

PURITANISM AND  
RICHARD BANCROFT



STUART BARTON BABBAGE

# Puritanism And Richard Bancroft Church Historical Society Series No 84

**Stephen Foster**



## **Puritanism And Richard Bancroft Church Historical Society Series No 84:**

**Puritanism and Richard Bancroft ... Published for the Church Historical Society** Stuart Barton Babbage, Richard BANCROFT (Archbishop of Canterbury.), 1962     Puritanism and Richard Bancroft Stuart Barton Babbage, 1962     **Subject Guide to Books in Print** , 1993     Government by Polemic Lori Anne Ferrell, 1998 This rhetorical and historical analysis of sermons in the reign of James I argues that the official polemic of Jacobean government belies its claim to religious consensus and political moderation in pre Civil War England     Books in Print , 1991     Religious Books and Serials in Print, 1980-1981 , 1980     **Religious Books and Serials in Print 1978-1979** R.R. Bowker Company. Department of Bibliography, 1978-11     The Long Argument Stephen Foster, 2012-12-01 In this wide ranging study Stephen Foster explores Puritanism in England and America from its roots in the Elizabethan era to the end of the seventeenth century Focusing on Puritanism as a cultural and political phenomenon as well as a religious movement Foster addresses parallel developments on both sides of the Atlantic and firmly embeds New England Puritanism within its English context He provides not only an elaborate critique of current interpretations of Puritan ideology but also an original and insightful portrayal of its dynamism According to Foster Puritanism represented a loose and incomplete alliance of progressive Protestants lay and clerical aristocratic and humble who never decided whether they were the vanguard or the remnant Indeed in Foster s analysis changes in New England Puritanism after the first decades of settlement did not indicate secularization and decline but instead were part of a pattern of change conflict and accomodation that had begun in England He views the Puritans own claims of declension as partisan propositions in an internal controversy as old as the Puritan movement itself The result of these stresses and adaptations he argues was continued vitality in American Puritanism during the second half of the seventeenth century Foster draws insights from a broad range of souces in England and America including sermons diaries spiritual autobiographies and colony town and court records Moreover his presentation of the history of the English and American Puritan movements in tandem brings out the fatal flaws of the former as well as the modest but essential strengths of the latter     **Negotiating the Jacobean Printed Book** Pete Langman, 2016-12-05 By examining the spaces where authors printers and readers interact Negotiating the Jacobean Printed Book highlights the manner in which contemporary culture and canon not only co existed but mutually nourished and affected one another An international group of book history scholars look beyond the traditional literary and canonical texts to explore amongst other things the physical nature of books and their place in Jacobean society The contributors interrogate not just the texts themselves but the habits proclamations letters and problems encountered by authors printers and readers Ranging from the funding of perhaps the most important book of the early Jacobean period the 1611 AV Bible and the ways in which it changed the balance of power in the King s Printers to how the importation of Continental drill manuals by professional soldiers influenced the Privy council the essays focus on the fissures which open up between practice and proclamation between manuscript and press and between print

and parliament Together these essays nuance our understanding of how print culture affected and was affected by wider cultural concerns the volume constitutes a compelling contribution to both literary and historical studies of early modern England

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