



GALATIANS & EPHESIANS

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The Pulpit Commentary was first published between 1880 and 1919 and is a highly respected work written by conservative trustworthy men. Containing over 22 000 pages and 95 000 entries it is one of the largest and best selling homiletic commentary sets of all time. It was directed by editors Joseph Exell and Henry Donald Maurice Spence Jones and utilized more than 100 authors over a 30 year span. When reading this commentary it is not difficult to see why it has remained a favorite amongst pastors for more than 100 years. There are three key elements which set this apart from its contemporaries: the first being that it gives an exposition or verse by verse annotation of each verse in the Bible. The second element is that it explores the framework of the text: the homiletics. Finally it supplies the homilies with multiple model sermons from various authors. Also included is a translation as well as historical and geographical information. The Evangelical Magazine and Missionary Chronicle declared: 'This commentary bids fair to take a conspicuous place among the ever multiplying aids to the study of the Holy Scriptures. It will revive the great work of Lange and will far exceed the Speaker's Commentary in the bulk and fullness of its material. The peculiarity of the Pulpit Commentary is that it offers special assistance to the preacher: first by giving him a critical and exegetical exposition of the text of Scripture and then providing him with succinct and helpful directions as to the preachable aspects of the chapter and paragraph already explained. The print edition of this set typically retails for more than 1 000 making the current offered price a very good bargain. Due to its size it has been broken up into nine separate volumes: Volume 1 Genesis to Joshua; Volume 2 Judges to 2 Kings; Volume 3 1 Chronicles to Job; Volume 4 Psalms to Song of Songs; Volume 5 Isaiah to Daniel; Volume 6 Hosea to Malachi; Volume 7 Matthew to John; Volume 8 Acts to Philippians; Volume 9 Colossians to Revelation. The footnotes have been placed in line with the text with each footnote number enclosed in red brackets i.e. and the text in green. There is also a linked table of contents at the beginning of each volume for ease of navigation.

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Jeremiah Lamentations 12 Ezekiel 13 Daniel Hosea Joel 14 Amos Malachi 15 Matthew 16 Mark Luke 17 John 18 Acts Romans 19 1 2 Corinthians 20 Galatians Colossians 21 1 2 Thessalonians James 22 1 2 Peter Revelation **Galatians Through Colossians** Thomas Marberry, Robert E. Picirilli, Daryl Ellis, 1988 **Galatians. Ephesians** Henry Donald Maurice Spence-Jones, 1899 Galatians & Ephesians Kenneth L. Boles, 1993 *General Catalogue of the Books* Detroit Public Library, 1889

The Expositor's Bible: Ephesians and The Epistle to the Galatians George Gillanders Findlay, 2020-09-28 In passing from the Galatian to the Ephesian epistle we are conscious of entering a different atmosphere We leave the region of controversy for that of meditation From the battle field we step into the hush and stillness of the temple Verses 3 14 of this chapter constitute the most sustained and perfect act of praise that is found in the apostle's letters It is as though a door were suddenly opened in heaven it shuts behind us and earthly tumult dies away The contrast between these two writings following each other in the established order of the epistles is singular and in some ways extreme They are respectively the most combative and peaceful the most impassioned and unimpassioned the most concrete and abstract the most human and divine amongst the great apostle's writings Yet there is a fundamental resemblance and identity of character The two letters are not the expression of different minds but of different phases of the same mind In the Paul of Galatians the Paul of Ephesians is latent the contemplative thinker the devout mystic behind the ardent missionary and the masterly debater Those critics who recognize the genuine apostle only in the four previous epistles and reject whatever does not conform strictly to their type do not perceive how much is needed to make up a man like the apostle Paul Without the inwardness the brooding faculty the power of abstract and metaphysical thinking displayed in the epistles of this group he could never have wrought out the system of doctrine contained in those earlier writings nor grasped the principles which he there applies with such vigour and effect That so many serious and able scholars doubt or even deny St Paul's authorship of this epistle on internal grounds and because of the contrast to which we have referred is one of those phenomena which in future histories of religious thought will be quoted as the curiosities of a hypercritical age Let us observe some of the Pauline qualities that are stamped upon the face of this document There is in the first place the apostle's intellectual note what has been well called his passion for the absolute St Paul's was one of those minds so discomposing to superficial and merely practical thinkers which cannot be content with half-way conclusions For every principle he seeks its ultimate basis every line of thought he pushes to its furthest limits His gospel if he is to rest in it must supply a principle of unity that will bind together all the elements of his mental world Hence in contesting the Jewish claim to religious superiority on the ground of circumcision and the Abrahamic covenant St Paul developed in the epistle to the Galatians a religious philosophy of history he arrived at a view of the function of the law in the education of mankind which disposed not only of the question at issue but of all such questions He established for ever the principle of salvation by faith and of spiritual sonship to God What that former argument effects for the history of revelation is done here for the gospel in its relations to society and universal life

The principle of Christ's headship is carried to its largest results. The centre of the Church becomes the centre of the universe. God's plan of the ages is disclosed ranging through eternity and embracing every form of being and gathering into one all things in the Christ. In Galatians and Romans the thought of salvation by Christ breaks through Jewish limits and spreads itself over the field of history. In Colossians and Ephesians the idea of life in Christ overleaps the barriers of time and human existence and brings things in heaven and things in earth and things beneath the earth under its sway. Galatians & Ephesians Prebendary E. Huxtable, *The Grand Substitution* Dr. Glenn R. Tingling BBA MDiv ThD, 2021-10-12. Firmly grounded in scripture, *The Grand Substitution* by author Dr. Glenn R. Tingling provides an explanation of Second Corinthians 5:21. God made his son to be the sacrificial offering for sin so he could justly pardon and remove humanity's sin and in its place impute his righteousness to them. Consequently, believers in Christ stand in Christ's righteousness, the requirement for eternal life and heaven. *The Grand Substitution* a follow-up book to *The Imputation Triangle* delivers detailed descriptions and definitions in answering the questions: What is sin? What is the sin nature? How does it behave? How to control it? And who is a sinner? It explains the three types of righteousness: human practical righteousness, self-righteousness, and imputed righteousness. It addresses characteristics and roles of the three agents involved in the substitution transaction: sinful humanity, Christ the mediator, and an offended holy God, and provides from scripture a road map to obtaining assurance of salvation for believers in Christ. Tingling blends a wealth of experience of more than sixty years as a practicing and serving Christian with a strong background in business and academic and theological education to offer an insightful, challenging, inspiring, and practical discussion for those who seek a deeper understanding of salvation.

The Pulpit Commentary Henry Donald Maurice Spence-Jones, 1899. The Pulpit Commentary, Volume 8 Spence-Jones, Henry, 2015-08-15. The *Pulpit Commentary* was first published between 1880 and 1919 and is a highly respected work written by conservative, trustworthy men. Containing over 22,000 pages and 95,000 entries, it is one of the largest and best-selling homiletic commentary sets of all time. It was directed by editors Joseph Exell and Henry Donald Maurice Spence Jones and utilized more than 100 authors over a 30-year span. When reading this commentary, it is not difficult to see why it has remained a favorite amongst pastors for more than 100 years. There are three key elements which set this apart from its contemporaries: the first being that it gives an exposition or verse-by-verse annotation of each verse in the Bible. The second element is that it explores the framework of the text, the homiletics. Finally, it supplies the homilies with multiple model sermons from various authors. Also included is a translation as well as historical and geographical information. The *Evangelical Magazine and Missionary Chronicle* declared: "This commentary bids fair to take a conspicuous place among the ever multiplying aids to the study of the Holy Scriptures. It will revive the great work of Lange and will far exceed the *Speaker's Commentary* in the bulk and fullness of its material. The peculiarity of the *Pulpit Commentary* is that it offers special assistance to the preacher, first by giving him a critical and exegetical exposition of the text of Scripture and then providing him with succinct and helpful directions as to the preachable

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Table of Contents Pulpit Commentary Galatians Ephesians

1. Understanding the eBook Pulpit Commentary Galatians Ephesians
 - The Rise of Digital Reading Pulpit Commentary Galatians Ephesians
 - Advantages of eBooks Over Traditional Books
2. Identifying Pulpit Commentary Galatians Ephesians
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pulpit Commentary Galatians Ephesians
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pulpit Commentary Galatians Ephesians
 - Personalized Recommendations
 - Pulpit Commentary Galatians Ephesians User Reviews and Ratings
 - Pulpit Commentary Galatians Ephesians and Bestseller Lists
5. Accessing Pulpit Commentary Galatians Ephesians Free and Paid eBooks

- Pulpit Commentary Galatians Ephesians Public Domain eBooks
 - Pulpit Commentary Galatians Ephesians eBook Subscription Services
 - Pulpit Commentary Galatians Ephesians Budget-Friendly Options
6. Navigating Pulpit Commentary Galatians Ephesians eBook Formats
 - ePub, PDF, MOBI, and More
 - Pulpit Commentary Galatians Ephesians Compatibility with Devices
 - Pulpit Commentary Galatians Ephesians Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pulpit Commentary Galatians Ephesians
 - Highlighting and Note-Taking Pulpit Commentary Galatians Ephesians
 - Interactive Elements Pulpit Commentary Galatians Ephesians
 8. Staying Engaged with Pulpit Commentary Galatians Ephesians
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pulpit Commentary Galatians Ephesians
 9. Balancing eBooks and Physical Books Pulpit Commentary Galatians Ephesians
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pulpit Commentary Galatians Ephesians
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Pulpit Commentary Galatians Ephesians
 - Setting Reading Goals Pulpit Commentary Galatians Ephesians
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Pulpit Commentary Galatians Ephesians
 - Fact-Checking eBook Content of Pulpit Commentary Galatians Ephesians
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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