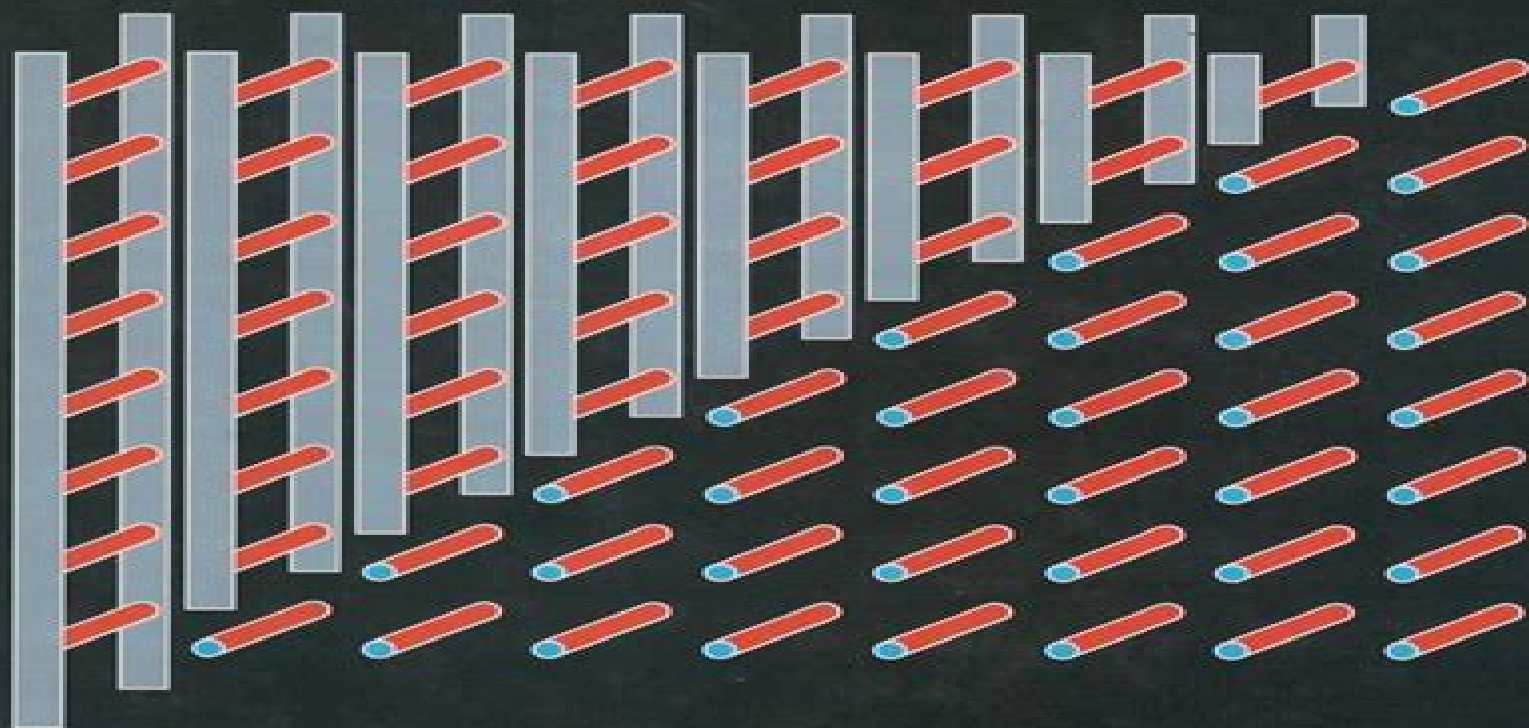


RICHARD R. BROCKHAUS

# Pulling Up the Ladder



The Metaphysical Roots of Wittgenstein's  
*Tractatus Logico-Philosophicus*

# Pulling Up The Ladder The Metaphysical Roots Of Wittgensteins Tractatus

**D. Hutto**



## **Pulling Up The Ladder The Metaphysical Roots Of Wittgensteins Tractatus:**

Pulling Up the Ladder Richard R. Brockhaus,1991 Pulling up the Ladder discusses how Wittgenstein s early philosophy became widely known largely through the efforts of Russell and other empirically minded British philosophers and to a lesser extent the scientifically oriented German speaking philosophers of the Vienna Circle However Wittgenstein s primary philosophical concerns arose in a far different context and failure to grasp this has led to many misunderstandings of the Tractatus From Brockhaus investigation of that context and its problems emerges this new interpretation of Wittgenstein s early thought which also affords fresh insights into the later Wittgenstein **Le Tractatus de Wittgenstein et l' Éthique de Spinoza** Markus Aenishänslin,2012-12-06 Wittgenstein et Spinoza construisent l'un dans le Tractatus l'autre dans l'éthique des systèmes philosophiques réunissant le monde l'homme et Dieu dans lesquels ils s'opposent sur de nombreux points C'est ainsi par exemple que suivant Spinoza l'homme est assuré que rien ne se produit sans cause alors que Wittgenstein rejette la possibilité de rapports d'ordre causal entre les événements Le présent travail dissèque dans une première partie l'œuvre de Wittgenstein il analyse dans une deuxième partie la doctrine de Spinoza et il compare enfin dans la troisième partie les deux systèmes dont il fait ressortir les points de concordance et de dissemblance dans leurs constructions respectives Il traite les œuvres philosophiques que sont le Tractatus et l'éthique comme si elles relevaient de sciences telles que la mécanique l'astronomie etc et utilise des modèles géométriques appropriés leur interprétation L'étude comparative du Tractatus et de l'éthique qui ne cessent d'exercer leur influence sur la pensée humaine permet de conclure que le Tractatus œuvre du XXe siècle renoue avec le rationalisme du XVIIe siècle exprimé par Spinoza **Wittgenstein's Tractatus at 100** Martin Stokhof,Hao Tang,2023-09-22 The 100th anniversary of the first publication of Wittgenstein s Tractatus is celebrated by a collection of original papers by well known experts on various aspects of one of the greatest works of philosophy in the twentieth century

Logic and Language in Wittgenstein's Tractatus Ian Proops,2020-04-27 This historical study investigates Ludwig Wittgenstein s early philosophy of logic and language as it is presented in his Tractatus Logico Philosophicus The study makes a case for the Tractatus as an insightful critique of the philosophies of Bertrand Russell and Gottlob Frege the Founding Fathers of analytic philosophy **Tractatus in Context** James C. Klagge,2021-10-01 Ludwig Wittgenstein s brief Tractatus Logico Philosophicus 1922 is one of the most important philosophical works of the twentieth century yet it offers little orientation for the reader The first time reader is left wondering what it could be about and the scholar is left with little guidance for interpretation In Tractatus in Context James C Klagge presents the vital background necessary for appreciating Wittgenstein s gnomic masterpiece Tractatus in Context contains the early reactions to the Tractatus including the initial reviews written in 1922 1924 And while we can't talk with Wittgenstein we can do the next best thing hear what he had to say about the Tractatus Klagge thus presents what Wittgenstein thought about germane issues leading up to his writing the book in discussions and correspondence with others about his ideas and what he had to say about the Tractatus after it was

written in letters lectures and conversations It offers you might say Wittgenstein's own commentary on the book *Key Features Illuminates* what is at stake in the *Tractatus* by providing the views of others that engaged Wittgenstein as he was writing it Includes Wittgenstein's earlier thoughts on ideas in the book as recorded in his notebooks letters and conversations as well as his later retrospective comments on those ideas Draws on new or little known sources such as Wittgenstein's coded notebooks Hermine's notes Frege's letters Hensel's diary Ramsey's notes and Skinner's dictations Draws connections between the background context and specific passages in the *Tractatus* using a proposition by proposition commentary

**Historical Dictionary of Wittgenstein's Philosophy** Duncan Richter, 2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of *Historical Dictionary of Wittgenstein's Philosophy* covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein's philosophy

**Wittgenstein and the End of Philosophy** D. Hutto, 2003-09-30 What is the true worth of Wittgenstein's contribution to philosophy Opinions are strongly divided with many resting on misreadings of his purpose This book challenges theoretical and therapeutic interpretations proposing that Wittgenstein saw clarification as the true end of philosophy that his approach exemplifies critical philosophy

*I Wanna Do Everything!* Sarah Penn, 2014-07-30 A lighthearted but serious look at how it feels to be overwhelmed

Heinrich Hertz: Classical Physicist, Modern Philosopher D. Baird, R.I. Hughes, A. Nordmann, 2013-03-14 The sub title of this symposium is accurate and in a curious way promises more than it states Classical Physicist Modern Philosopher Heinrich Hertz as the consummate experimentalist of 19th century technique and as brilliant clarifying critic of physical theory of his time achieved one of the fulfilments but at the same time opened one of the transition points of classical physics Thus in his popular lecture *On the Relations Between Light and Electricity* at Heidelberg in the Fall of 1889 Hertz identified the ether as henceforth the most fundamental problem of physics as the conceptual mystery but also the key to understanding mass electricity and gravity Of Hertz's demonstration of electric waves Helmholtz told the Physical Society of Berlin Gentlemen I have to communicate to you today the most important physical discovery of the century Hertz philosophizing in his direct lucid pithy style once wrote We have to imagine Perhaps this is metaphysics on the horizon In the early pages of his *Principles of Mechanics* we read A doubt which makes an impression on our mind cannot be removed by

calling it metaphysical every thoughtful mind as such has needs which scientific men are accustomed to denote as metaphysical PM23 And at another place concerning the terms force and electricity and the alleged mystery of their natures Hertz wrote We have an obscure feeling of this and want to have things cleared up

**Death and Finitude** Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity's ongoing reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students

**The A to Z of Wittgenstein's Philosophy** Duncan Richter, 2010-02-12 Ludwig Wittgenstein 1889 1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century He was also a fascinating charismatic and irritating man His philosophical ability was recognized almost immediately by Bertrand Russell and during his lifetime his work influenced first logical positivism and then ordinary language philosophy Since then it has also become central in post analytical philosophical thought Beyond the world of academic philosophy it has inspired playwrights poets novelists architects filmmakers and biographers The A to Z of Wittgenstein's Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker The book contains an introductory overview of his life and work a timeline of the major relevant events in and after his life an extensive bibliography and above all an A Z of ideas

people and places that have been involved in his philosophy and its reception The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein those he influenced in turn and some of the main figures in contemporary Wittgenstein scholarship Suggestions for further reading are also included as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area *The Routledge Companion to Twentieth Century Philosophy* Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy Post-Analytic Tractatus Barry Stocker, 2017-09-08 Post Analytic Tractatus establishes Wittgenstein's early work in the Tractatus Logico Philosophicus as an invaluable source for exploring current debate on analytic philosophy in its origins history limits and relations with European philosophy Drawing together new work from the leading figures in interpretation of the Tractatus Conant and Diamond with work by respected Wittgenstein commentators such as Kremer and Hutto together with a reprint of a relevant and striking text by Brouwer this timely collection offers a valuable resource for exploring the Tractatus connections to approaches other than logical positivism mathematical logic and formal semantics Examining links with the work of Leibniz Kant Kierkegaard Schopenhauer Frege Russell James Heidegger and others the contributors consider key themes in twentieth century philosophy including symbols and expression language and metaphysics objects and signs logical form structure and syntax limits of philosophical discourse Idealism and transcendental arguments distinguishing sense and nonsense showing and saying in communication mysticism and transcendence in experience ethical and aesthetic value the worlds of solipsism and religion philosophy as an activity and as a system Particularly timely in establishing the Tractatus as a source for comparable debates across Continental and Analytic philosophy this collection will prove of value to scholars of twentieth century philosophy Wittgenstein and Post Analytic philosophy **A Companion to Wittgenstein** Hans-Johann Glock, John Hyman, 2025-09-22 A COMPANION TO WITTGENSTEIN The most comprehensive survey of Wittgenstein's thought yet compiled this volume of fifty newly commissioned essays by leading interpreters of his philosophy is a keynote addition to the Blackwell Companions to Philosophy series Full of penetrating insights into the life and work of the most important philosopher of the twentieth century the collection explores the full range of Wittgenstein's contribution to philosophy It includes essays on his intellectual development his work in logic and mathematics philosophy of language philosophy of mind and action epistemology ethics philosophy of religion and much else As well as examining Wittgenstein's contribution to human understanding in detail the Companion features vital contextual analysis that traces the relationship between his ideas and those of other philosophers and schools of thought including the Aristotelian and continental philosophical traditions Authors also address prominent themes that remain current in today's philosophical debates explaining Wittgenstein's continuing legacy alongside his historical significance Essential reading for scholars of philosophy at all levels A Companion to

Wittgenstein combines engaging commentary with unrivaled academic authority      **Transcendental Guilt** Sami Pihlström, 2011-03-17 In *Transcendental Guilt: Reflections on Ethical Finitude* Sami Pihlström argues that the concept of guilt is fundamental to moral philosophy and to our self-understanding as moral agents. As the author emphasizes the constitutive role played by this concept or by our capacity to experience the corresponding moral emotions, he labels the both ethically and metaphysically fundamental kind of guilt to be discussed transcendental guilt. However, the book does not merely illuminate this specific ethical concept. It also seeks to intensify our understanding of the nature of moral thought itself, especially of the seriousness of the moral point of view. Thus *Transcendental Guilt* poses a challenge to our ethical self-conceptions and also to our philosophical attempts to understand them. This book does not attempt a new ethical theory. Rather, it is critical of the very idea of ethical theory, especially if by ethical theory we mean a systematically organized structure setting universal or absolute moral norms and principles. Nor does Pihlström engage in metaethical theorizing about the meaning of ethical concepts. Rather, the book engages in moral reflection, which is something significantly broader than metaethical theorizing. In moral reflection, we are not establishing theoretically justified normative principles or constructing theories about the meaning of moral language; instead, we are reflecting on our finite human lives, our lives with other human beings, as presenting us with personal yet fundamental moral demands. Moreover, the moral reflection practiced in the book is both historically informed and philosophically systematic. Scholars, graduate or advanced undergraduate students, and general educated readers interested in fundamental issues in ethics will appreciate the novel perspective presented, which challenges mainstream ideas about moral theories and the foundations of ethical thought.      *The Black Book* Richard A. Jones, 2013-11-26 *The Black Book: Wittgenstein and Race* attempts to highlight the importance of Ludwig Wittgenstein's work for contemporary African American and African philosophy. Richard A. Jones argues that Wittgenstein's early Tractarian views on logical atomism and his later, more holistic views from his work *Philosophical Investigations* are exceedingly relevant to African American philosophy. *The Black Book* investigates the epistemic, linguistic, and political grounds from which inspiration might be drawn. Ultimately, as philosophy attempts to redefine itself in a postmodern discourse where it has been deigned, concluded, it is the awe for the ordinary that Wittgenstein inspires and that should re-inspire the creative imaginary in African thought. *The Black Book* is an attempt to show that Wittgenstein's work continues to be important not only for African American philosophers but for all philosophers.      **The Riddle of the World** Barbara Hannan, 2009-02-25 This book is an introduction to the philosophy of Arthur Schopenhauer, written in a lively, personal style. Hannan emphasizes the peculiar inconsistencies and tensions in Schopenhauer's thought: he was torn between idealism and realism and between denial and affirmation of the individual will. In addition to providing a useful summary of Schopenhauer's main ideas, Hannan connects Schopenhauer's thought with ongoing debates in philosophy. According to Hannan, Schopenhauer was struggling half-consciously to break altogether with Kant and transcendental idealism, the anti-Kantian

features of Schopenhauer's thought possess the most lasting value Hannan defends panpsychist metaphysics of will comparing it with contemporary views according to which causal power is metaphysically basic Hannan also defends Schopenhauer's ethics of compassion against Kant's ethics of pure reason and offers friendly amendments to Schopenhauer's theories of art music and salvation She also illuminates the deep connection between Schopenhauer and the early Wittgenstein as well as Schopenhauer's influence on existentialism and psychoanalytic thought The Analytic Turn Michael Beaney, 2010-12-22 This collection with contributions from leading philosophers places analytic philosophy in a broader context comparing it with the methodology of its most important rival tradition in twentieth century philosophy phenomenology whose development parallels the development of analytic philosophy in many ways The Analytic Turn will be of great interest to historians of philosophy generally analytic philosophers and phenomenologists *Journal of Indian Council of Philosophical Research*, 1995 **Language and the Ineffable** Louis S. Berger, 2011-01-01 The prevailing conception of language is often called the received view Though ubiquitous Louis S Berger demonstrates its flaws and the difficulties it raises for other disciplines such as philosophy and physics In *Language and the Ineffable* Berger develops an unconventional model of human development ontogenesis A radical and generative feature of the model is the premise that the neonate's world is holistic boundary less unimaginable and impossible to describe in other words ineffable This study unsettles the foundations of sacrosanct beliefs about language and a host of other disciplines in the process



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