

Puritan Political Ideas

EDITED BY EDMUND S. MORGAN



THE AMERICAN HERITAGE SERIES

Puritan Political Ideas 1558 1794

Mark David Hall



Puritan Political Ideas 1558 1794:

Puritan Political Ideas Edmund S. Morgan, 2003-01-01 In this unique collection noted historian Edmund Morgan focuses upon three ideas that lay at the root of Puritan political theory and have had a continuing significance in our history calling covenant and the separate spheres of church and state The selections show the origin of these ideas in the writings of the early English Puritans before the colonization of America in seventeenth century New England and finally in new contexts in the eighteenth century One may read these documents as primary sources of Puritan thought per se as sources of American intellectual history or as sources of a political theory that flowered in the early years of the new constitutional republic from the Foreword Puritan political ideas, 1558-1794 Edmund S. Morgan, 1966 **The Genevan Reformation and the American Founding** David W. Hall, 2005-01-01 In this provocative study David W Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars and perhaps even the founders themselves have understood Calvinism's insistence on human rulers tendency to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall's timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom *Historical Dictionary of the Puritans* Charles Pastoor, Galen K. Johnson, 2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events Puritanism in Tudor England H.C. Porter, 1970-06-18 Pugnacious Puritans Carl I. Hammer, 2018-09-15 Hadley located on the Connecticut River at the far western frontier of the Massachusetts Bay Colony was settled from the colony of Connecticut to the south and early Hadley's social and economic relations with Connecticut remained very close The move to Hadley was motivated by religion and was a carefully planned removal It resulted from an important dispute within the church of Hartford and Hadley's earliest settlers continued to observe their very strict form of Puritanism which had evolved as the New England Way The settlers of Hadley also believed in a high degree of colonial independence from the Crown These beliefs combined with a high degree of internal cohesion and motivation in the early settlement enabled the community of Hadley despite its isolation and small size to play an unusually prominent and contentious role in three great crises which threatened the Bay Colony The first Episode examines the refuge given by

Hadley at great risk and in defiance of the Crown to the important English Regicides Edward Whalley and William Goffe between 1664 and 1676 when the surviving Regicide Goffe was removed to Hadley's allies in Hartford where he was sheltered before disappearing from the record. The second Episode describes Hadley's divisive support for Increase Mather and John Davenport in opposing the Half Way Covenant a dispute which split the New England churches over baptismal practice and church polity. The third Episode deals with an internal dispute within Hadley over the direction of the local school which then was caught up into the larger dispute over the Dominion of New England government imposed by the Crown after the suspension of the Bay's Charter. Through the course of these troubles within the Bay Colony from the 1660s to the 1680s the initial internal solidarity of the town fractured and its original unity of purpose with the rest of Colony was eroded. This secular declension led to Hadley's political decline from prominence into the pleasant but unremarkable village it is today.

American States of Nature Mark Somos, 2019-04-01. *American States of Nature* transforms our understanding of the American Revolution and the early makings of the Constitution. The journey to an independent United States generated important arguments about the existing condition of Americans in which rival interpretations of the term state of nature played a crucial role. State of nature typically implied a pre-political condition and was often invoked in support of individual rights to property and self-defense and the right to exit or to form a political state. It could connote either a paradise a baseline condition of virtue and health or a hell on earth. This mutable phrase was well known in Europe and its empires. In the British colonies state of nature appeared thousands of times in juridical theological medical political economic and other texts from 1630 to 1810. But by the 1760s a distinctively American state of nature discourse started to emerge. It combined existing meanings and sidelined others in moments of intense contestation such as the Stamp Act crisis of 1765-66 and the First Continental Congress of 1774. In laws resolutions petitions sermons broadsides pamphlets letters and diaries the American states of nature came to justify independence at least as much as colonial formulations of liberty property and individual rights did. In this groundbreaking book Mark Somos focuses on the formative decade and a half just before the American Revolution. Somos' investigation begins with a 1761 speech by James Otis that John Adams described as a dissertation on the state of nature and celebrated as the real start of the Revolution. Drawing on an enormous range of both public and personal writings many rarely or never before discussed the book follows the development of America's state of nature discourse to 1775. The founding generation transformed this flexible concept into a powerful theme that shapes their legacy to this day. No constitutional history of the Revolution can be written without it.

To Live Ancient Lives Theodore Dwight Bozeman, 2014-01-01. *To Live Ancient Lives* signals a sharp redirection of Puritan studies. It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times. This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England. Taking their bearings from a

special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Rethinking America John M. Murrin, 2018-04-02 For five decades John M Murrin has been the consummate historian s historian This volume brings together his seminal essays on the American Revolution the United States Constitution and the early American Republic Collectively they rethink fundamental questions regarding American identity the decision to declare independence in 1776 and the impact the American Revolution had on the nation it produced By digging deeply into questions that have shaped the field for several generations Rethinking America argues that high politics and the study of constitutional and ideological questions broadly the history of elites must be considered in close conjunction with issues of economic inequality class conflict and racial division Bringing together different schools of history and a variety of perspectives on both Britain and the North American colonies it explains why what began as a constitutional argument that virtually all expected would remain contained within the British Empire exploded into a truly subversive and radical revolution that destroyed monarchy and aristocracy and replaced them with a rapidly transforming and chaotic republic This volume examines the period of the early American Republic and discusses why the Founders assumptions about what their Revolution would produce were profoundly different than the society that emerged from the American Revolution In many ways Rethinking America suggests that the outcome of the American Revolution put the new United States on a path to a violent and bloody civil war With an introduction by Andrew Shankman this long awaited work by one of the most important scholars of the Revolutionary era offers a coherent interpretation of the complex period that saw the breakdown of colonial British North America and the founding of the United States Worldly Saints Leland Ryken, 2010-09-28 Ryken s Worldly Saints offers a fine introduction to seventeenth century Puritanism in its English and American contexts The work is rich in quotations from Puritan worthies and is ideally suited to general readers who have not delved widely into Puritan literature It will also be a source of information and inspiration to those who seek a clearer understanding of the Puritan roots of American Christianity Harry Stout Yale University the typical Puritans were not wild men fierce and freaky religious fanatics and social extremists but sober conscientious and cultured citizens persons of principle determined and disciplined excelling in the domestic virtues and with no obvious shortcomings save a tendency to run to words when saying anything important whether to God or to a

man At last the record has been put straight J I Packer Regent College Worldly Saints provides a revealing treasury of primary and secondary evidence for understanding the Puritans who they were what they believed and how they acted This is a book of value and interest for scholars and students clergy and laity alike Roland Mushat Frye University of Pennsylvania A very persuasive most interesting book stuffed with quotations from Puritan sources almost to the point of making it a mini anthology Publishers Weekly With Worldly Saints Christians of all persuasions have a tool that provides ready access to the vast treasures of Puritan thought Christianity Today Ryken writes with a vigor and enthusiasm that makes delightful reading never a dull moment Fides et Historia Worldly Saints provides a valuable picture of Puritan life and values It should be useful for general readers as well as for students of history and literature Christianity and Literature **Roger Sherman and the Creation of the American Republic** Mark David Hall,2012-11-06 One of leading figures of his day Roger Sherman was a member of the five man committee that drafted the Declaration of Independence and an influential delegate at the Constitutional Convention As a Representative and Senator in the new republic he had a hand in determining the proper scope of the national government s power as well as drafting the Bill of Rights In Roger Sherman and the Creation of the American Republic Mark David Hall explores Sherman s political theory and shows how it informed his many contributions to America s founding A close examination of Sherman s religious beliefs provides insight into how those beliefs informed his political actions Hall shows that Sherman like many founders was influenced by Calvinist political thought a tradition that played a role in the founding generation s opposition to Great Britain and led them to develop political institutions designed to prevent corruption promote virtue and protect rights Contrary to oft repeated assertions that the founders advocated a strictly secular policy Hall argues persuasively that most founders believed Christianity should play an important role in the new American republic *Puritans Among the Indians* Alden T. Vaughan,Edward W Clark,2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption *European Political Thought 1600-1700* W. M. Spellman,1999-01-05 The European seventeenth century saw the seeming resolution of two great conflicts Through the nightmares of the Thirty Years War and the British civil wars the murderous religious hatreds that had dominated the previous period finally burnt themselves out Extreme Protestants were defeated expelled contained or subordinated and Catholicism successfully re established itself through much of Europe as the dominant religion Dr Spellman studies all the great political theorists of the century dominated inevitably by Hobbes This book will be invaluable for anyone studying seventeenth century European history it allows those studying the thought of the period to understand the historical context and those studying the military and political events to understand their intellectual underpinning **Magna Carta, Religion and the Rule of Law** Robin

Griffith-Jones, Mark Hill, 2015-04-23 Jurists historians and theologians from five faiths and three continents examine the importance of Magna Carta's religious foundations Intl Biblio Pol SC 1966 Blpes, 1968-02 First published in 1968 Routledge is an imprint of Taylor Francis an informa company *The Many Legalities of Early America* Christopher L. Tomlins, Bruce H. Mann, 2012-12-01 This collection of seventeen original essays reshapes the field of early American legal history not by focusing simply on law or even on the relationship between law and society but by using the concept of legality to explore the myriad ways in which the people of early America ordered their relationships with one another whether as individuals groups classes communities or states Addressing issues of gender ethnicity family patriarchy culture and dependence contributors explore the transatlantic context of early American law the negotiation between European and indigenous legal cultures the multiple social contexts of the rule of law and the transformation of many legalities into an increasingly uniform legal culture Taken together these essays reveal the extraordinary diversity and complexity of the roots of early America's legal culture Contributors are Mary Sarah Bilder Holly Brewer James F Brooks Richard Lyman Bushman Christine Daniels Cornelia Hughes Dayton David Barry Gaspar Katherine Hermes John G Kolp David Thomas Konig James Muldoon William M Offutt Jr Ann Marie Plane A G Roeber Terri L Snyder and Linda L Sturtz **Power and the Pulpit in Puritan New England** Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles

Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

American Literature and the New Puritan Studies Bryce Traister, 2017-09-07 This book reconsiders the role of seventeenth century Puritanism in the creation of the United States and its consequent cultural and literary histories

Religion and the American Constitutional Experiment John Witte, Jr., Joel A. Nichols, 2016-03-11 This accessible introduction tells the American story of religious liberty from its colonial beginnings to the latest Supreme Court cases The authors provide extensive analysis of the formation of the First Amendment religion clauses and the plausible original intent or understanding of the founders They describe the enduring principles of American religious freedom liberty of conscience free exercise of religion religious equality religious pluralism separation of church and state and no establishment of religion as those principles were developed by the founders and applied by the Supreme Court Successive chapters analyze the two hundred plus Supreme Court cases on religious freedom on the free exercise of religion the roles of government and religion in education the place of religion in public life and the interaction of religious organizations and the state A final chapter shows how favorably American religious freedom compares with international human rights norms and European Court of Human Rights case law Lucid comprehensive multidisciplinary and balanced this volume is an ideal classroom text and armchair paperback Detailed appendices offer drafts of each of the religion clauses debated in 1788 and 1789 a table of all state constitutional laws on religious freedom and a summary of every Supreme Court case on religious liberty from 1815 to 2015 Throughout the volume the authors address frankly and fully the hot button issues of our day religious freedom versus sexual liberty freedom of conscience and its limitations religious group rights and the worries about abuse faith based legal systems and their place in liberal democracies and the fresh rise of anti-Semitism Islamophobia and anti Christianity in America and abroad For this new edition the authors have updated each chapter in light of new scholarship and new Supreme Court case law through the 2015 term and have added an appendix mapping some of the cutting edge issues of religious liberty and church state relations

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web jan 4 2023 imbeleko is celebrated in zulu culture typically when the child is born or still young it involves the slaughtering of an animal such as a goat the term imbeleko literally means a baby

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web may 6 2018 this ritual in its historical sense is a family celebration and a gesture of hospitality conveying the message that the new member of the family is welcomed by both the living members of the family and the ancestors this is a one off ritual in zulu culture unlike the birthday party in western culture

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