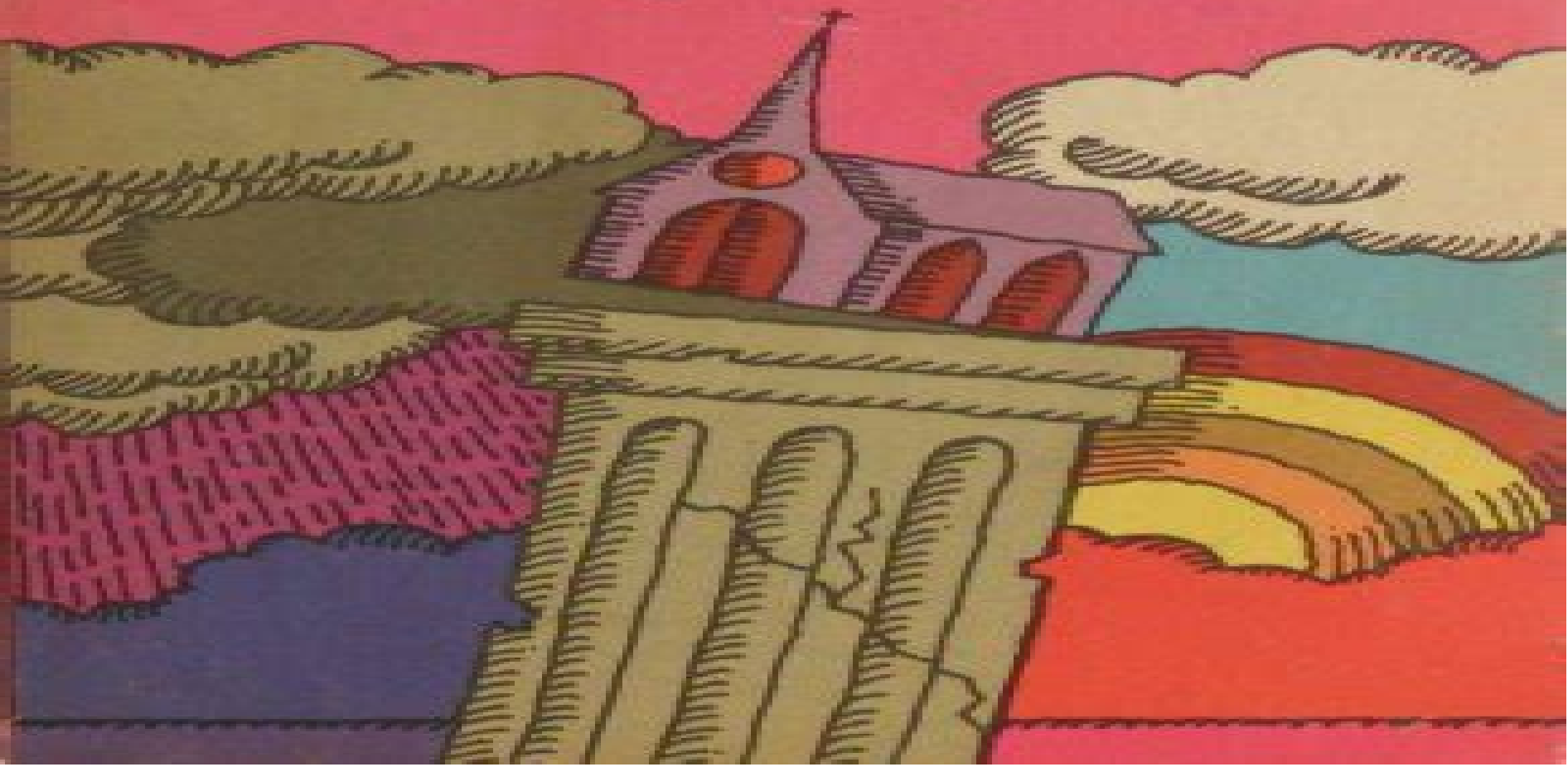


# Punctured Preconceptions

What North American Christians  
Think about the Church

By Douglas W. Johnson  
George W. Cornell



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**McGavran Dona**



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Why Conservative Churches are Growing Dean M. Kelley, 1986      Church Growth and the Whole Gospel C. Peter Wagner, 1998-12-15 Has the church growth movement failed to stress the social dimensions of the Christian faith Dr Peter Wagner a leading exponent of church growth argues that Christians can evangelize and churches can grow strongly while at the same time participating in the global struggle on behalf of the poor and oppressed for justice and peace for brotherhood and liberation and for the alleviation of human suffering      *The Presbyterian Church (U.S.A.) Foundation* R. Douglas Brackenridge, 1999-01-01 For two centuries the Presbyterian Church U S A Foundation has been at work serving the church and undergirding its mission In this authoritative and carefully researched history R Douglas Brackenridge unfolds the story of how the Foundation developed its unique role in the Presbyterian Church U S A It is a history filled with strong leaders vigorous challenges and lively debate Brackenridge shows how the Foundation even in times of struggle has been shaped over the decades as a significant instrument of support to the Presbyterian Church U S A      Neoliberalism and U.S. Foreign Policy Catherine V. Scott, 2018-01-23 While there has been a flood of scholarly efforts to extend adapt and revise Foucault's exploration of the emergence and operations of neoliberalism the study of foreign policy has remained steeped in the analysis of partisanship institutions policies and personality and their influence on various issue areas toward particular countries or specific presidential doctrines This book brings the political rationality of neoliberalism to bear on U S foreign policy in two distinct ways First it challenges complicates and revises the numerous interpretations of U S nationalism that posit a homologous relationship between 1898 and contemporary nationalism instead arguing that alterations in the operations of capitalism and its correlative forms of governance have produced a differently formatted nationalism which in turn has produced different operations of U S hegemony in the twenty first century that markedly depart from earlier eras Second this book argues for a new timeline one that starts with the Carter Reagan era and the crisis of capitalism ultimately encouraging us to think beyond particular presidencies wars bureaucratic politics and policies in order to train our sights on how long term and sustained shifts in the economy and attendant government practices have emerged to produce new myths of exceptionalism that more fully cohere with the neoliberal foundations of the U S nation state      **American Catholic Laity in a Changing Church** William V. D'Antonio, 1989 Survey on the Catholic Church and Index published as a supplement p 197 215 and inserted at end Includes bibliographical references      **Evangelism** Harvie M. Conn, 1982      **Living by Grace** William Hordern, 2002-10-03 How can Protestant churches overcome their denial in actual attitudes and actions of their central belief in justification The chief paradox of Protestantism manifest in all denominations is the blurring and contradicting of the central belief in justification by grace alone through faith alone The church in America says the author has always been prone to preach that being a good Christian will result in health wealth and happiness Many church practices support a reward and punishment ethic thereby denying the heart of justification God's forgiveness No wonder the

laity does not understand the doctrine or its call to a new life In this criticism of common church attitudes and actions Dr Hordern contrasts the interpretation of justification found in the teachings of Scripture and the great Reformers with the practical pursuit of works righteousness In conclusion he shows how the church could act to enhance rather than deny the doctrine of justification in particular in coping with the important matters of evangelism attendance giving to the church accepting people into the church and social service

**The Restructuring of American Religion** Robert

Wuthnow,2021-02-09 The description for this book The Restructuring of American Religion Society and Faith since World War II will be forthcoming

Christ Outside the Gate Orlando E. Costas,2005-08-22 Solidly theological amply historical thoroughly ecumenical and remarkably current Orlando Costas Christ Outside the Gate is the most succinct yet comprehensive analysis of the missiological issues facing the church and the churches that has appeared in many years Alan Neely Southeastern Baptist Theological Seminary Wake Forest Learning and passion come together in Christ Outside the Gate to make it an outstanding contribution to missiology Gabriel Fackre Abbot Professor of Christian Theology Andover Newton Theological School You have in your hands a new way of seeing missions North America as a receiving country the marginalized as the subject as well as object of missions world evangelization with one foot in Melbourne and one foot in Pattaya Few authors blend together so effectively so many worlds evangelism and scholarship northern hemisphere and southern hemisphere sociology and theology Harvie M Conn Westminster Theological Seminary Philadelphia Costas may well be or is on his way to becoming the ablest missiologist alive Jorge Lara Braud Director Council on Theology and Culture Presbyterian Church in the U S Costas writes from the background of an Hispanic Evangelical but goes far beyond the normal concerns of that tradition In a series of far ranging essays he deals with virtually every aspect of the contemporary missiological debate in a manner that is usually balanced and always provocative While some readers will violently question his views at certain points all will be stimulated and challenged to think more deeply and participate more effectively in the total world mission to which God has called His Church Paul E Pierson Fuller Theological Seminary Christ Outside the Gate offers us a perspective of missions that focuses on the transition from paternalism to the contextualization of the Gospel Oscar I Romo Director Language Missions Division Southern Baptist Convention Costas writes from the viewpoint of those who live on the periphery of society He challenges Christians of all denominations to a renewed understanding of the Christ who suffered outside the gates John T Boberg Catholic Theological Union Chicago Orlando E Costas is also the author of Liberating News The Integrity of Mission and The Church and Its Mission

**Church Growth Bulletin Vol 2** McGavran

Dona,1977-05 **For Canada's Sake** Gary Miedema,2005-12-19 Breaking away from the traditional analysis of church policy sermons and clerical scholarship For Canada s Sake presents an exemplary analysis of the meaning behind religiously informed public celebrations and rituals such as centennial hymns and prayers and Expo pavillions Miedema argues that the 1967 celebrations reveal the continued importance of religion to Canadian public life showing that a waning Christian

Canada was being replaced by an officially interfaith country The author throws into bold relief the varied attempts of government officials and religious leaders to come to terms with new Canadian and global realities as well as the response of Canadians to their own increasing religious diversity *Stewardship & the Economy of God* John H. Reumann, 2014-09-23 This concise and readable volume makes a major contribution to our understanding of stewardship Exhibiting careful and thorough research John Reumann traces the broad history of the stewardship concept to the present day While Reumann demonstrates that the term has had many shades of meaning in its history he also makes clear helpful suggestions on the meaning of stewardship for today especially by connecting stewardship with the economy of God I commend this book to all pastors seminarians and laity willing to struggle with what stewardship means for our lives and our world as we approach the twenty first century WILHAM O AVERY Gettysburg Lutheran Seminary With his characteristic erudition biblical scholarship classical and historical reflection and contemporary application John Reumann shows how oikonomia has been a recurring theme in the Christian life It appears now again as stewardship and Reumann s exhaustive investigation will help the church respond to its far reaching imperative NORMAN A HJELM Faith and Order National Council of Churches For many Christians the term stewardship means fund raising Paradoxically with the advent of the environmental movement it has acquired another sense stewardship as care for the earth In this learned but accessible book John Reumann shows how the modern secular use of the term actually derives from the Bible and Christian tradition He constructs a theology of stewardship that is at once faithful to the Scriptures and applicable to the lives of Christians today ROBERT L WILKEN University of Virginia John Reumann was a professor of New Testament studies at Lutheran Theological Seminary Philadelphia PA He was the author of Righteousness in the New Testament Justification in the Lutheran Catholic Dialogue and Ministries Examined Laity Clergy Women and Bishops in a Time of Change A Part of My Heart Left Here Donald A. Green, 1986-12 **The Post-war Generation And The Establishment Of Religion** Jackson W Carroll, Wade Clark Roof, David A Roozen, 2018-03-08 This is the first book to offer a comparative analysis of the impact of the post war Baby Boom generation on Christianity around the world Taking a cross cultural approach the contributors examine ten advanced countries including England France Germany Australia and the United States and explore the ways baby boomers have helped reshape and redefine establishment religions that is the dominant primarily Christian institutions Their conclusions are broad and far reaching shedding light on the fate of religion in other countries now modernizing and those countries moving through the modern to the postmodern Sociologists historians and scholars of religion will profit from the insights put forth here on religion in a postmodern context Research Papers: History, trends, and current magnitudes , 1977 History, trends, and current magnitudes Commission on Private Philanthropy and Public Needs, 1977 The Canadian Protestant Experience, 1760 to 1990 George A. Rawlyk, 1994 Five leading Canadian religious historians address the Canadian Protestant experience Each author considers a separate period taking into account the major underlying themes of the time

and noting the influence exerted by key personalities As this collection shows Protestantism had its most profound effects on Canadian life in the nineteenth century As the twentieth century unfolded however Canadian Protestantism battered by demographic change profound inner doubt so called modernity and secularization was gradually pushed to the periphery of Canadian experience The contributors are Phyllis D Airhart Nancy Christie Michael Gauvreau John G Stackhouse Jr and Robert A Wright     Research Papers: History, trends, and current magnitudes Commission on Private Philanthropy and Public Needs,1977     **The Evangelical Movement** Mark Ellingsen,1988     **Review of Religious Research** ,1994

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