

Bose rightly insists on shifting focus from the historical origins of the dispute to the developments of the militancy decades and on thinking beyond previous failed agreements such as the 1949 UN resolutions or the 1971 Simla Agreement. The analysis, however, exceeds its evidence at times, and there are some considerable oversights. Despite Bose's assertion that a peace process must engage the contemporary reality of a pan-Jammu and Kashmir political society and contend with social and political solidarities which challenge paradigms of politico-territorial sovereignty, his ultimate selection of sources and analytic perspective do not fully take up the challenges of this insight. His discussion of AJK and the Northern Areas is cursory and contains a number of problematic inaccuracies, including repeated social categorizations based on the assertion that Muzaffarabad District, a district of the princely state's Kashmir Province, was one of the western districts of Jammu Province (pp. 32, 40, 151). Most interviews cited are from Indian media accounts (buttressed by interviews conducted by the author during fieldtrips to IJK in 1993, 1995, and 2000), yet Bose neither cites Pakistani journalistic sources, which could provide a comparable body of interviews from AJK, nor references the few but significant scholarly studies of Kashmiri jihadist organizations published since 1999. Such disjunctures aside, Bose provides astute insights into the causes and implications of changes in the organization of dissent and political violence in Jammu and Kashmir after 1989, insights which will necessarily engage scholars and practitioners alike.

Overall, this is a solidly grounded work of engaged scholarship, which exemplifies the importance of culturally and historically situated knowledge to rigorous political analysis.

This book is lucidly and compellingly written, and its focus on the contemporary context and peace-making paradigms makes it of interest to students of comparative politics and conflict resolution as well as those interested in South Asia particularly.

CABEIRI DEBERGH ROBINSON
University of Washington

Punjab Politics, 1936–1939: The Start of Provincial Autonomy; Governors' Fortnightly Reports and Other Key Documents. Compiled and edited by LIONEL CARTER. New Delhi: Manohar, 2004. 443 pp. Rs 995 (cloth).

Until now the accessibility of primary sources on the history and politics of prepartition Punjab has been a major problem. Among the most relevant sources are the secret reports submitted by the British governor to the viceroy. The first such reports began to be written in 1936 but were standardized in April 1937 and became a regular fortnightly practice from 1937 onward. These reports could be consulted only in the British Library or purchased as microfilms and studied with the help of special apparatuses. This cumbersome procedure should now be on the way out. The first volume of reports written during 1936 to 1939 has been published. It includes several other important documents and very useful notes on each year's reports prepared by the editor. In these the names of persons mentioned only by rank or position (e.g., superintendent of police of a town) in the reports are provided, and some events and happenings are briefly explained. On the whole, historians, political scientists, and indeed the interested public will find the reports highly readable and informative. One flaw which stands out, however, is the discrepancy between page numbers as given in the index and those for the actual organization of the pages in the book.

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