faxian, 2023-09-01 Reproduction of the original The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision The Travels of Fa-hsien (399-414 A.D.), Or Record of the Buddhistic Kingdoms, 2012-01-12 This 1923 edition of The Travels of Fa hsien was translated into English by H A □□□□□□ Faxian,1886 **Record of Buddhistic Kingdoms** Fa Hien, 2015-01-10 The present work Giles 1845 1935 consists of three parts the Translation of Fa hien's Narrative of his Travels copious Notes and the Chinese Text of my copy from Japan **A Record of Buddhistic Kingdoms** Faxian, 1975 A Record of Buddhistic Kingdoms Faxian, 2013-10 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification A Record Of Buddhistic Kingdoms Being An Account By The Chinese Monk FA Hien Of His Travels In India And Ceylon A D 399 414 In Search Of The Buddhist Books Of Discipline Translated And Annotated With A Corean Recension Of The Chinese Text Faxian James Legge Clarendon Press 1886 Religion Buddhism General Asia Buddhism

Religion Buddhism General A Record of Buddhistic Kingdoms, Being an Account by the Chinese Monk Fâ-hien of His Travels in India and Ceylon (A.D. 399-414) in Search of the Buddhist Books of Discipline Fa Xian, James Legge, 1993 Being An Account By The Chinese Monk Fa Hien Of His Travels In India And Ceylon A D 399 414 In Search Of The Buddhist Books Of Discipline Translated And Annotated With A Korean Recension Of The Chinese Text Record of the Buddhistic Kingdoms A Record of Buddhistic Kingdoms Fa-hsien, 1965 Workings on Chinese Buddhism, Mysticism, and Occultism Various Authors, 2020-09-28 Nothing of great importance is known about F hien in addition to what may be gathered from his own record of his travels I have read the accounts of him in the Memoirs of Eminent Monks compiled in A D 519 and a later work the Memoirs of Marvellous Monks by the third emperor of the Ming dynasty A D 1403 1424 which however is nearly all borrowed from the other and all in them that has an appearance of verisimilitude can be brought within brief compass His surname they tell us was Kung and he was a native of Wu yang in P ing Yang which is still the name of a large department in Shan has He had three brothers older than himself but when they all died before shedding their first teeth his father devoted him to the service of the Buddhist society and had him entered as a r ma era still keeping him at home in the family The little fellow fell dangerously ill and the father sent him to the monastery where he soon got well and refused to return to his parents When he was ten years old his father died and an uncle considering the widowed solitariness and helplessness of the mother urged him to renounce the monastic life and return to her but the boy replied I did not guit the family in compliance with my father s wishes but because I wished to be far from the dust and vulgar ways of life This is why I chose monkhood The uncle approved of his words and gave over urging him When his mother also died it appeared how great had been the affection for her of his fine nature but after her burial he returned to the monastery On one occasion he was cutting rice with a score or two of his fellow disciples when some hungry thieves came upon them to take away their grain by force The other r ma eras all fled but our young hero stood his ground and said to the thieves If you must have the grain take what you please But Sirs it was your former neglect of charity which brought you to your present state of destitution and now again you wish to rob others I am afraid that in the coming ages you will have still greater poverty and distress I am sorry for you beforehand With these words he followed his companions into the monastery while the thieves left the grain and went away all the monks of whom there were several hundred doing homage to his conduct and courage When he had finished his novitiate and taken on him the obligations of the full Buddhist orders his earnest courage clear intelligence and strict regulation of his demeanour were conspicuous and soon after he undertook his journey to India in search of complete copies of the Vinaya pi aka What follows this is merely an account of his travels in India and return to China by sea condensed from his own narrative with the addition of some marvellous incidents that happened to him on his visit to the Vulture Peak near R jag iha It is said in the end that after his return to China he went to the capital evidently Nanking and there along with the Indian rama a Buddha bhadra executed translations of some of the works which he had obtained in India and that before he

had done all that he wished to do in this way he removed to King chow in the present Hoo pih and died in the monastery of Sin at the age of eighty eight to the great sorrow of all who knew him It is added that there is another larger work giving an account of his travels in various countries A Record of Buddhistic Kingdoms ,2020 A Record of Buddhistic <u>Kingdoms</u> Ca. Ca. Fa-Hsien, 2013-03-20 Hardcover reprint of the original 1886 edition beautifully bound in brown cloth covers featuring titles stamped in gold 8vo 6x9 All foldouts have been masterfully reprinted in their original form No adjustments have been made to the original text giving readers the full antiquarian experience For quality purposes all text and images are printed as black and white This item is printed on demand Book Information Fa Hsien Ca Ca A Record Of Buddhistic Kingdoms Being An Account By The Chinese Monk F Hien Of His Travels In India And Ceylon A D 399 414 In Search Of The Buddhist Books Of Discipline Translated And Annotated With A Corean Recension Of The Chinese Text Indiana Repressed Publishing LLC 2012 Original Publishing Fa Hsien Ca Ca A Record Of Buddhistic Kingdoms Being An Account By The Chinese Monk F Hien Of His Travels In India And Ceylon A D 399 414 In Search Of The Buddhist Books Of Discipline Translated And Annotated With A Corean Recension Of The Chinese Text Oxford Clarendon Press 1886 Subject Buddha and The Travels of Fa-hsien (399-414 A.D.) Faxian, 1923 A Record of Buddhistic Kingdoms Being an Account by Buddhism the Chinese Monk Fa-Hien of His Travels in India and Ceylon (A.D. 399-414) James Legge, 2010-06 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork of Buddhistic Kingdoms James Legge, 2014-03 This Is A New Release Of The Original 1886 Edition Being An Account By The Chinese Monk Fa Hien Of His Travels In India And Ceylon In Search Of The Buddhist Books Of Discipline Record of **Buddhistic Kingdoms** Faxian, 2009 A Record of Buddhistic Kingdoms James Legge, 2015-06-14 Excerpt from A Record of Buddhistic Kingdoms Being an Account by the Chinese Monk F Hien of His Travels in India and Ceylon A D 399 414 In Search of the Buddhist Books of Discipline Translated and Annotated With a Corean Recension of the Chinese Text About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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