

# The Puritan Influence American Literature

1472-1750



# Puritan Influences In American Literature

**Lincoln Konkle**



## **Puritan Influences In American Literature:**

**Puritan Influences in American Literature** Emory Elliott, 1979      **The Goodly Word** Ellwood Johnson, 2005 Power love predestination What did these words mean to the Puritans Ellwood Johnson provides an invaluable reference guide to the vocabulary of Puritanism and shows how the meanings of these words have changed In illuminating essays he further traces the influence of the theology of the heart on such thinkers as Isaac Newton John Locke Sampson Reed R W Emerson Alexis de Tocqueville Nathaniel Hawthorne and Henry Adams Now available in paperback The Goodly Word is an indispensable reference for any student of American literature This book is like a complicated set of keys that abundantly repays the effort by opening many locks With his jangle of keys Dr Johnson opens doors to rooms that are everywhere new and mostly foreign to the modern and postmodern mind He gives equal time to protagonists and antagonists not to debate a central thesis but to reflect and refract the ideas that lurk behind the patchwork quilt that is the intellectual history of America Dr Johnson finally pays the Puritans a great compliment In their emphasis on individual inventiveness and personal productivity he maintains they may have saved American democracy from itself The Ivy Jungle Report I am unaware of another book that sets out to trace the larger patterns and influence of Puritan vocabulary on American intellectual development in such a thorough and provocative manner Dr Stanley Tag St Olaf College Ellwood Johnson is Professor Emeritus of American Literature at Western Washington University in Bellingham Washington      **The Puritan Origins of American Sex** Tracy Fessenden, Nicholas F. Radel, Magdalena J. Zaborowska, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company      **The Continuum Encyclopedia of American Literature** Steven R. Serafin, Alfred Bendixen, 2005-09-01 More than ten years in the making this comprehensive single volume literary survey is for the student scholar and general reader The Continuum Encyclopedia of American Literature represents a collaborative effort involving 300 contributors from across the US and Canada Composed of more than 1 100 signed biographical critical entries this Encyclopedia serves as both guide and companion to the study and appreciation of American literature A special feature is the topical article of which there are 70      **The Concise Oxford Companion to American Literature** James D. Hart, Wendy Martin, Danielle Hinrichs, 2021-01-21 For nearly half a century James D Hart s Oxford Companion to American Literature has offered a matchless guided tour through American literary culture both past and present with brief biographies of important authors descriptions of important literary movements and a wealth of information on other aspects of American literary life and history from the Colonial period to the present day In this second edition of the Concise version Wendy Martin and Danielle Hinrichs bring the work up to date to more fully reflect the diversity of the subject Their priorities have been foremost to fully represent the impact of writers of color and women writers on the field of American literature and to increase the usefulness of the work to students of literary theory To this end over 230 new entries have been added including many that cover women authors Native American African American Asian American Latino a and other

contemporary ethnic literatures LGBT trans and queer studies and recent literary movements and evolving areas of contemporary relevance such as eco criticism disability studies whiteness studies male masculinity studies and diaspora studies

*Outlines of American Literature* William Joseph Long, 1923

*Books on Early American History and Culture, 1971-1980* Raymond D. Irwin, 2004-11-30

Books on Early American History and Culture 1971 1980 An Annotated Bibliography continues a series of bibliographies listing book length works on North America and the Caribbean prior to 1815 Essential for scholars librarians and students of early America the book surveys nearly 1 200 monographs essay collections exhibition catalogues and reference works published between 1971 and 1980 In addition to bibliographic information each entry includes brief annotations which describe the scope and approach to each item and the book's main thesis Also included are lists of journals where each work has been reviewed and the number of times the book has been cited in professional literature and the number of OCLC member libraries holding the work In 31 thematic sections the book covers such topics as exploration and colonialization Native Americans the American Revolutionary War the Constitution race and slavery gender religion

*The Latest Early American Literature* R. C. De Prosopo, 2016-01-21

The Latest Early American Literature according to readers for the University of Delaware Press is a collection of polemics and manifestoes In it R C De Prosopo bids to follow in the footsteps of the two rare early Americanist dissenters whom Philip F Gura once distinguished as prophets without honor in the field William Spengemann and Michael Colacurcio The book contends that a supposedly retired nationalist modernist telos continues to reign in most of the latest scholarship and even more influentially in all of the current literary histories and anthologies no matter how expansive in gender ethnic racial and hemispheric inclusiveness they profess to be Old teloi in particular that old American exceptionalist one can be cunning Updating and expanding upon essays written over the past thirty years De Prosopo proposes not only negatively to critique how the latest scholarly receptions of early American literature differ insignificantly from the earlier ones but positively to propose how a transnationalist concession that as a neocolonial culture America's lags behind that of Europe might advance post modern historiography by radically repositioning the past as no longer the present's diachronic predecessor but to quote Lyotard's semiotics its synchronic differend Closer to earth De Prosopo tries at the same time to remain mindful of the pedagogical imperative that ultimately to save the texts of early American literature will require making them legible to average non specialist never to become specialist undergraduate general education students To facilitate this he introduces in the concluding section of *The Latest Early American Literature* what will probably be taken as its most radical intervention the redefinition of Edgar Allan Poe as an early American writer

**Thornton Wilder and the Puritan Narrative Tradition**

Lincoln Konkle, 2006

Fresh examination of the works of Thornton Wilder emphasizing continuities in American literature from the seventeenth through twentieth centuries Sees Wilder as a literary descendant of Edward Taylor who drew from the Puritan worldview and tradition Includes indepth readings of *Shadow of a Doubt* *The Trumpet Shall Sound* and others

Provided by publisher      Outlines of English and American Literature William Joseph Long, 1917      *The Columbia Literary History of the United States* Emory Elliott, 1988-02-15 For the first time in four decades there exists an authoritative and up to date survey of the literature of the United States from prehistoric cave narratives to the radical movements of the sixties and the experimentation of the eighties This comprehensive volume one of the century s most important books in American studies extensively treats Hawthorne Melville Dickinson Hemingway and other long cherished writers while also giving considerable attention to recently discovered writers such as Kate Chopin and to literary movements and forms of writing not studied amply in the past Informed by the most current critical and theoretical ideas it sets forth a generation s interpretation of the rise of American civilization and culture The Columbia Literary History of the United States contains essays by today s foremost scholars and critics overseen by a board of distinguished editors headed by Emory Elliott of Princeton University These contributors reexamine in contemporary terms traditional subjects such as the importance of Puritanism Romanticism and frontier humor in American life and writing but they also fully explore themes and materials that have only begun to receive deserved attention in the last two decades Among these are the role of women as writers readers and literary subjects and the impact of writers from minority groups both inside and outside the literary establishment      *English and American Literature* Charles Herbert Sylvester, 1905      *America's God* Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America s God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America s self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America s God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South

that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day Maps of Heaven, Maps of Hell Edward Ingebreetsen,2016-09-16 From its beginnings in Puritan sermonising to its prominent place in contemporary genre film and fiction this book traces the use of terror in the American popular imagination Entering American culture partly by way of religious sanction it remains an important heart and mind shaping tool Theism in the Discourse of Jonathan Edwards R. C. De Prosopo,1985 This book proposes that a new semiotic category called theism can more intelligibly classify the discursive pattern that precedes modern humanism in American literature than such standard historicist categories as Puritanism or Calvinism or medievalism and that the writings of Jonathan Edwards exemplify this theist discursive pattern **The Review of Reviews** William Thomas Stead,1902 *The Productive Tension of Hawthorne's Art* Claudia Durst Johnson,1981 In both his short fiction and major works Nathaniel Hawthorne like many romantics is torn between the eighteenth century view of an orderly balanced static art and universe on the one hand and the nineteenth century conception of a changeful various art on the other Hawthorne based his social and psychological values on an organic view of the world but the world of his art tended to be mechanistic Johnson argues that Hawthorne found in theology the myths which became vehicles for his exploration of his art That Which They Can't See David Van Brugge,2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today *Doctrine and Difference* Michael J. Colacurcio,2013-10-23 The enduring power of many antebellum American texts trace their inspiration to Puritanism From Melville's preposterous but irresponsible quarrels with God to Hawthorne's instructed yet edgy evocations of earlier New

England to Dickinson's finely turned little blasphemies Can one imagine that such texts were written anywhere but in the latter days of Puritanism Doctrine and Difference shows how the spirit and forms of liberalism are a necessary but by no means sufficient explanation for the flowering of literature in this period The colonialist writers were attempting to have things their own provincial way amidst an air of rejection by the cosmopolitan literary establishment Capturing the violence of repression the energy required to meet its moral argument head on and the disease of embattled survival this book shows how these works are in many ways the literary remnants of Puritanism      **The Calvinist Roots of the Modern Era** Alike Barnstone, Michael Tomasek Manson, Carol J. Singley, 1997 This collection of essays traces Calvinism's presence in twentieth century literature and demonstrates its impact as psychological construct cultural institution and socio political model

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