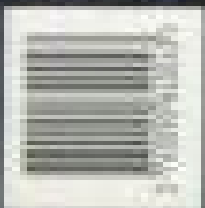


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archaeology and religious historical aspects These aspects are addressed in three separate sections enhanced by over a hundred pictures and illustrations Part I places nudity and clothing in its ancient Israelite context with discussions of methodology the ancient Near Eastern evidence including material culture and iconography and an assessment of central aspects of the biblical material such as fabrication and uses of textiles lexicography theological and anthropological implications Part II looks at key themes such as mourning death encounters with the divine and issues of power and status Finally Part III presents several close studies of key passages from narrative prophetic and wisdom texts where clothing and nudity play an important role

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**The Englishman's Hebrew Concordance of the Old Testament** George V. Wigram, 1996 This new edition of the standard work The Englishman's Hebrew Concordance of the Old Testament is an improved and corrected edition that features a new larger format Now coded to Strong's it is invaluable in Bible study for those who do not know Hebrew A new index of out of sequence Strong's numbers allows the reader to quickly and easily locate any word by its Strong's number The Hebrew and English indexes have been retained

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**Gifts of Clothing in Late Antique Literature** Nikki Rollason, 2016-07-15 Both clothing and gifts in the ancient world have separately been the subject of much scholarly discussion because they were an integral part of Greek and Roman society and identity creating and reinforcing the relationships which kept a community together as well as delineating status and even symbolising society as a whole They have however rarely been studied together despite the prevalence of clothing gifts in many ancient texts This book addresses a gap in scholarship by focusing on gifts of elite male clothing in late antique literature in order to show that when they appeared in texts these items were not only functioning in an historical or real life sphere but also as a literary space within which authors could discuss ideas of social relationships and authority This book suggests that authors used items which usually formed part of the costume of authority of the period the trabea of the consul the chlamys of the imperial court and the emperor and the pallium of the Christian bishops to over write wearers and donors as confident figures of official authority when this may have been open to doubt

**Analytical Concordance to the Bible** Robert Young, 1881

**Journal of Research of the National Bureau of Standards** United States. National Bureau of Standards, 1948

**Finding Purple America** Jon Smith, 2013-05-01 The new southern studies has had an uneasy relationship with both American studies and the old southern studies In Finding Purple America Jon Smith one of the founders of the new movement locates the source of that unease in the fundamentally antimodern fantasies of both older fields The old southern studies tends to view modernity as a threat to a mystic southern essence a dangerous outside force taking the form of everything from a bulldozer revolution to a national project of forgetting Since the rise of the New Americanists American studies has also imagined itself to be in a permanent crisis mode seeking to affiliate the field and the national essence with youth countercultures that sixties leftists once imagined to be the future Such fantasies Smith argues have resulted in an old southern studies that cannot understand places like Birmingham or Atlanta or cities at all and an American studies that cannot understand red states Most Americans live in neither a comforting premodern Mayberry nor an exciting postmodern Los Angeles but rather in what postcolonialists call alternative modernities and hybrid cultures whose relationships to past and future to stability and change are complex and ambivalent Looking at how the South has played in global metropolitan pop culture since the nineties and at how southern popular and high culture alike have in fact repeatedly embraced urban modernity Smith masterfully weaves together postcolonial theory cultural studies Lacanian psychoanalysis and surprisingly marketing theory to open up the inconveniently in between purple spaces and places that Americanist and southernist fantasies about who we are have so long sought to foreclose

**Analytical Concordance to the Bible on an Entirely New Plan** Robert Young, 1909

**Textiles and Clothing, C.1150-c.1450** Elisabeth Crowfoot, Frances

Pritchard, Kay Staniland, 2006 Scraps of clothing and other textiles are among the most evocative items to be discovered by

archaeologists signalling as they do their owner s status and concerns  
Harold E. Monser,1914      *Coates's Herd Book* Henry Strafford,1882

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