

# THE PURITAN GENTRY

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The Great Puritan Families of  
Early Stuart England

J. T. CLARE

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# Puritan Gentry The Great Puritan Families Of Early Stuart England

**Keith L. Sprunger**



## **Puritan Gentry The Great Puritan Families Of Early Stuart England:**

*The Puritan Gentry* J. T. Cliffe, 2020-12-16 Originally published in 1984 this was the first detailed study of the impact of Puritan influences on the wealthy county families of early Stuart England It discusses one of the central issues in the history of the English Civil War what motivated those men and women who risked all in opposition to King Charles I The book looks at the role played by gentry families in the advancement or defence of true religion and considers the reasons why powerful families which helped to govern the counties were to be found among the godly It explores the conflict between class values and the exacting demands of an austere religious philosophy and examines the relationship between the Puritan gentry and the clerical Puritans who included authors university dons schoolmasters lecturers and parish clergy **The Cambridge Companion to Puritanism** John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts *The Intellectual Culture of Puritan Women, 1558-1680* J. Harris, E. Scott-Baumann, 2010-11-24 This collection of essays by leading scholars in the field reveals the major contribution of puritan women to the intellectual culture of the early modern period It demonstrates that women s roles within puritan and broader communities encompassed translating and disseminating key texts producing an impressive body of original writing Theatre and Government Under the Early Stuarts J. R. Mulryne, Margaret Shewring, 1993-07-08 This collection of commissioned essays by established scholars responds to critical debate on political theatre of the turbulent early years of the seventeenth century Theatre is widely interpreted The authors discuss censorship the social implications of pageantry Reformation ideals popular theatre and the politics of the masque throughout the period An early chapter discusses political theatre in the light of work by revisionist and post revisionist historians The drama of Jonson Dekker Middleton Massinger Chapman Heywood and Rowley is given detailed attention while Shakespeare s plays are considered in the introductory chapter **The Culture of English Puritanism 1560-1700** Christopher Durston, Jacqueline Eales, 1996-01-24 The Culture of English Puritanism is a major contribution to the debate on the nature and extent of early modern Puritanism In their introduction the editors provide an up to date survey of the long standing debate on Puritanism before proceeding to outline their own definition of the

movement They argue that Puritanism should be defined as a unique and vibrant religious culture which was grounded in a distinctive psychological outlook and which manifested itself in a set of highly characteristic religious practices In the subsequent essays a distinguished group of contributors consider in detail some of the most important aspects of this culture in particular sermon gadding collective fasting strict observance of Sunday iconoclasm and puritan attempts to reform alternative popular culture of their ungodly neighbours Other contributions chart the channels through which puritan culture was sustained in the 80 year period preceding the English Civil War the failure of attempts by the puritan government of Interregnum England to impose this puritan culture on the English people the subsequent emergence of Dissent after 1600

**The County Community in Seventeenth Century England and Wales** Jacqueline Eales, Andrew Hopper, 2012-07 Honoring the memory of Professor Alan Everitt who advanced the fruitful notion of the county community during the 17th century this volume proposes some modifications to Everitt's influential hypotheses in the light of the best recent scholarship With an important reevaluation of political engagement in civil war Kent and an assessment of numerous midland and southern counties as well as Wales this record evaluates the extraordinary impact of Everitt's book and the debate it provoked Comprehensive and enlightening this collection suggests future directions for research into the relationship between the center and localities in 17th century England *British Economic and Social History* R. C. Richardson, William Henry Chaloner, 1996 Moderate Radical Rosamund Oates, 2018-03-01 Moderate Radical explores an exciting period of English and British history Elizabethan and Early Stuart religious politics Tobie Matthew c 1544 1628 started Elizabeth's reign as a religious radical yet ended up running the English Church during the tumultuous years leading up to the British Civil Wars Moderate Radical provides a new perspective on this period and an insight into the power of conforming puritanism as a political and cultural force Matthew's vision of conformity and godly magistracy brought many puritans into the Church but also furnished them with a justification for rebellion when the puritanism was seriously threatened Through exciting new sources Matthew's annotations of his extensive library and newly discovered sermons Rosamund Oates explores the guiding principles of puritanism in the period and explains why the godly promoted the national church even when it seemed corrupt She demonstrates how Matthew protected puritans but his protection meant that there was a rich seam of dissent at the heart of the Church that emerged when the godly found themselves under attack in the 1620s and 1630s This is a story about accommodations conformity and government as well as a biography of a leading figure in the Church who struggled to come to terms with his own son's Catholicism and the disappointments of his family Moderate Radical makes an important contribution to the emerging field of sermon studies exploring the rich cultures derived from sermons as well as re-creating some of the drama of Matthew's preaching It offers a new insight into tensions of the pre Civil War Church

Hartford Puritanism Baird Tipson, 2015-01-28 Statues of Thomas Hooker and Samuel Stone grace downtown Hartford Connecticut but few residents are aware of the distinctive version of Puritanism that these founding ministers of Hartford's

First Church carried into to the Connecticut wilderness or indeed that the city takes its name from Stone's English birthplace. Shaped by interpretations of the writings of Saint Augustine largely developed during the ministers' years at Emmanuel College, Cambridge, Hartford's church order diverged in significant ways from its counterpart in the churches of the Massachusetts Bay Colony. Hartford Puritanism argues for a new paradigm of New England Puritanism. Hartford's founding ministers Baird Tipson shows both fully embraced and even harshened Calvin's double predestination. Tipson explores the contributions of the lesser-known William Perkins, Alexander Richardson, and John Rogers to Thomas Hooker's thought and practice, the art and content of his preaching as well as his determination to define and impose a distinctive notion of conversion on his hearers. The book draws heavily on Samuel Stone's *The Whole Body of Divinity*, a comprehensive exposition of his thought and the first systematic theology written in the American colonies. Virtually unknown today, *The Whole Body of Divinity* not only provides the indispensable intellectual context for the religious development of early Connecticut but also offers a more comprehensive description of the Puritanism of early New England than any other document. *The Inns of Court under Elizabeth I and the Early Stuarts* Wilfrid R. Prest, 2023-01-05 Comprehensive study of the early modern inns of court based on original sources, now revised and updated with recent scholarship. **Between Scholarship and Church Politics** John Maddicott, 2021-12-07 *Between Scholarship and Church Politics* describes the life and career of John Prideaux, rector of Exeter College, Oxford, 1612-1642, regius professor of divinity, 1615-1642, and bishop of Worcester, 1641-1646. Prideaux was the leading representative of the old guard in the Church of England, Calvinist believers in the doctrines of grace and predestination who set themselves against the growing power of the Arminian modernisers within the Church, largely the followers of Archbishop Laud. But Prideaux was also an outstandingly successful head of his Oxford college and made it a home for foreign scholars and students. Devoted to teaching the writers of numerous books for undergraduates and theology students and thoroughly involved in his College's everyday affairs, he was a model rector. In this study, John Maddicott addresses at length both with Prideaux's political and ecclesiastical career and his role in the College, while also paying particular attention to his personality, his family life, he was twice married and had nine children, and to his wide circle of relatives, colleagues, and allies. Born the son of a Devonshire yeoman and brought up on a farm on the edge of Dartmoor, he rose to occupy some of the highest offices in the university of Oxford and in the church, a result of his intellectual power, his ambition, his learning, and scholarship, and his capacity for hard work. *Between Scholarship and Church Politics* is as much a study of character as a contribution to the political and church history of early Stuart England. **The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020 A study of the fragmented nature of post-Reformation English Protestantism and the Dissenters who offered theological alternatives to Anglican traditions through Presbyterianism, Baptism, and Quakerism. This book explains the spread of these Dissenting traditions and the adoption of religious pluralism as a result of Protestant nonconformity. *The Personal Rule of Charles I* Kevin Sharpe, 1996-09-10 This authoritative

reevaluation of Charles personal rule yields new insights into his character reign politics religion foreign policy and finance In doing so the book offers a vivid new perspective on the origins of the English Civil War English Presbyterianism, 1590-1640 Polly Ha,2011 Drawing on hitherto unexamined manuscripts this book challenges the standard narrative that English presbyterianism was successfully extinguished from the late sixteenth century until its prominent public resurgence during the English Civil War **Living in a Godly Marriage** Joel R. Beeke,James A. LaBelle,2016-02-29 The Puritans believed that godly marriages were foundational for the future life of families churches and nations Therefore they wrote prolifically on the subject of marriage seeking to bring biblical reformation to this subject in a comprehensive way Martin Luther John Calvin and other previous Reformers had begun this task but the Puritans took it much further writing a number of detailed treatises on how to live as godly spouses Out of the wealth of material available to us from the seventeenth century Joel R Beeke and James A La Belle have gathered together insights from the past and summarized them in a contemporary form in order to encourage modern day coupled to glorify God in marriage Table of Contents 1 The Institution and Honor of Marriage 2 The Purposes and Benefits of Marriage 3 Securing a Good Entrance into Marriage 4 Preserving the Honor of Marriage 5 The Mutual Duties of Love and Chastity 6 The Mutual Duties of Help and Peace 7 The Wife s Duties in Marriage 8 The Husband s Duty of Love 9 The Husband s Duty of Authority 10 Concluding Counsel Appendix George Swinnock s Prayers for Husbands and Wives A 17th Century Knight Ben Norman,2024-12-30 Sir Simonds D Ewes a seventeenth century gentleman bred in Dorset but ultimately shaped by a deep and lasting love for Suffolk was not destined for greatness Nor did he have greatness thrust upon him in his short lifetime Yet this was hardly the point Son to a respectable family D Ewes rose through local legal and political ranks to become a first hand witness to a succession of monumental events in England As MP for Sudbury from 1640 he was one of those who saw with agonising immediacy from the benches of Westminster the rapid decline of the political situation in the mid 1600s Simonds held his breath along with the rest when Charles I forcibly entered the Commons in 1642 and he was there to survey the stunning rise of Oliver Cromwell through the 1640s When civil war arrived D Ewes observed the battle lines being drawn before his very eyes A 17th Century Knight has two aims Firstly it seeks to chart the life of Simonds D Ewes himself the husband father friend antiquary devout Protestant even widower His was an affecting story of personal loss professional and recreational gain and complex familial relationships that is deserving of study Secondly it endeavours to weave a fresh narrative of the tempestuous first half of the 1600s including the English Civil War using D Ewes s experiences and wealth of written material as a focal point As this book shows there is still much to be uncovered about a period in history that we think we all know **Trumpets from the Tower** Keith L. Sprunger,1994-05-01 This volume deals with English Puritan book printing and publishing in the Netherlands especially in the cities of Amsterdam and Leiden in the early seventeenth century Because of censorship in England many Puritans had to go abroad to have their books printed Once produced by Dutch presses the

books were shipped or smuggled back to England The book centers on a body of about 350 Puritanical books mostly in the English language printed in the Dutch Republic by Puritan printers in exile or by sympathetic Dutch printers The book examines the chain of authors printers publishers financial backers smugglers and booksellers involved Zealous Puritan believers participated at each stage This book is important for studying the relationship between Dutch printing and Puritan activities in Britain     *The Reformed and Celibate Pastor* Seth D. Osborne,2021-12-06 Richard Baxter 1615 1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter s argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying     **Redeeming Politics** Peter Iver Kaufman,2014-07-14 Peter Iver Kaufman explores how various Christian leaders throughout history have used forms of political theology to merge the romance of conquest and empire with hopes for political and religious redemption His discussion covers such figures as Constantine Augustine Charlemagne Pope Gregory VII Dante Zwingli Calvin and Cromwell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905     **Distinctions of Reason and Reasonable**

**Distinctions** Jason M. Rampelt,2019-07-22 *Distinctions of Reason and Reasonable* Distinctions is an intellectual biography of John Wallis 1616 1703 professor of mathematics at Oxford for over half a century His career spans the political tumult of the English Civil Wars the religious upheaval of the Church of England and the fascinating developments in mathematics and natural philosophy His ability to navigate this terrain and advance human learning in the academic world was facilitated by his use of the Jesuit Francisco Suarez s theory of distinctions This Roman Catholic s philosophy in the hands of a Protestant divine fostered an instrumentalism necessary to bridge the old and new With this tool Wallis brought modern science into the university and helped form the Royal Society

## Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Puritan Gentry The Great Puritan Families Of Early Stuart England**

In a world inundated with displays and the cacophony of fast conversation, the profound energy and psychological resonance of verbal beauty usually disappear into obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, nestled within the musical pages of **Puritan Gentry The Great Puritan Families Of Early Stuart England**, a fascinating function of fictional splendor that impulses with organic feelings, lies an memorable trip waiting to be embarked upon. Published by a virtuoso wordsmith, this interesting opus courses readers on a mental odyssey, lightly exposing the latent potential and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is central themes, dissect their charming writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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### **Table of Contents Puritan Gentry The Great Puritan Families Of Early Stuart England**

1. Understanding the eBook Puritan Gentry The Great Puritan Families Of Early Stuart England
  - The Rise of Digital Reading Puritan Gentry The Great Puritan Families Of Early Stuart England
  - Advantages of eBooks Over Traditional Books
2. Identifying Puritan Gentry The Great Puritan Families Of Early Stuart England
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Puritan Gentry The Great Puritan Families Of Early Stuart England
  - User-Friendly Interface
4. Exploring eBook Recommendations from Puritan Gentry The Great Puritan Families Of Early Stuart England



- Personalized Recommendations
  - Puritan Gentry The Great Puritan Families Of Early Stuart England User Reviews and Ratings
  - Puritan Gentry The Great Puritan Families Of Early Stuart England and Bestseller Lists
5. Accessing Puritan Gentry The Great Puritan Families Of Early Stuart England Free and Paid eBooks
    - Puritan Gentry The Great Puritan Families Of Early Stuart England Public Domain eBooks
    - Puritan Gentry The Great Puritan Families Of Early Stuart England eBook Subscription Services
    - Puritan Gentry The Great Puritan Families Of Early Stuart England Budget-Friendly Options
  6. Navigating Puritan Gentry The Great Puritan Families Of Early Stuart England eBook Formats
    - ePub, PDF, MOBI, and More
    - Puritan Gentry The Great Puritan Families Of Early Stuart England Compatibility with Devices
    - Puritan Gentry The Great Puritan Families Of Early Stuart England Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Highlighting and Note-Taking Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Interactive Elements Puritan Gentry The Great Puritan Families Of Early Stuart England
  8. Staying Engaged with Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Puritan Gentry The Great Puritan Families Of Early Stuart England
  9. Balancing eBooks and Physical Books Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Puritan Gentry The Great Puritan Families Of Early Stuart England
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Setting Reading Goals Puritan Gentry The Great Puritan Families Of Early Stuart England
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Puritan Gentry The Great Puritan Families Of Early Stuart England

- Fact-Checking eBook Content of Puritan Gentry The Great Puritan Families Of Early Stuart England
- Distinguishing Credible Sources

### **13. Promoting Lifelong Learning**

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### **14. Embracing eBook Trends**

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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