

Pure Pragmatics and Possible Worlds

The Early Essays of Wilfrid Sellars

**Edited and Introduced by
Jeffrey F. Sicha**

Pure Pragmatics Possible Worlds

Jean-Yves Béziau, Gianfranco Basti



Pure Pragmatics Possible Worlds:

Pure Pragmatics and Possible Worlds Wilfrid Sellars, 1980 This volume contains Wilfrid Sellars major essays from 1947 through 1953 including the revised version of Realism and the New Way of Words Wilfrid Sellars and the Foundations of Normativity Peter Olen, 2016-10-13 While Wilfrid Sellars philosophy is often depicted in an ahistorical fashion this book explores the consequences of placing his work in its historical context In order to show how Sellars early publications depend on contextual factors Peter Olen reconstructs the conceptions of language psychological and social explanation that dominated American philosophy in the early 20th century Because of Sellars differing explanations of language and behaviour Olen argues that many of Sellars early commitments are incompatible with his later works In the course of doing so Olen highlights problematic tensions between Sellars early and later conceptions of language meta philosophy and normativity Supplementing the main text is a collection of previously unpublished archival material from Wilfrid Sellars Gustav Bergmann Everett Hall and other early 20th century philosophers This text will be a useful resource to those with an interest in the history of American philosophy the history of analytic philosophy Wilfrid Sellars philosophy and the myriad issues surrounding normativity and language **The Pittsburgh School of Philosophy** Chauncey Maher, 2012 In this volume Maher contextualizes the work of a group of contemporary analytic philosophers The Pittsburgh School whose work is characterized by an interest in the history of philosophy and a commitment to normative functionalism or the insight that to identify something as a manifestation of conceptual capacities is to place it in a space of norms Wilfrid Sellars claimed that humans are distinctive because they occupy a norm governed space of reasons Along with Sellars Robert Brandom and John McDowell have tried to work out the implications of that idea for understanding knowledge thought norms language and intentional action The aim of this book is to introduce their shared views on those topics while also charting a few key disputes between them Categories of Being Leila Haaparanta, Heikki J. Koskinen, 2012-06-19 This edited volume is a comprehensive presentation of views on the relations between metaphysics and logic from Aristotle through twentieth century philosophers who contributed to the return of metaphysics in the analytic tradition The collection combines interest in logic and its history with interest in analytical metaphysics and the history of metaphysical thought By so doing it adds both to the historical understanding of metaphysical problems and to contemporary research in the field Throughout the volume essays focus on metaphysica generalis or the systematic study of the most general categories of being Beginning with Aristotle and his Categories the volume goes on to trace metaphysics and logic through the late ancient and Arabic traditions examining the views of Thomas Aquinas Duns Scotus and William Ockham Moving into the early modern period contributors engage with Leibniz's metaphysics Kant's critique of metaphysics the relation between logic and ontology in Hegel and Bolzano's views Subsequent chapters address Charles S Peirce's logic and metaphysics the relevance of set theory to metaphysics Meinong's theory of objects Husserl's formal ontology early analytic philosophy C I Lewis and his relation to

Russell and the relations between Frege Carnap and Heidegger Surveying metaphysics through to the contemporary age essays explore W V Quine s attitude towards metaphysics Wilfrid Sellars s relation to antidescriptivism as it connects to Kripke s the views of Putnam and Kaplan Peter F Strawson s and David M Armstrong s metaphysics Trope theory and its relation to Popper s conception of three worlds The volume ends with a chapter on transcendental philosophy as ontology In each chapter contributors approach their topics not merely in an historical and exegetical fashion but also engage critically with the thought of the philosophers whose work they discuss offering synthesis and original philosophical thought in the volume in addition to very extensive and well informed analysis and interpretation of important philosophical texts The volume will serve as an essential reference for scholars of metaphysics and logic *Sellars and Contemporary Philosophy* David Pereplyotchik, Deborah R. Barnbaum, 2016-12-08 Wilfrid Sellars made profound and lasting contributions to nearly every area of philosophy The aim of this collection is to highlight the continuing importance of Sellars work to contemporary debates The contributors include several luminaries in Sellars scholarship as well as members of the new generation whose work demonstrates the lasting power of Sellars ideas Papers by O Shea and Koons develop Sellars underexplored views concerning ethics practical reasoning and free will with an emphasis on his longstanding engagement with Kant Sachs Hicks and Pereplyotchik relate Sellars views of mental phenomena to current topics in cognitive science and philosophy of mind Fink deVries Price Macbeth Christias and Brandom grapple with traditional Sellarsian themes including meaning truth existence and objectivity Brandhoff provides an original account of the evolution of Sellars philosophy of language and his project of pure pragmatics The volume concludes with an author meets critics section centered around Robert Brandom s recent book *From Empiricism to Expressivism* Brandom Reads Sellars with original commentaries and replies [Philosophy and the Vision of Language](#) Paul M. Livingston, 2008-06-15 *Philosophy and the Vision of Language* is a philosophical interpretation of the recourse to language in analytic philosophy over the twentieth century examining the enduring significance of the linguistic turn that inaugurated the analytic tradition and still determines many of its characteristic methods and problems **Wilfrid Sellars, Idealism, and Realism** Patrick Reider, 2016-11-17 Wilfrid Sellars *Idealism and Realism* is the first study of its kind to address a range of realist and idealist views inspired by psychological nominalism Bringing together premier analytic realists and distinguished defenders of German idealism it reveals why psychological nominalism is one of the most important theories of the mind to come out the 20th century The theory first put forward by Wilfrid Sellars argues that language is the only means by which humans can learn the types of socially shared practices that permit rationality Although wedded to important aspects of German idealism Sellars theory is couched in bold realist terms of the analytic tradition Those who are sympathetic to German idealism find this realist s appropriation of German idealism problematic Wilfrid Sellars *Idealism and Realism* thus creates a rare venue for realists and idealists to debate the epistemic outcome of the mental processes they both claim are essential to experience Their resulting discussion bridges the gap

between analytic and continental philosophy In providing original and accessible chapters on psychological nominalism this volume raises themes that intersect with numerous disciplines the philosophy of mind philosophy of language epistemology and metaphysics It also provides clarity on arguably the best available account of why humans can reason be self aware know and act as agents

The Philosophy of Wilfrid Sellars: Queries and Extensions Joseph C. Pitt, 2012-12-06 In early November 1976 a workshop on the Philosophy of Wilfrid Sellars was held at Virginia Polytechnic Institute and State University in Blacksburg Virginia Sponsored by the Department of Philosophy and Religion the College of Arts and Sciences and the Research Division of the University and organized by Professor Joseph C Pitt its aim was to provide a forum in which views of Professor Sellars could be discussed by a group of scholars fully acquainted with this work Aside from the twelve invited participants the workshop was attended by interested parties from as far away as Canada The papers contained in the volume represent the results of the discussions held that weekend With two exceptions the contents are extensively rewritten and revised versions of informal talks and presentations Rosenberg's paper is here in its original complete version Rottschaefer was unable to attend This collection is not then the proceedings but the final product derived from work initiated that weekend The papers reflect both the spirit of the workshop and the work of Professor Sellars in that they represent the fruits of an intense and multifaceted dialogue Professor Sellars' presence and wholehearted participation left us all with more than enough food for thought and a deepened appreciation of both the man and his philosophy Special thanks are due Thomas Gilmer Associate Dean of Research for The College of Arts and Sciences and Randal M

Sellars and his Legacy James R. O'Shea, 2016-06-03 This collection of new essays on the systematic thought and intellectual legacy of the American philosopher Wilfrid Sellars 1912-1989 comes at a time when Sellars's influence on contemporary debates about mind meaning knowledge and metaphysics has never been greater Sellars was among the most important philosophers of the twentieth century and many of his central ideas have become philosophical stock in trade for example his conceptions of the myth of the given the logical space of reasons and the clash between the manifest and scientific images of man in the world This volume of well known contemporary philosophers who have been strongly influenced by Sellars Robert Brandom Willem deVries Robert Kraut Rebecca Kukla Mark Lance John McDowell Ruth Millikan James O'Shea David Rosenthal Johanna Seibt and Michael Williams critically examines the groundbreaking ideas by means of which Sellars sought to integrate our thought perception and rational agency within a naturalistic outlook on reality Topics include Sellars's inferentialist semantics and normative functionalist view of the mind his attempted reconciliations of internalist and externalist aspects of thought meaning and knowledge his novel nominalist account of abstract entities and a speculative pure process metaphysics of consciousness Of particular interest is how this volume exhibits the ongoing fruitful dialogue between so called left wing Sellarsians who stress Sellars's various Kantian and pragmatist defenses of the irreducibility of normativity and rationality within the space of reasons and right wing Sellarsians who defend the plausibility of Sellars's highly ambitious and

systematic scientific naturalism *Wilfrid Sellars* Willem deVries, 2005-11-28 Wilfrid Sellars 1912-1989 has been called the most profound and systematic epistemological thinker of the twentieth century. Many of his ideas have become widely acknowledged, including his attack on the myth of the given, his functionalist treatment of intentional states, his proposal that psychological concepts are like theoretical concepts, and his suggestion that attributions of knowledge locate the knower in the logical space of reasons. Notoriously difficult to understand, Sellars's essays are not only complex but were never situated within a unified exposition of his thought. Willem deVries addresses these difficulties and provides a careful reading and remarkable overview of Sellars's systematic philosophy. This clear, comprehensive, and authoritative work will become the standard point of reference for all philosophers seeking to understand Sellars's hugely significant body of work. Wilfrid Sellars James O'Shea, 2015-02-13 The work of the American philosopher Wilfrid Sellars continues to have a significant impact on the contemporary philosophical scene. His writings have influenced major thinkers such as Robert Brandom and Dennett, and many of Sellars's basic conceptions, such as the logical space of reasons, the myth of the given, and the manifest and scientific images, have become standard philosophical terms. Often, however, recent uses of these terms do not reflect the richness or the true sense of Sellars's original ideas. This book gets to the heart of Sellars's philosophy and provides students with a comprehensive critical introduction to his life's work. The book is structured around what Sellars himself regarded as the philosopher's overarching task: to achieve a coherent vision of reality that will finally overcome the continuing clashes between the world as common sense takes it to be and the world as science reveals it to be. It provides a clear analysis of Sellars's groundbreaking philosophy of mind, his novel theory of consciousness, his defense of scientific realism, and his thoroughgoing naturalism with a normative turn. Providing a lively examination of Sellars's work through the central problem of what it means to be a human being in a scientific world, this book will be a valuable resource for all students of philosophy.

Wilfrid Sellars Willem A. DeVries, 2014-12-18 Wilfrid Sellars 1912-89 has been called the most profound and systematic epistemological thinker of the twentieth century. Robert Brandom: He was in many respects ahead of his time, and many of his innovations have become widely acknowledged, for example his attack on the myth of the given, his functionalist treatment of intentional states, his proposal that psychological concepts are like theoretical concepts, and his suggestion that attributions of knowledge locate the knower in the logical space of reasons. However, while many philosophers have begun to acknowledge Sellars's inspiration in their work, their interpretation of his thought has not always been the most accurate. His writings are difficult. Individually, his essays are complex and sometimes rely on doctrines and arguments he put forward elsewhere. Each of his articles is deepened and strengthened by seeing it in its systematic context, but he never wrote a unified exposition of his system, which therefore has to be pieced together from numerous disparate sources. Willem deVries addresses these difficulties specifically and provides a careful reading and remarkable overview of Sellars's systematic philosophy that will become the standard point of reference for all philosophers seeking to understand Sellars's hugely

significant body of work Wilfrid Sellars: Fusing the Images Jay F. Rosenberg, 2007-09-13 Wilfrid Sellars was and remains one of the most prominent and important twentieth century philosophers his writings played a key role in shaping the philosophical agenda in the English speaking world during the second half of the 20th century and they remain an active focus of intense critical attention and lively discussion Jay Rosenberg studied under Sellars in the early 1960s was continuously engaged with his work for over forty years and was widely regarded both as its foremost expositor and as one of Sellars truest disciples This was the last book that Rosenberg completed before his death at the age of only sixty five In it he gathers previously published studies of the central elements and implications of Sellars philosophy along with three new essays that further highlight and articulate the significance of his work both historically and with respect to contemporary debates **Yellowstones Survival** Susan G. Clark, 2021-05-15 This book focuses on Yellowstone the park the larger ecosystem and even more so the idea of Yellowstone In presenting a case for a new conservation paradigm for the Greater Yellowstone Ecosystem GYE including Yellowstone National Park the book at its heart is about people and nature relationships This new paradigm will be truly committed to a healthy sustainable environment rich in other life forms and one that affords dignity for all humans and nonhumans The new story or paradigm must be about living such a commitment and future for GYE in real time The book presents a well developed theory for interdisciplinary problem solving that is grounded in practice *Dictionary Of Modern American Philosophers* John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **A Spirit of Trust** Robert B. Brandom, 2019-05-01 Forty years in the making this long awaited reinterpretation of Hegel s *The Phenomenology of Spirit* is a landmark contribution to philosophy by one of the world s best known and most influential philosophers In this much anticipated work Robert Brandom presents a completely new retelling of the romantic rationalist adventure of ideas that is Hegel s classic *The Phenomenology of Spirit* Connecting analytic continental and historical traditions Brandom shows how dominant modes of thought in contemporary philosophy are challenged by Hegel *A Spirit of Trust* is about the massive historical shift in the life of humankind that constitutes the advent of modernity In his *Critiques Kant* talks about the

distinction between what things are in themselves and how they appear to us Hegel sees Kant's distinction as making explicit what separates the ancient and modern worlds In the ancient world normative statuses judgments of what ought to be were taken to state objective facts In the modern world these judgments are taken to be determined by attitudes subjective stances Hegel supports a view combining both of those approaches which Brandom calls objective idealism there is an objective reality but we cannot make sense of it without first making sense of how we think about it According to Hegel's approach we become agents only when taken as such by other agents This means that normative statuses such as commitment responsibility and authority are instituted by social practices of reciprocal recognition Brandom argues that when our self-conscious recognitive attitudes take the radical form of magnanimity and trust that Hegel describes we can overcome a troubled modernity and enter a new age of spirit

The Square of Opposition: A Cornerstone of Thought

Jean-Yves Béziau, Gianfranco Basti, 2017-03-10 This is a collection of new investigations and discoveries on the theory of opposition square hexagon octagon polyhedra of opposition by the best specialists from all over the world The papers range from historical considerations to new mathematical developments of the theory of opposition including applications to theology theory of argumentation and metalogic

Responses to Naturalism Paul Giladi, 2019-07-25 This volume offers critical responses to philosophical naturalism from the perspectives of four different yet fundamentally interconnected philosophical traditions Kantian idealism Hegelian idealism British idealism and American pragmatism In bringing these rich perspectives into conversation with each other the book illuminates the distinctive set of metaphilosophical assumptions underpinning each tradition's conception of the relationship between the human and natural sciences The individual essays investigate the affinities and the divergences between Kant Hegel Collingwood and the American pragmatists in their responses to philosophical naturalism The ultimate aim of *Responses to Naturalism* is to help us understand how human beings can be committed to the idea of scientific progress without renouncing their humanistic explanations of the world It will appeal to scholars interested in the role idealist and pragmatist perspectives play in contemporary debates about naturalism

Integral Theory in Action Sean Esbjörn-Hargens, 2010-08-01 In a world as complex as ours an integral approach is needed to help sort through a dynamic landscape and respond effectively to individual and collective challenges *Integral Theory in Action* provides the first multi-authored overview of such an approach *Integral Theory* is the result of 30 years of research and is being applied in over 35 distinct disciplines This volume brings together two dozen leading scholar practitioners who are actively applying integral principles and who address a range of issues from an integral perspective including climate change embodiment feminist aesthetics community discourse treatment of depression developmental theory and global ethics The strengths limitations and potential of *Integral Theory* and Ken Wilber's AQAL model are weighed by each contributor This collection pushes the field of *Integral Theory* in new ways and new directions and provides a comprehensive overview that makes it an invaluable resource for any integral effort

Encyclopedia of Philosophy and the

Social Sciences Byron Kaldis, 2013-04-02 The entries in this encyclopedia give readers an opportunity to explore interconnections clarify commonalities as well as differences or comparative contrasts discover new fields or ideas of intellectual interest explore adjacent conceptual zones that may be found to further expand their own disciplinary domains and also understand better their own academic areas of expertise and the historical provenance of each p xxxi

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