

PURITAN HETORIC

The Issue of Emotion in Religion

BY

Eugene E. White

Foreword by

David Potter

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Puritan Rhetoric The Issue Of Emotion In Religion

Alexander Moudrov



Puritan Rhetoric The Issue Of Emotion In Religion:

Puritan Rhetoric Eugene E. White, 2009-10-01 The nature of Puritanism in America and the role of emotion in religion is the subject of this important and useful collection of five religious orations discussed and appraised by Professor White for students of Puritanism and rhetoric The five orations presented here consist of three by Jonathan Edwards Future Punishment Distinguishing Marks and The Nature of the Affections one by Charles Chauncy Enthusiasm Described and Caution d Against and one by Ebenezer Gay Natural Religion as Distinguished from Revealed In the first or introductory part of the book Professor White discusses in considerable detail the broader implications of the confrontation between rationalists and revivalists in New England represented by the following orations during this most important upheaval in the Colonies prior to the Revolution The orations themselves are arranged to represent the force and counterforce of reason versus emotionalism and the precarious balance maintained momentarily and eventually lost And in the third part of the book Professor White provides critical analysis and suggested appraisal for further interpretation and inquiry Puritanism and Emotion in the Early Modern World A. Ryrie, Tom Schwanda, 2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions *Understanding Affections in the Theology of Jonathan Edwards* Ryan J. Martin, 2018-11-15 This volume argues that the notion of affections discussed by Jonathan Edwards and Christian theologians before him means something very different from what contemporary English speakers now call emotions and that Edwards s notions of affections came almost entirely from traditional Christian theology in general and the Reformed tradition in particular Ryan J Martin demonstrates that Christian theologians for centuries emphasized affection for God associated affections with the will and distinguished affections from passions generally explaining affections and passions to be inclinations and aversions of the soul This was Edwards s own view and he held it throughout his entire ministry Martin further argues that Edwards s view came not as a result of his reading of John Locke or the pressures of the Great Awakening as many Edwardsean scholars argue but from his own biblical interpretation and theological education By analysing patristic medieval and post medieval thought and the journey of Edwards s psychology Martin shows how on their own terms pre modern Christians historically defined and described human psychology *Religious Rhetoric and American Politics* Christopher B. Chapp, 2012-10-05 From Reagan s regular invocation of America as a city on a hill to Obama s use of spiritual language in describing social policy religious rhetoric is a regular part of how candidates communicate with voters Although the Constitution explicitly forbids a religious test as a qualification to public office many citizens base their decisions about candidates on their expressed religious beliefs and values In *Religious Rhetoric and American Politics* Christopher B Chapp shows that Americans often make political choices because they identify with a civil religion not because they think of

themselves as cultural warriors Chapp examines the role of religious political rhetoric in American elections by analyzing both how political elites use religious language and how voters respond to different expressions of religion in the public sphere Chapp analyzes the content and context of political speeches and draws on survey data historical evidence and controlled experiments to evaluate how citizens respond to religious stumping Effective religious rhetoric he finds is characterized by two factors emotive cues and invocations of collective identity and these factors regularly shape the outcomes of American presidential elections and the dynamics of political representation While we tend to think that certain issues e g abortion are invoked to appeal to specific religious constituencies who vote solely on such issues Chapp shows that religious rhetoric is often more encompassing and less issue specific He concludes that voter identification with an American civic religion remains a driving force in American elections despite its potentially divisive undercurrents *Isaac Watts*

Graham Beynon,2016-10-20 Isaac Watts was an important but relatively unexamined figure and this volume offers a description of his theology specifically identifying his position on reason and passion as foundational The book shows how Watts modified a Puritan inheritance on both topics in the light of the thought of his day In particular there is an examination of how he both took on board and reacted against aspects of Enlightenment and sentimentalist thought Watts position on these foundational issues of reason and passion are then shown to lie behind his more practical works to revive the church Graham Beynon examines the motivation for Watts work in writing hymns and the way in which he wrote them and discusses his preaching and prayer In each of these practical topics Watts s position is compared to earlier Puritans to show the difference his thinking on reason and passion makes in practice Isaac Watts is shown to have a coherent position on the foundational issues of reason and passion which drove his view of revival of religion **Landmark Essays on Rhetorical**

Criticism Thomas W. Benson,1993 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

Puritan Evangelism Clifford B Boone,2014-07-08 Scholarly investigation of English Puritanism has included descriptions of Puritan theology and preaching The relationship between the two however has not been thoroughly investigated This study focuses upon the relationship between the theology held by the puritan preacher and the content and delivery of his sermons

Reading Jonathan Edwards M.X. Lesser,2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards s birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards s works listed by date and by short and long title which

precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes

The SAGE Handbook of Rhetorical Studies Andrea A. Lunsford, Kirt H. Wilson, Rosa A. Eberly, 2008-10-29

The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship synthesizing theories and practices across major areas of study in the field and pointing the way for future studies Edited by Andrea A Lunsford and Associate Editors Kirt H Wilson and Rosa A Eberly the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field Key Features Brings together scholars from across the disciplines of Speech Communication English and Writing Studies While rhetoric is by definition interdisciplinary self identified scholars in the field are most often institutionally separated from one another This Handbook bridges this divide by providing a refreshing range of transdisciplinary views on the nature status definition and scope of rhetoric today Offers a thorough going overview of rhetorical studies today Organized in four sections Historical Studies in Rhetoric Rhetoric Across the Disciplines Rhetoric and Pedagogy and Rhetoric and Public Discourse the volume provides a single resource for engaging rhetorical studies Underscores the importance of rhetoric to education across a wide range of disciplines as well as to effective participation in public arenas Thus the volume connects rhetoric's long teaching tradition to an activist agenda for informed civic engagement Addresses methodological and theoretical difficulties and offers means of negotiating them Provides one of the first introductions to rhetorical studies across cultures and to the related debates concerning comparative and contrastive rhetorics

The English Clown Tradition from the Middle Ages to Shakespeare Robert Hornback, 2013 From the late medieval period through to the seventeenth century English theatrical clowns carried a weighty cultural significance only to have it stripped from them sometimes violently by the close of the Renaissance when the famed license of fooling was effectively revoked This groundbreaking survey of clown traditions in the period looks both at their history and reveals their hidden cultural contexts and legacies it has far reaching implications not only for our general understanding of English clown types but also their considerable role in defining social religious and racial boundaries It begins with an exploration of previously un noted early representations of blackness in medieval psalters cycle plays and Tudor interludes arguing that they are emblematic of folly and ignorance rather than of evil Subsequent chapters show how protestants at Cambridge and at court during the reigns of Henry VIII and Edward patronised a clownish iconoclastic Lord of Misrule look at the Elizabethan puritan stage clown and move on to a provocative reconsideration of the Fool in King Lear drawing completely fresh conclusions Finally the epilogue points to the satirical clowning which took place surreptitiously in the Interregnum and the sometimes violent end of licensed folly Professor ROBERT HORNBACK teaches in the Departments of Literature and Theatre at Oglethorpe University

The Publishers Weekly, 1972 *Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought* John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan

Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards s death Winslow s statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards s greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America s greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft

The Rise of Sensationalism in American Literature and Culture Alexander Moudrov,2025-09-05 The Rise of Sensationalism in American Literature and Culture 1620 1860 argues that the rise of the American tradition of sensationalism can be better understood in the transatlantic context Early American writers were unquestionably influenced by various forms of European sensationalism At the same time they often felt compelled to distance themselves from their European counterparts whom they accused of promoting voyeuristic indulgence in the scandalous and demoralizing their readers American writers typically claimed that they turned to the scandalous only to promote legitimate religious political and social causes In this respect their approach reflected the Puritan tradition of didactic sensationalism in which provocative themes religious dissent crime and sex scandals were routinely exploited in ostensibly well intentioned publications sermons crime reports and journalism What is remarkable about the antebellum period is that it saw a dramatic transformation of American sensationalist literature as popular writers started to incorporate elements of European sensationalism while trying to preserve the didactic conventions of their predecessors

The Jonathan Edwards Encyclopedia Harry S. Stout,2017-11-30 Jonathan Edwards 1703 1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history A fountainhead of modern evangelicalism Edwards wore many hats during his lifetime theologian philosopher pastor and town leader preacher missionary college president family man among others With nearly four hundred entries this encyclopedia provides a wide ranging perspective on Edwards offering succinct synopses of topics large and small from his life thought and work Summaries of Edwards s ideas as well as descriptions of the people and events of his times are all easy to find and suggestions for further reading point to ways to

explore topics in greater depth Comprehensive and reliable with contributions by 169 premier Edwards scholars from throughout the world The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant extraordinary person

The Selected Writings of John Witherspoon Thomas P. Miller, 2015-10-07 Considered the first significant teacher of rhetoric in America John Witherspoon also introduced Scottish moral philosophy to this country and as president of Princeton University reformed the curriculum to give emphasis to both studies He was an active pamphleteer on religious and political issues and a signer of the Declaration of Independence Editor Thomas P Miller argues that Witherspoon's career exemplifies the Ciceronian ideal and the eight selections Miller presents from the 1802 American edition of the Works corroborate that claim This paperback edition includes a new preface by the editor that surveys the scholarship published on Witherspoon over the past twenty five years and discusses how Miller's own perspective on Witherspoon has changed during that time

Arguments in Rhetoric Against Quintilian Peter Ramus, 2010-08-27 First published in 1986 this book offers the Latin text and English translation of a pivotal work by one of the most influential and controversial writers of early modern times Pierre de la Ram e better known as Peter Ramus was a college instructor in Paris who published a number of books attacking and attempting to refute foundational texts in philosophy and rhetoric He began in the early 1540s with books on Aristotle which were later banned and burned and Cicero and later in 1549 he published *Rhetoricae Distinctiones in Quintilianum* The purpose of Ramus's book is announced in the opening paragraph of its dedication to Charles of Lorraine I have a single argument a single subject matter that the arts of dialectic and rhetoric have been confused by Aristotle Cicero and Quintilian I have previously argued against Aristotle and Cicero What objection then is there against calling Quintilian to the same account Carole Newlands's excellent translation the first in modern English remains the standard English version This volume also provides the original Latin text for comparative purposes In addition James J Murphy's insightful introduction places the text in historical perspective by discussing Ramus's life and career the development of his ideas and the milieu in which his writings were produced This edition includes an updated bibliography of works concerning Ramus rhetoric and related topics

American Terror Paul Hurh, 2015-06-09 If America is a nation founded upon Enlightenment ideals then why are so many of its most celebrated pieces of literature so dark American Terror returns to the question of American literature's distinctive tone of terror through a close study of three authors Jonathan Edwards Edgar Allan Poe and Herman Melville who not only wrote works of terror but who defended theorized and championed it Combining updated historical perspectives with close reading Paul Hurh shows how these authors developed terror as a special literary affect informed by the way the concept of thinking becomes in the wake of Enlightenment empiricism increasingly defined by a set of austere mechanic processes such as the scientific method and the algebraic functions of analytical logic Rather than trying to find a feeling that would transcend thinking by subtending reason to emotion these writers found in terror the feeling of thinking the peculiar feeling of reason's authority over emotional

schemes In so doing they grappled with a shared set of enduring questions What is the difference between thinking and feeling Why does it seem impossible to reason oneself out of an irrational fear And what becomes of the freedom of the will when we discover that affects can push it around Storytelling in Alcoholics Anonymous George H. Jensen,2000 When drinkers attend Alcoholics Anonymous and their spouses attend Al Anon says Jensen English Southwest Missouri State U dramatic changes occur that cannot be accounted for simply by the absence of alcohol He explains how being a member can contribute to the formation of a new identity through the transformative effect of storytelling within its structure Annotation copyrighted by Book News Inc Portland OR *Three Arabic Treatises on Aristotle's Rhetoric* ,2015-05-22 Paramount examples of an extensive Arabic Muslim tradition of textual commentary and rich corollaries to the Medieval Greek and Latin rhetorical commentaries produced in Europe Each translation is accompanied by insightful scholarly introductions and notes that contextualize both historically and culturally the immensely significant work while highlighting comparative multidisciplinary approach to rhetorical scholarship that offers new perspectives on one of the field s foundational texts Cover page 4 **That Which They Can't See** David Van Brugge,2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Puritan Rhetoric The Issue Of Emotion In Religion**

In some sort of inundated with screens and the cacophony of quick transmission, the profound power and emotional resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the constant barrage of noise and distractions. Yet, nestled within the lyrical pages of **Puritan Rhetoric The Issue Of Emotion In Religion**, a interesting perform of fictional elegance that impulses with organic thoughts, lies an wonderful trip waiting to be embarked upon. Written with a virtuoso wordsmith, that interesting opus instructions readers on a mental odyssey, lightly revealing the latent possible and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is main subjects, dissect its fascinating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Table of Contents Puritan Rhetoric The Issue Of Emotion In Religion

1. Understanding the eBook Puritan Rhetoric The Issue Of Emotion In Religion
 - The Rise of Digital Reading Puritan Rhetoric The Issue Of Emotion In Religion
 - Advantages of eBooks Over Traditional Books
2. Identifying Puritan Rhetoric The Issue Of Emotion In Religion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Puritan Rhetoric The Issue Of Emotion In Religion
 - User-Friendly Interface
4. Exploring eBook Recommendations from Puritan Rhetoric The Issue Of Emotion In Religion

- Personalized Recommendations
 - Puritan Rhetoric The Issue Of Emotion In Religion User Reviews and Ratings
 - Puritan Rhetoric The Issue Of Emotion In Religion and Bestseller Lists
5. Accessing Puritan Rhetoric The Issue Of Emotion In Religion Free and Paid eBooks
 - Puritan Rhetoric The Issue Of Emotion In Religion Public Domain eBooks
 - Puritan Rhetoric The Issue Of Emotion In Religion eBook Subscription Services
 - Puritan Rhetoric The Issue Of Emotion In Religion Budget-Friendly Options
 6. Navigating Puritan Rhetoric The Issue Of Emotion In Religion eBook Formats
 - ePub, PDF, MOBI, and More
 - Puritan Rhetoric The Issue Of Emotion In Religion Compatibility with Devices
 - Puritan Rhetoric The Issue Of Emotion In Religion Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Puritan Rhetoric The Issue Of Emotion In Religion
 - Highlighting and Note-Taking Puritan Rhetoric The Issue Of Emotion In Religion
 - Interactive Elements Puritan Rhetoric The Issue Of Emotion In Religion
 8. Staying Engaged with Puritan Rhetoric The Issue Of Emotion In Religion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Puritan Rhetoric The Issue Of Emotion In Religion
 9. Balancing eBooks and Physical Books Puritan Rhetoric The Issue Of Emotion In Religion
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Puritan Rhetoric The Issue Of Emotion In Religion
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Puritan Rhetoric The Issue Of Emotion In Religion
 - Setting Reading Goals Puritan Rhetoric The Issue Of Emotion In Religion
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Puritan Rhetoric The Issue Of Emotion In Religion

- Fact-Checking eBook Content of Puritan Rhetoric The Issue Of Emotion In Religion
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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