

DECLAIMING DEMOCRACY

**The
Social Justice
and
Political Economy
of
Gregory Baum
and
Kari Polanyi Levitt**

Edited by Marguerite Mendell

Reclaiming Democracy The Social Justice And Economics Of Kari Polanyi Levitt And Gregory Baum

Marguerite Mendell



Reclaiming Democracy The Social Justice And Economics Of Kari Polanyi Levitt And Gregory Baum:

Reclaiming Democracy Marguerite Mendell, 2005-10-24 Contributors include Samir Amin Third World Forum Senegal Lloyd Best Trinidad and Tobago Institute of the West Indies Duncan Cameron University of Ottawa Ursula Franklin University of Toronto Norman Girvan University of West Indies Denis Goulet University of Notre Dame Arvind Sharma McGill University Carolyn Sharp Saint Paul's University Mel Watkins University of Toronto and Michael Witter University of the West Indies

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Kari Polanyi Levitt and Canadian Political Economy Michèle Rioux, Hughes Brisson, 2021-12-15 This book acts as a tribute to the legacy of the Canadian political economist Kari Polanyi Levitt daughter of Karl Polanyi one of the great economists of the 20th century Polanyi Levitt's life and work were devoted to understanding the scientific and political challenges that humanity faces and the incredible impacts of development trade and globalization in their diverse manifestations including in the context of the current COVID 19 pandemic This book reflects on Polanyi Levitt's conviction that the solution to contemporary challenges lies not in the development of sophisticated technologies but in questioning how we want to live with each other and working to re-embed the economy in the wider social system Ultimately the book contends that Polanyi Levitt's message is simple humanity must rethink the way we live in this world our place in the universe and our relationship with nature Drawing on a 10 year research project encompassing interviews and literature review this short volume introduces and celebrates Kari Polanyi Levitt's legacy and invites political economists to engage with her work

Corporate Pharaohs: A Vicious Circle of Globalization Dr. Richard Brinkman, 2013-06 Richard received his education on the East Coast A Master's degree at the Fletcher School of Law and Diplomacy and a Ph D in Economics at Rutgers University in New Brunswick N J Both Richard and June were raised in the inner city of Newark went to the same high school and were married in 1954 June received a bachelor's degree from Portland State University and a Ph D from the University of Oregon both in Sociology This interconnection between the economic and sociological permeates their basic research focus which overall is directed toward an analysis of the dynamics of culture evolution Richard's and June's current research interests relate to the interrelation between globalization and culture

Reclaiming Development Kari Levitt, 2005 For over 20 years the developing world has been adjusting to the agendas of the International Monetary Fund and the World Bank In the 1990s Structural Adjustment Programmes were repackaged and marketed as the coming of the golden age of globalisation promising benefits to countries that adopt neo liberal policies Whether by convention or apparent absence of viable alternatives Caribbean governments have been quick to implement policies of deregulation

liberalisation and privatisation In this they have been supported by their intellectuals who have been equally quick in embracing globalisation and too ready to concede the end of national sovereignty Kari Levitt argues that it is time to reclaim the right to development and the right of nations to engage in the international economy on their own terms She advocates an international rule based order which permits space for member countries to follow divergent paths to development according to their own philosophies institutions cultures and societal priorities This book represents a historic sweep of Caribbean thought and personalities over the past 30 years drawn against the background of the changes in the international political economy Whether in her collaboration with Lloyd Best on the Plantation Economy Model her analyses of Debt and Adjustment or her insistence on the right of sovereign nations to pursue their own development path Kari Levitt remains consistent in her conviction that development whether of individuals or nations must be rooted in time and place and cannot be imposed by external prescription

The Global Politics of Poverty in Canada Will Langford, 2021-01-16 In the 1960s and 1970s in the midst of the Cold War and an international decolonization movement development advocates believed that poverty could be ended at home and abroad *The Global Politics of Poverty in Canada* explores the relationship between poverty democracy and development during this remarkable period Will Langford analyzes three Canadian development programs that unfolded on local regional and international scales He reveals the interconnections of anti poverty activism carried out by the Company of Young Canadians among M tis in northern Alberta and francophones in Montreal by the Cape Breton Development Corporation and by Canadian University Service Overseas in Tanzania In dialogue with the New Left liberal reformers committed to development programs they believed would empower the poor to confront their own poverty and thereby foster a more meaningful democracy However democracy and development proved to be fundamentally contested and development programs stopped short of amending capitalist social relations and the inequalities they engendered *The Global Politics of Poverty in Canada* explores how Canadians engaged in informal and formal politics in the course of their everyday lives locally and transnationally Langford provides an enduring record of otherwise fleeting anti poverty programs and their effects the lived activism and opinions of development workers and ordinary people

Michael Polanyi and His Generation Mary Jo Nye, 2011-09-16 In *Michael Polanyi and His Generation* Mary Jo Nye investigates the role that Michael Polanyi and several of his contemporaries played in the emergence of the social turn in the philosophy of science This turn involved seeing science as a socially based enterprise that does not rely on empiricism and reason alone but on social communities behavioral norms and personal commitments Nye argues that the roots of the social turn are to be found in the scientific culture and political events of Europe in the 1930s when scientific intellectuals struggled to defend the universal status of scientific knowledge and to justify public support for science in an era of economic catastrophe Stalinism and Fascism and increased demands for applications of science to industry and social welfare At the center of this struggle was Polanyi who Nye contends was one of the first advocates of this new conception of science Nye reconstructs Polanyi's

scientific and political milieus in Budapest Berlin and Manchester from the 1910s to the 1950s and explains how he and other natural scientists and social scientists of his generation including J D Bernal Ludwik Fleck Karl Mannheim and Robert K Merton and the next such as Thomas Kuhn forged a politically charged philosophy of science one that newly emphasized the social construction of science

Globalization and the Global Politics of Justice Barry K. Gills, 2013-09-13 This book brings together a set of distinguished academics and activists to analyze critique and debate the global politics of poverty and justice and the contemporary nature of globalization It examines the connections between really existing globalization global capitalism and global poverty and the idea of and prospects for global justice now and in the future Identifying continuing contradictions between the stated aims of the reigning global economic orthodoxy and the actual consequences of these policies in relation to alleviation of severe poverty and injustice the authors engage in a lively critique of the very visible campaigns to end global poverty during the past several years and especially in 2005 the year of the make Poverty History campaign Live8 the Africa Commission s report and the Gleneagles G8 summit Contributions range from consideration of the meaning and definition of global justice its relation to global ethics and development in both theory and practice analysis of the new forms of global politics that challenge neoliberal globalization and global injustice and trenchant critique of the practices and policies of some of the major organizations and agencies deeply involved in global poverty alleviation Globalization and the Global Politics of Justice is highly recommended for all those interested in contemporary global politics and the issue of inequality injustice and poverty between the North and South This book was previously published as a special issue of Globalizations

Democracy Works Torry D. Dickinson, Terrie A. Becerra, Summer B.C. Lewis, 2015-12-03 Throughout the world from the United States to Tanzania Chechnya and Sri Lanka people increasingly work together and take actions to improve their lives end inequality and change global society Action groups and movements see dialogue and learning as important ways to extend democracy and with their inclusiveness remake society By putting strategy with theory local groups and movements are able to begin making changes in civil society and institutions that allow people to begin living in new ways Written for activists people and students interested in change this book takes readers on a journey of discovery as it shows how various groups have brought theory and action together to make urban rural and transnational change The case studies and explanatory articles reveal how feminist antiracist ecological and peace movements reinforce each other to initiate and achieve well placed and enduring change

The Empire Within Sean Mills, 2010-03-26 A compelling study of the global dimensions and local particularities of political activism in Sixties Montreal

Ethics in an Era of Globalization Ronald Commers, Wim Vandekerckhove, An Verlinden, 2008 Presenting new developments in the field of global ethics this volume focuses specifically on how to re conceive ethics in order to come to grips with ethical and political life today It sets out an agenda for the field of global ethics addresses the critiques and illustrates the rapprochement of global ethics

Unconventional Wisdom James K. Galbraith, Kari Levitt, Mel Watkins, John

Kenneth Galbraith, 2009 *Deux économistes à contre-courant* Michèle Rioux, Hughes Brisson, 2018-05-09T11:55:00-04:00 Sylvia Ostry et Kari Polanyi Levitt comptent parmi les figures importantes de l'économie du XXe siècle au Canada mais aussi dans le monde. Chacune sa manière elles ont influencé les politiques publiques nationales et la coopération économique mondiale et ont participé à la construction de la politique étrangère canadienne. Le résultat est que suite de leur engagement professionnel expose d'un même tenant les transformations politiques économiques et sociales des cent dernières années ainsi que l'évolution de la pensée de deux intellectuelles animées par les idéaux de justice sociale qui ont marqué leur époque. Michèle Rioux est professeure au Département de science politique de l'Université du Québec. Ses travaux portent sur la culture et le numérique, la gouvernance globale du travail ainsi que sur la régulation de l'économie politique internationale. Hughes Brisson est un chercheur indépendant. Il travaille sur le droit de la consommation ainsi que sur le régime international de prohibition des drogues.

Nauki o polityce publicznej Jerzy Kwaśniewski, Kazimierz W. Frieske, Wojciech Pawlik, Marek Rymsza, Joanna Zamecka, Tomasz Kaźmierczak, Magdalena Arczewska, Mariola Raclaw, Ewa Giermanowska, Maria Libiszowska-Żółtkowska, Mikołaj Pawlak, Justyna Iwona Klingemann, Monika Abucewicz, Paweł Szczepaniak, Tomasz Przesławski, Dariusz Schmidt, 2018-01-20. W 1928 r. Florian Znaniecki postulował utworzenie w Polsce instytutu socjologii stosowanej, uważał, że socjologia ma największe walory praktycznej przydatności także dla polityk publicznych dla projektowania rozwiązań problemów społecznych. W pewnym sensie postulat Znanieckiego urzeczywistniony został w 1972 roku przez powołanie w Uniwersytecie Warszawskim z inicjatywy Adama Podgórskiego, Czesława Czapliwa i Marii oraz Sekcji Socjotechniki Polskiego Towarzystwa Socjologicznego, powołania owego Instytutu Profilaktyki Społecznej i Resocjalizacji, którego zadaniem miało być prowadzenie badań i sporządzanie ekspertyz problemów społecznych dla potrzeb polityki ich rozwiązywania, realizowanej przez resorty zdrowia i opieki społecznej, pracy i polityki społecznej, sprawiedliwości, oświaty i wychowania oraz spraw wewnętrznych. Jednocześnie IPSiR miał kształcić wysoko kwalifikowane kadry specjalistów w obszarze nauk o polityce rozwiązywania problemów społecznych, przeciwdziałania patologii społecznej i patologii instytucji. Na wzór IPSiR powstały następnie w polskich szkołach wyższych liczne instytuty i wydziały profilaktyki społecznej i resocjalizacji, a po przekształceniu po 1990 roku IPSiR w Wydział Stosowanych Nauk Społecznych i Resocjalizacji, także instytuty i wydziały stosowanych nauk społecznych stanowiące bliski odpowiednik anglosaskich public policy institutes.

Value and Values Roger T. Ames, Peter D. Herschok, 2015-02-28. Papers from the 10th East West Philosophers Conference held in Honolulu May 16-24 2011. **Industrial and Labor Relations Review**, 2012. *The British National Bibliography* Arthur James Wells, 2006.

Lutherische Theologie in außereuropäischen Kontexten Friederike Nüssel, Hans-Peter Großhans, 2018-02-01. Dieses Buch nimmt das 500 Reformationsjubiläum zum Anlass, den Blick global zu weiten. Es thematisiert die zentralen Fragen und Herausforderungen für lutherische Theologie und Kirche in außereuropäischen Kontexten zu Beginn des 21. Jahrhunderts. Autoren aus Afrika, Asien, Südamerika und Nordamerika erörtern die elementaren Themen der Entwicklung lutherischer

Theologie in ihrem jeweiligen Kontext Darüber hinaus werden in zwei Beiträgen die kumenische Formierung lutherischer Kirchen und die Bedeutung interreligiöser Beziehungen auf Weltebene reflektiert In der Einleitung führen die Herausgeber beide lutherische Systematiker in die Fragestellungen ein und erläutern in der Zusammenfassung bergreifende Entwicklungen und Perspektiven für die Fortentwicklung lutherischer Theologie Mit Beiträgen von Kenneth Appold Daniel Beres Miles Hopgood Faustin Leonhard Mahali Kenneth Mtata Raj Barath Patta Cheryl M Peterson Simone Sinn und Wilfred John Sundararaj *Lutheran Theology in non European Contexts An Overview on the Occasion of the 500th Anniversary of the Reformation* This book takes the 500th anniversary of the Reformation as an occasion to take a broader global view It focuses on the key issues and challenges for Lutheran theology and churches in non European contexts at the beginning of the 21st century Authors from Africa Asia South and North America discuss the elementary issues of development of the Lutheran theology in their respective contexts Furthermore two contributions reflect on the ecumenical formation of Lutheran churches and on the significance of global inter religious relations The introduction by the editors both Lutheran systematic theologians presents the issues to be discussed their summary gives an overview of the cross cutting developments and perspectives of Lutheran theology *Contester l'empire* Sean Mills, 2011-09-01T00:00:00-04:00 Durant les années 1960 Montréal est non seulement la ville la plus peuplée et la plus puissante du Canada sur le plan économique mais aussi un des principaux centres de l'industrialisation nord américaine et de l'expansion capitaliste Cependant la majorité francophone de Montréal tout comme ses minorités raciales et ethniques est très loin des sphères du pouvoir et bon nombre de ses membres vivent dans les quartiers les plus pauvres de la ville sa langue et sa culture sont dévalorisées Plusieurs résistent ces injustices en prônant une forme de nationalisme qui vise corriger les écarts flagrants entre le niveau de vie des francophones et celui des anglophones Outre le projet nationaliste de modernisation un mouvement politique différent se construit dans les secteurs ouvriers de Montréal dans les cafés d'avant garde et dans les établissements scolaires en expansion Ce mouvement contestataire place les questions de la langue de la culture et de l'impérialisme tout côté de celle des classes sociales et il soutient un vaste projet de décolonisation *Contester l'empire* Montréal ne se limite pas à l'action d'un petit groupe de révolutionnaires isolés Au contraire cet affrontement devient un mouvement de masse où d'innombrables individus francophones Noirs femmes étudiantes travailleurs et travailleuses ne demandent qu'à redessiner la démocratie du Québec de telle façon qu'elle intègre la solidarité sociale aux revendications de souverainetés individuelle et collective **Ciência & trópico**, 2011

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