

# Reclamation and Transformation:

Three Self-Taught Chicago Artists



# Reclamation Transformation Three Self Taught Chicao Artists

**Betty-Carol Sellen**



## **Reclamation Transformation Three Self Taught Chicao Artists:**

Reclamation and Transformation Tom Patterson,1994 Exhibition catalogue 104 p 116 color ill including photos of the artists Catalogue of 278 works exhibited sculptures carvings and assemblages in mixed media Preface by Gerald W Adelmann and Robert G Donnelley introduction by D Scott Atkinson Adhocism in the Post Mainstream Era Thoughts on Recycling Redemption and the Reconfiguration of the Current Art World and essays on each of the artists by Tom Patterson artists biographies Self-Taught, Outsider and Folk Art Betty-Carol Sellen,2016-02-09 Much has changed in the world of self taught art since the millennium Many of the recognized masters have died and new artists have emerged Many galleries have closed but few new ones have opened as artists and dealers increasingly sell through websites and social media The growth and popularity of auction houses have altered the relationship between artists and collectors In its third edition this book provides updated information on artists galleries museums auctions organizations and publications for both experienced and aspiring collectors of self taught outsider and folk art Gallery and museum entries are organized geographically and alphabetically by state and city American Folk Art Kristin G. Congdon,Kara Kelley Hallmark,2012-03-19 Folk art is as varied as it is indicative of person and place informed by innovation and grounded in cultural context The variety and versatility of 300 American folk artists is captured in this collection of informative and thoroughly engaging essays American Folk Art A Regional Reference offers a collection of fascinating essays on the life and work of 300 individual artists Some of the men and women profiled in these two volumes are well known while others are important practitioners who have yet to receive the notice they merit Because many of the artists in both categories have a clear identity with their land and culture the work is organized by geographical region and includes an essay on each region to help make connections visible There is also an introductory essay on U S folk art as a whole Those writing about folk art to date tend to view each artist as either traditional or innovative One of the major contributions of this work is that it demonstrates that folk artists more often exhibit both traits they are grounded in their cultural context and creative in the way they make work their own Such insights expand the study of folk art even as they readjust readers understanding of who folk artists are **Encyclopedia of American Folk Art** Gerard C. Wertkin,2004-08-02 For a full list of entries contributors and more visit the Encyclopedia of American Folk Art web site This is the first comprehensive scholarly study of a most fascinating aspect of American history and culture Generously illustrated with both black and white and full color photos this A Z encyclopedia covers every aspect of American folk art encompassing not only painting but also sculpture basketry ceramics quilts furniture toys beadwork and more including both famous and lesser known genres Containing more than 600 articles this unique reference considers individual artists schools artistic ethnic and religious traditions and heroes who have inspired folk art An incomparable resource for general readers students and specialists it will become essential for anyone researching American art culture and social history **Outsider Art** Daniel Wojcik,2016-08-25 Outsider art has exploded onto the international art scene

gaining widespread attention for its startling originality and visual power As an expression of raw creativity outsider art remains associated with self taught visionaries psychiatric patients trance mediums eccentric outcasts and unschooled artistic geniuses who create things outside of mainstream artistic trends and styles Outsider Art Visionary Worlds and Trauma provides a comprehensive guide through the contested terrain of outsider art and the related domains of art brut visionary art art of the insane and folk art The book examines the history and primary issues of the field as well as explores the intersection between culture and individual creativity that is at the very heart of outsider art definitions and debates Daniel Wojcik s interdisciplinary study challenges prevailing assumptions about the idiosyncratic status of outsider artists This wide ranging investigation of the art and lives of those labeled outsiders focuses on the ways that personal tragedies and suffering have inspired the art making process In some cases trauma has triggered a creative transformation that has helped artists confront otherwise overwhelming life events Additionally Wojcik s study illustrates how vernacular traditions religious worldviews ethnic heritage and popular culture have influenced such art With its detailed consideration of personal motivations cultural milieu and the potentially therapeutic aspects of art making this volume provides a deeper understanding of the artistic impulse and human creativity

**Youth Development and Critical Education** Richard D. Lakes, 1997-03-13 Public policy debates about urban crime and the fate of America s crumbling inner cities suggest a need to consider solutions that create conditions for sustainable community development where youths join with caring adults in intergenerational coalitions at the grassroots Using a field based approach the author reviews over two dozen youth development projects in non school and after school settings The analyses of these programs examines how young people might achieve a level of economic and political self determination and community control as well as personal fulfillment coupled with healthy adolescent growth Once empowered with critical insights young people can exhibit positive real life displays of their visions dreams and ambitions

The Temptation Julia S. Ardery, 1998 Why beginning in the late 1960s did expressive objects made by poor people come to be regarded as twentieth century folk art increasingly sought after by the middle class and the wealthy Julia Ardery explores that question through the life story of American Self-taught Art Florence Laffal, Julius Laffal, 2003 Self taught art or outsider art or folk art is made up of paintings drawings sculptures assemblages outdoor constructions and other items created by people with little or no formal training who produce or at least began by producing art without regard to mainstream recognition or the marketplace There are now several periodicals numerous yearly auctions and dozens of museums and galleries devoted to the field This analysis of the art form in 20th century America begins by explaining the emergence of self taught art and introducing the reader to key aspects The second chapter studies trends by gender race and region and examines such issues as education employment and the circumstances under which artists became active The main body of the work consists of 1 319 biographies of artists dates location origins education employment style media themes and unusual characteristics Another section deals with 44 categories of self

taught art including media collage painting pottery relief carving sculpture etc styles abstract rudimentary surrealistic and themes such as animals death humor politics religion vehicles and words      **Outsider, Self Taught, and Folk Art**

**Annotated Bibliography** Betty-Carol Sellen, Cynthia J. Johanson, 2002-01-29 Over 3 650 books and exhibition catalogs

periodical and newspaper articles and films and videos about self taught artists and their art      *Folk Art* Henry

Glassie, Pravina Shukla, 2023-06-13 Listen to the artists of the Brazilian Northeast Their work they say comes of continuity and creativity Continuity runs along lines of learning toward social coherence Creativity brings challenges and deep personal satisfaction What they say and do in Brazil aligns with ethnographic evidence from New Mexico and North Carolina from Ireland Portugal and Italy from Nigeria Turkey India and Bangladesh from China and Japan This book is about that about folk art as a sign of human unity      *A Labor of Love* New Museum of Contemporary Art (New York, N.Y.), 1996 *A Labor of Love* uses over one hundred often intricate and labor intensive works of art and installations by Pier Consagra Dianna Frid Liza Lou and forty seven other artists to explore the definitions and categorizations which have separated decorative and hobby arts craft outsider and folk art from the fine arts Supported by brief artists statements an in depth essay by director Marcia Tucker examines the distinctions between amateur and professional artists the impact of feminist theory and practice in ideas of domestic labor and art making the different values assigned to work made in the public and private realms the place of handiwork in American culture today and the traditional separation of high art from the quotidian I m not trying to say that there is no difference at all between art and life aesthetics and politics Now do I believe that folk and fine high and popular art are the same there are differences in relation of making to community differences in intent and value in function and in form purpose training context opportunity reception etc that are neither simple nor singular But when works of art elude and thus destabilize accepted categories they encourage us to think about how when and for what purpose the categories were created Publisher      *Raw Creation* John Maizels, 2000-09-20 The art of self taught artists including visionaries folk creators spiritualists recluses the mad and the socially marginalized was once scorned by the art establishment Among the first to value and collect such works was the French artist Jean Dubuffet 1901 85 who coined the term Art Brut or raw art He saw Art Brut as the purest form of creation because it was uncooked by culture touched by a raw nerve and deriving directly from the psyche Some 50 years later a wave of enthusiasm for contemporary folk art has gripped countries as far apart as India and the United States John Maizels ties these disparate strands together providing an extensive survey of the self taught art of the twentieth century Today a bewildering range of terminology has emerged along with growing enthusiasm for strains of creative expression outside the conventional art world In *Raw Creation* Maizels traces the history of the recognition and study of this art and examines different theories and definitions that have grown up around it He provides detailed expositions of the work of individual artists ranging from such Art Brut masters as Adolf Wolfli and Aloise Corbaz to such gifted American folk artists as Bill Traylor and Mose Tolliver Devoting several chapters to large scale visionary environments

Maizels takes a broad view embracing Rodia towers in Watts Los Angeles the Palais Id al in the South of France and Nek Chand s sculpture garden in north India Raw Creation provides an indispensable guide to self taught art and a fascinating account of human creativity      **Contemporary Folk Art** Tom Patterson, Smithsonian American Art Museum, 2001 Featuring contemporary folk art from the Smithsonian American Art Museum this volume honors a host of painters and sculptors including S L Jones Jon Serl Rev Howard Finster Josephus Farmer Albina Felski and Alexander Maldonado      **Shy of the Squirrel's Foot** Andy Martrich, 2024-11-11 The Jargon Society a boundary pushing publisher of poetry and experimental writing was founded by Jonathan Williams 1929 2008 in 1951 Jargon quickly gained a reputation as the home of the poetic and literary avant garde including noted midcentury poets like Charles Olson and Lorine Niedecker Williams himself looms large in this story as the publisher at Jargon until his death making this book as much about his life and work as the press he founded which today operates through the Black Mountain College Museum in Asheville North Carolina Andy Martrich authors this story in a manner befitting Jargon s ethos of literary experimentation by focusing on the books the Society cataloged but never published While it s not uncommon for a small press to plan for books that don t make it to publication Martrich argues that Jargon s incessant financial difficulties coupled with Williams s impressive network makes its trail of unfinished projects unique and an ideal way to chronicle the press itself Using archival research interviews with volunteers at Jargon and more Martrich gives readers not only an intimate look into a Southern press and publisher but also an important history of modern and experimental literature in twentieth century America Shy of the Squirrel s Foot includes an epilogue by Anne Midgett an afterword by Nicole Raziya Fong and Jargon s complete annotated bibliography which details every book the press published compiled in one place for the first time      *Art Now Gallery Guide* , 1994-05      **The African American National Biography: Moore, Lenny-Romain** Henry Louis Gates (Jr.), Evelyn Brooks Higginbotham, 2008 An 8 volume reference set containing over 4 000 entries written by distinguished scholars The African American National Biography is the most significant and expansive compilation of black lives in print today      **Urban Art Chicago** Olivia Gude, Jeff Huebner, 2000-05-30 This guide to the most visually stimulating and historically significant community public art projects in Chicago includes 130 full color illustrations with concise descriptions historical background and locations Produced in cooperation with the Chicago Public Art Group Urban Art Chicago effectively conveys the vibrancy of community public art now a national phenomenon and how it alters the relationship of artist to audience      **African Arts** , 1996

Who's who Among African Americans Ashyia N. Henderson, 2000 Devoted to recording the scope of African American achievement reference provides biographical and career details on more than 20 000 notable African American individuals including leaders from sports the arts business religion and more An obituary section contains fully updated entries for listees who have died since the previous edition      *Recycled Re-Seen* Charlene Cerny, 1996-09 All over the world folk artists are turning trash into treasure using found and recycled materials to create objects of beauty utility whimsy and personal

and social significance Focusing on the folk art practices of several cultures Recycled Re Seen celebrates the transformative genius of these artists and explores the environments in which they live and work

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