

# Reconceiving Texts as Speech Acts An Analysis of I John

Dietmar Neufeld

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#### Reconceiving Texts As Speech Acts An Analysis Of I John:

Reconceiving Texts as Speech Acts Dietmar Neufeld,2021-08-30 Reconceiving Texts as Speech Acts attempts a reading of the Christological confessions and ethical exhortations in I John from the perspective of speech act theory Speech act theory is explored with particular reference to J L Austin Donald Evans and J Derrida At the heart of the approach is the insight of the rhetorical character of historiography and the view that language in written discourse is a form of action and power Discourse in I John becomes responsible for creating reality and not merely reflecting it In effect the Christological and ethical texts are effective acts which change situations in the public domain in terms of confession and conduct A tentative methodological proposal is developed and then in succeeding chapters applied to a series of key passages in I John

Reconceiving Texts as Speech Acts Dietmar Neufeld, 1991 This dissertation reexamines the assumption that regards the language of a text to be primarily discursive and propositional signifying the antecedents to its real world whether real or hypothetical It will be argued that such an assumption reduces the meaning of the text to the nexus of its historical relationships A methodological reconsideration sets out to reconceive the text of I John as a function of language i e a communicative event encapsulating a series of speech acts which constitute the subjectivity of both writer and reader hearer and which make truth claims about the world and about God though scarcely in propositional form Important to this re evaluation is I L Austin's fundamental observation that linguistic sequences rather than describing actions are themselves action where an appropriate circumstance and linguistic convention delimit the potential speech acts possible within the limits of certain speech act circumstances In addition Jacques Derrida's significant conclusion that the act of writing is constitutive of the writing subject is linked with Donald Evan's realization of the self involving character of religious language in which speech acts of the commissive expressive representative and directive types and their implicature play a primary role in making explicit intention and attitude **Is There a Meaning in This Text?** Kevin J. Vanhoozer, 2009-08-30 Is there a meaning in the Bible or is meaning rather a matter of who is reading or of how one reads Does Christian doctrine have anything to contribute to debates about interpretation literary theory and post modernity These are questions of crucial importance for contemporary biblical studies and theology alike Kevin Vanhoozer contends that the postmodern crisis in hermeneutics incredulity towards meaning a deep set skepticism concerning the possibility of correct interpretation is fundamentally a crisis in theology provoked by an inadequate view of God and by the announcement of God's death Part 1 examines the ways in which deconstruction and radical reader response criticism undo the traditional concepts of author text and reading Dr Vanhoozer engages critically with the work of Derrida Rorty and Fish among others and demonstrates the detrimental influence of the postmodern suspicion of hermeneutics on biblical studies In Part 2 Dr Vanhoozer defends the concept of the author and the possibility of literary knowledge by drawing on the resources of Christian doctrine and by viewing meaning in terms of communicative action He argues that there is a meaning in the text that it can be known with

relative adequacy and that readers have a responsibility to do so by cultivating interpretive virtues Successive chapters build on Trinitarian theology and speech act philosophy in order to treat the metaphysics methodology and morals of interpretation From a Christian perspective meaning and interpretation are ultimately grounded in God's own communicative action in creation in the canon and preeminently in Christ Prominent features in Part 2 include a new account of the author s intention and of the literal sense the reclaiming of the distinction between meaning and significance in terms of Word and Spirit and the image of the reader as a disciple martyr whose vocation is to witness to something other than oneself Is There a Meaning in This Text guides the student toward greater confidence in the authority clarity and relevance of Scripture and a well reasoned expectation to understand accurately the message of the Bible Is There a Meaning in This Text is a comprehensive and creative analysis of current debates over biblical hermeneutics that draws on interdisciplinary resources all coordinated by Christian theology It makes a significant contribution to biblical interpretation that will be of interest to readers in a number of fields The intention of the book is to revitalize and enlarge the concept of author oriented interpretation and to restore confidence that readers of the Bible can reach understanding The result is a major challenge to the central assumptions of postmodern biblical scholarship and a constructive alternative proposal an Augustinian hermeneutic that reinvigorates the notion of biblical authority and finds a new exegetical practice that recognizes the importance of both the **Aural Design and Coherence in the Prologue of First John** Jeffrey E. reader's situation and the literal sense Brickle, 2012-02-16 Unlike literature in the modern western world ancient documents were typically crafted for the ear rather than the eye This new investigation of the structure of 1 John's Prologue analyzes the oral patterning and resulting soundscape reflected in this key New Testament passage After discussing contemporary techniques of sound analysis and establishing the study s methodological approach Brickle examines the Prologue s aural profile Here we begin to explore describe and depict graphically the patterns of sound that emerge as the text is read aloud Brickle uses the approaches to Greek pronunciation and orality advocated in the recent New Testament research to determine the impact on the Prologue s soundscape followed by an analysis employing the principles for beautiful and effective composition elucidated by the ancient teacher of rhetoric Dionysius of Halicarnassus in his treatise On Literary Composition A final section draws together the results and implications of the study before suggesting further ways to apply research in orality performance and memory to They Went Out from Us Daniel R. Streett, 2011-01-27 By means of careful historical the Prologue and other ancient texts work and exegesis Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism Cerinthianism or a devaluation of the historical life death of Jesus but rather concerned the foundational belief in the Messiahship of Jesus a tenet the secessionists had renounced in order to return to the Jewish synagogue He critiques the common maximalistic mirror reading approach to the letter as misguided and contends that the letter is primarily pastoral meant to comfort and reassure the community rather than to argue against the secessionists

Streett's main contributions are his detailed examination of the ancient historical evidence especially the Patristic evidence for the Johannine opponents and his in depth and innovative exeges of the key opponent passages 1 Jn 2 18 27 4 1 6 5 6 12 Keep Yourselves From Idols Terry Griffith, 2003-03-01 Challenging gnositicizing interpretations of the letter Terry Griffith explores how the polemic against idols was variously used in Jewish and Christian circles to define self identity and the limits of community He shows that the rhetoric of 1 John is not polemical but pastoral directed at confirming Johannine Christians in their fundamental confession of faith and preventing further defections of Jewish Christians back to Judaism Griffith argues that the christological focus in 1 John concerns the identification of Jesus as the Messiah and that the ending of the letter both contributes to the author's overall pastoral strategy and sheds light on the issues of sin and christology that are raised in this letter Friend or Foe? The Figure of Babylon in the Book of Jeremiah MT John Hill, 2021-09-06 This work presents a literary interpretation of Babylon in the book of Jeremiah MT It moves beyond historical critical approaches which have long dominated Jeremiah research and shows that metaphor is central to a synchronic reading of the book The study shows that Babylon is a multi layered metaphor at one level it is the archetypal enemy of both Judah and its God at another level it is metaphorically identified with Judah The study also explores the idea of the unended exile and shows how this idea so central to post exilic Judaism is also found in the book of Jeremiah MT Unsealed James L. Resseguie, 2021-10-11 This narrative commentary systematically examines John s Apocalypse from a narrative critical perspective After an introduction to narrative criticism the volume focuses on point of view setting rhetoric character and plot in the Book of Revelation The rhetorical and symbolic significance of numerals are discussed at length as are the multifaceted characters in the book such as demonic animals locust beasts dragon birds and apocalyptic animals lamb four living creatures. The symbolic significance of topographical architectural agricultural and other settings is emphasized The final chapter of the book is a summary of some of the major theological themes of Revelation The volume provides a useful methodology for the study of a much disputed book of the Bible Family of the King Jan G. van der Watt, 2021-11-15 Nearly all metaphors in the Gospel according to John relate to ancient family imagery Thus the disciples are born of the Father the Father provides them with bread and drink water He educates them and protects them and a dwelling is prepared for them and so on This family imagery which is interwoven throughout the Gospel in a complex network provides a key to the understanding of the message of the Fourth Gospel In this volume after exploring numerous state of the art theories on metaphor a customised metaphor theory is developed from the Fourth Gospel itself which can be applied to the analysis of the Gospel as a whole The theory is based on two of the best known metaphors in the Fourth Gospel I am the Good Shepherd and I am the True Vine Subsequently all other metaphors are analysed according to this theory Social Scientific Models for Interpreting the Bible John Pilch, 2021-10-01 Fourteen members of The Context Group honor Bruce J Malina and his scholarship in this volume by following his consistent example of developing or using explicit social scientific models to interpret documents from the ancient Mediterranean world Ordinary features of that cultural world such as gossip reciprocity a pervasive military presence the power of women and becoming a follower of Jesus stand out with greater clarity in the Bible when a reader understands the cultural matrix in which such social dynamics function These essays reflect The Context Group's more than twenty years of collaborative experience in researching the cultural context of the Bible New insights are built on the solidly established foundations of their earlier cross cultural studies Readers will find the individual essays enlightening and challenging Taken as a whole they form a valuable resource and a stimulating and helpful aid to The Strange Gospel James L. Resseguie, 2021-10-18 In this literary analysis of the Gospel of John Resseguie examines rhetoric setting character and plot to uncover the Gospel's unique point of view He shows the usefulness of the concepts of defamiliarization and point of view for understanding how the narrator makes the familiar seem strange A material familiar point of view that is voiced by the dominant culture is compared with a defamiliarized strange point of view that is expressed by Jesus and the disenfranchised Through close readings of narrative texts the author develops and elaborates the theological perspective of John which emerges in the clash of differing points of view The introduction defines objective and subjective point of view and shows the value of the works of Boris Uspensky and Susan Sniader Lanser for understanding the Gospel of John In chapter one irony misunderstandings and double entendres are shown to be important rhetorical tools in the Gospel's attempt to make the familiar seem strange Chapter two discusses point of view as it is expressed in architectural settings sheepfold garden courtyard praetorium well temple and tomb and in topographical settings sea mountain Chapter three highlights the distinct points of view of Jesus Nicodemus religious authorities the world the royal official the man at the pool the man born blind Mary Magdalene Simon Peter the beloved disciple and Judas Chapter four discusses the point of view that emerges from an analysis of the plot The final chapter is a summary of the narrative s singular point of view This work is a suitable introduction to a literary analysis of the Gospel of John It makes an important contribution to narrative criticism on the Fourth Gospel in particular and to our understanding of defamiliarization and point of view in general The book confronts head on habitualized and familiar ways of thinking in the ancient world and The Intercourse of Knowledge Athalya Brenner, 1997 This groundbreaking book which builds on the author s today earlier work in On Gendering Texts studies how by what means and to what extent human love desire and sex and possibly even sexuality are gendered in the Hebrew Bible Following a classification and gendering of the linguistic and semantic data the investigation looks into the construction of male and female bodies in language and ideologies the praxis and ideology of sex procreation and contraception deviation from socio sexual boundaries e g incest rape adultery homosexuality prostitution eroticism and pornoprophetics Finally the work discusses some of the wider sociological and theological implications of the findings **The Discipleship Paradigm** David Beck, 2021-11-15 This volume examines the Fourth Gospel narrative in terms of its character portrayal especially the portrayal of anonymous characters It focuses on how characterization impacts

readers eliciting their involvement in the narrative particularly the recognition of and response to Jesus identity and how anonymity facilitates that participation The first chapters examine the understanding of characterization in contemporary literary theory then the author explores other contemporaneous narratives for the function of anonymous characters in those narratives The final chapters examine specific character portrayals in the Fourth Gospel demonstrating how the narratives of anonymous characters draw the reader into participation in the narrative and enables identification with those characters especially the disciple Jesus loved the Johannine paradigm of discipleship **Iesus' Farewell to the Disciples** Tolmie, 2021-08-30 Jesus Farewell to the Disciples continues and intensifies the guest for uncovering the full potential of narrative criticism of the Fourth Gospel by means of a narratological analysis of John 13 1 17 26 After a discussion of theoretical issues the author selects a particular narratological model This is discussed in detail and then utilised for a systematic analysis of John 13 1 17 26 The results of the analysis are integrated in order to indicate the way in which a particular perspective on discipleship is presented in these chapters This book is important for scholars who are interested in the application of narrative criticism to biblical texts as well as in the Johannine perspective on discipleship **Question** Dawes, 2022-08-22 This study is an analysis of the argumentation of Ephesians 5 21 33 The interpretation of this passage remains fiercely contested while some interpreters appeal to this text to suggest that husbands have authority over their wives others reject its apparently patriarchal ethic Approaching Ephesians 5 21 33 by way of a discussion of metaphorical language the present work shows that its argumentation rests upon two very different uses of the body metaphor One use highlights the unity of wife and husband while the other underlines the distinction between the partners and suggests that the husband has a position of authority The tension created by these two uses of the body metaphor implies that neither a simple hierarchical nor a simple egalitarian interpretation of the passage can be justified **Daughters Live!** Jopie Siebert-Hommes, 1998 Deals with the structure coherence and composition of the stories of Exodus 1 and 2 The method described and the analytical procedures employed provide an instructive introduction to the discussion on newer techniques of interpretation of biblical narrative **Establishment Violence in Philo and Luke Torrey** Seland, 1995 This study tries to throw new light on both Philo of Alexandria and the scenarios involved in the violent death of Stephen and the attacks against Paul in Jerusalem as recorded in the Lukan Acts of the Apostles The Early Christians in Ephesus from Paul to Ignatius Paul Trebilco, 2007-10-17 The capital city of the province of Asia in the first century CE Ephesus played a key role in the development of early Christianity In this book Paul Trebilco examines the early Christians from Paul to Ignatius seen in the context of our knowledge of the city as a whole Drawing on Paul's letters and the Acts of the Apostles Trebilco looks at the foundations of the church both before and during the Pauline mission He shows that in the period from around 80 to 100 CE there were a number of different communities in Ephesus that regarded themselves as Christians the Pauline and Johannine groups Nicolaitans and others testifying to the diversity of that time and place

Including further discussions on the Ephesus addresses of the apostle John and Ignatius this scholarly study of the early Ephesian Christians and their community is without peer The Reshaped Mind Lace Marie Williams-Tinajero, 2010-11-11 A number of biblical scholars and theologians have had interest in speech act theory ever since J L Austin 1911 1960 outlined how a speaker can perform actions with words John R Searle has made a significant contribution to speech act theory after Austin by rooting his philosophy of language in the philosophy of mind however Searle's categories remain largely under or misrepresented in theological circles In this book the author works exclusively with Searle's categories to examine five NT texts on the blood of Christ motif Rom 3 25 Heb 9 12 John 6 52 59 Rev 1 5b 6 Rev 7 13 14 The main result is a broader understanding of Christ's blood in a literal sense rather than simply as a metaphor for his death 1-3 John John Paul Heil, 2015-01-19 This book treats the three letters of John as a unified epistolary package It proposes two new contributions to the study of 1 3 John First it presents new comprehensive chiastic structures for each of the three letters of John based on concrete linguistic evidence in the text These chiastic structures serve as the guide for an audience oriented exegesis of these letters Secondly it treats these letters from the point of view of their worship context and themes Not only were 1 3 John intended to be performed orally as part of liturgical worship but together these three letters exhort their audience to a distinctive ethical worship In accord with the subtitle of this book the three letters of John are concerned with giving their audience an experience of living eternally by the worship that consists of loving God and one another

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