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# Publius Ovidius Naso Liebeskunst

**Katja Lubitz**

## **Publius Ovidius Naso Liebeskunst:**

Ars amatoria Ovid, 1989 Ovid's *Ars Amatoria* has met with astonishingly varied fortunes down the centuries. Ten years after publication the book became a reason or more probably a pretext for the author's banishment from Rome. It was removed from public libraries and more recently the poem suffered a virtual embargo in schools and universities. This is the first detailed English commentary on any part of the poem. Examined afresh it emerges as the wittiest of Ovid's love poems turning upside down the attitudes and conventions of orthodox love elegy. The work is full of psychological insight and is richly embroidered with details of contemporary Roman social and political life. This new paperback edition intends to bring out the spirit of provocative frivolity which was undeniably meant to irritate Roman traditionalists. The text of Kenney's Oxford Classical Text is reproduced and supplemented with a full introduction to the style and historical background the poem as well as with a full commentary and appendices.

Publius Ovidius Naso: Liebeskunst Ovid, Wilhelm Adolf Boguslaw Hertzberg, Franz Burger, 1969

**L'art d'aimer** Ovid, Henri Bornecque, 1994 C'est aux environs immédiats de l'ère chrétienne qu'Ovide compose et publie son *Traité de l'Amour* plus connu sous le nom d'*Art d'Aimer*. Le poète célèbre pour *Les Amours* et *Les Heroides* se fait docteur des amours et livre à son lecteur trois leçons magistrales pleines d'humour et de grâce. Ou rencontrer les femmes? Comment s'attacher ses conquêtes? Comment plaire à un homme? Telles sont les questions auxquelles répondent les trois livres de cette grammaire amoureuse. Notre édition comporte une introduction présentant de manière synthétique le poème dans l'œuvre d'Ovide ainsi que la traduction manuscrite. Les Avertissements du correcteur Philippe Heuze proposent de judicieuses pistes de lecture. D'abondantes notes viennent tout au long du texte faciliter la lecture notamment en éclairant les allusions mythologiques. L'ouvrage est complété par un appareil critique et un index des noms propres.

**Publius Ovidius Naso, Liebeskunst** Ovid, 1950 *Ethos, Bioethics, and Sexual Ethics in Work and Reception of the Anatomist Niels Stensen (1638-1686)* Frank Sobiech, 2016-06-25

This book offers a unique and comprehensive outline of the ethos, the bioethics and the sexual ethics of the renowned anatomist and founder of modern geology Niels Stensen 1638-1686. It tells the story of a student who is forced to defend himself against his professor who tries to plagiarize his first discovery, the Ductus Stenonis, the first performance test for the young researcher. The focal points are questions of bioethics especially with regard to human reproduction, sexual ethics, the beginning of life and the ensoulment of the embryo together with frontiers of pastoral care. The book delineates Stensen's ethos as well as its medico ethical and theological implications and reception by researchers and physicians from the 17th century until today and asks about his lasting significance. Despite dating back more than 300 years, Stensen's character and his work offer up surprisingly topical answers to current questions on the nature of professional ethics in medical science and practice. Furthermore *Ethos, Bioethics and Sexual Ethics in Work and Reception of the Anatomist Niels Stensen 1638-1686* Circulation of Love is the first academic book on bioethics and sexual ethics with a foreword by the Prefect of the Congregation for the Doctrine of the Faith.

A fascinating book for bioethicists physicians members of health professions scientists and theologians

**Publius ovidius  
naso Liebeskunst Lateinnischnd deutsch** Ovide,1927    Ovids Liebeskunst Publius Ovidius Naso,1919    **Ars Amatoria**

Publius Ovidius Naso,2025-01-10 Ars Amatoria praeclarum Ovidii opus egregium de amandi arte tractatum est quod ab antiqua Roma usque ad hoc saeculum nostrum omnes omnis aetatis lectores allicuit In hac poetica doctrina in tres libros divisa auctor argutas sententias ut lector amorem invenire amantem seducere cupiditatemque in relationibus retinere possit praebet Opere tam viris quam feminis destinato Ovidius levi et iocoso stilo cum mythologiae atque cotidiana Romanorum vitae ornatu amoris cupiditatisque arcana explicat Ars Amatoria the famous work of Ovid is an excellent treatise on the art of love which has captivated readers of all ages from ancient Rome to our present century In this poetic doctrine divided into three books the author offers witty insights to help the reader find love seduce a lover and retain desire in relationships Aimed at both men and women Ovid explains the secrets of love and desire with a light and playful style adorned with elements of Roman mythology and daily life

Obszönes Übersetzen Katja Lubitz,2020-03-09 Das bersetzen der Kom dien des Aristophanes um 450 v Chr gilt nicht zuletzt wegen der vielen obsznen Scherze als schwierig Vor allem die an Obsz nitten besonders reichen Frauenkom dien Lysistrate Ekklesiazusen Thesmophoriazusen wurden bis zum Ende des 18 Jahrhundert kaum rezipiert oder in moderne Volkssprachen bersetzt Bei den brigen Kom dien wurde das gattungsspezifische Element des Obsznen durch die bersetzer lange Zeit weitestgehend zur ckgedr ngt Erst in j ngster Zeit erscheinen auch bersetzung die sich um eine semantisch ad quate Wiedergabe der obsznen Termini bem hen Die vorliegende Arbeit untersucht die bersetzungstheoretische und praktische Auseinandersetzung von insgesamt 11 deutschsprachigen bersetzern und Bearbeitern des Aristophanes u a W von Humboldt Droysen Schadewaldt Holzberg Fried Jens mit der Obsz nitstthematik am Beispiel der Kom die Lysistrate Dabei werden jeweils auch R ckschl sse auf das durch die bersetzung und die Behandlung des Obsznen vermittelte Aristophanes bzw Antikebild gezogen Abschlie end bietet der Band eine systematische Zusammenstellung der identifizierten bersetzungsstrategien nach typologischen Gesichtspunkten

Drei Bücher über die Liebeskunst Ovid,Publius Ovidius Naso,1920    The National Union Catalog, Pre-1956 Imprints ,1968    **Epistole**

**duorum amantium: Parodien - auf ein berühmtes Liebespaar?** Rüdiger Schnell,2021-11-15 For 20 years medievalists have been debating whether these love letters have been written by Abelard and Heloise The present study comes to a surprising result The famous lovers are ridiculed in and by these letters On the one hand the male writer appears to be a show off a macho while on the other hand he emerges as a crybaby who humiliates himself to secure the object of his desire The female writer is stylized as the epitome of ideal love but above all she hopes for sexual pleasure However her desire is cleverly concealed by the borrowing from religious vocabulary in the letters

**Studies in Mediterranean Archaeology and Literature** ,1989    Ariadne auf Naxos Silke Köhn,1999    Der elegische Esel Apuleius' Metamorphosen und Ovids Ars amatoria Judith Hindermann,2009 Intertextualit t spielt f r die Deutung von Apuleius Metamorphosen eine zentrale Rolle

In dieser Arbeit wird gezeigt dass Apuleius bei der Schilderung von Liebesbeziehungen den elegischen Diskurs aufgreift indem er seinen Protagonisten Lucius und die Sklavin Photis als elegisches Liebespaar darstellt Bedeutsam ist dass sich in Lucius Verh ltnis zur G ttin Isis ebenfalls typisch elegische Verhaltensweisen feststellen lassen Lucius inszeniert die G ttin als puella und domina und unterwirft sich ihrem Willen Eine Interpretation der Metamorphosen vor dem Hintergrund von Ovids Ars amatoria soll daher nicht nur zeigen dass die in der r mischen Elegie entwickelten Liebeskonzepte ber die Gattungsgrenzen hinweg in einem Roman des 2 Jahrhunderts n Chr rezipiert wurden sondern auch Argumente gegen eine eindimensional ernsthaft religi se Deutung des Isis Buches liefern     **'What May Words Say . . . ?'** Inge Leimberg,2011-02-24 What May Words Say A Reading of The Merchant of Venice contains in a form resembling a running commentary a comprehensive and in many respects unconventional interpretation of The Merchant of Venice The play s development of ideas is unfolded in a literary analysis that focuses on the poet s words in their philological historical and philosophical contexts What the words say is that the play is dominated by the three Delphic maxims Know thyself Nothing too much and Give surety and harm is at hand Within the intellectual and ethical compass of these tenets the two stranded action of the play is developed and the question why Shakespeare added the story of the caskets to the story of the bond is answered by the words law and choice which are as closely connected semantically as the two stories are interrelated in the dramatic structure The self knowledge achieved in the musical cadence of the play is everyone s seeing God s image in the other person and the law finally chosen is forgiveness

### **Wiederholung und Variation als poetisches Prinzip**

Susanne Flecken-Büttner,2011 Die Vielfalt und Pr gnanz der Wiederholungs und Variationsrelationen verleihen Gottfrieds Tristan spezifisch poetische Ornamentik und Komplexit t Sie beschreibt die Monographie auf der Grundlage von Arbeiten R Jakobsons der in der Spiegelung der paradigmatischen auf die syntagmatische Achse das besondere Potential dichterischer Texte erkannte und von Cl Lugowskis Konzept des mythischen Analogons Dabei wird gezeigt wie die von Wiederholungen und Variationen ausgehenden Wahrnehmungs Bewertungs und Verstehensimpulse zur Konturierung der erz hlten Welt zur Stilisierung des Dichtens selbst und zur Reflexion des Verh ltnisses von Leben und Literatur beitragen und eine Auseinandersetzung mit Traditionen und Gemeinschaftsbildung mit Individuierung und Innovation mit Determination und Offenheit unter den Bedingungen der Artifizialit t anregen Bei der Untersuchung deskriptiver narrativer und kommentierender Partien werden die Kontexte geltend gemacht innerhalb derer der Roman selbst die Figuren den Autor Erz hler und das Publikum durch intra und intertextuelle Bez ge und im Rekurs auf Retextualisierungsprozesse positioniert Familie und Adelsgesellschaft Stoffgeschichte und deutsche h fische Literatur um 1200 sowie Dichtungen Ovids

*Sententia und proverbium* Sibylle Hallik,2007 Auf der Basis eines umfangreichen Quellenkorpus antiker und mittelalterlicher lateinischer Schultexte zur Texttheorie die zwischen dem 4 Jh v Chr und 1300 entstanden und im Mittelalter in verschiedenen Wissensgebieten im Gebrauch waren nimmt die Autorin eine begriffsgeschichtliche Untersuchung der

lateinischen Termini Sententia und Proverbium vor Der Band ist als Repertorium angelegt Zu Beginn eines Kapitels erfolgen bei antiken Werken Hinweise zu Übersetzungen und zur Rezeption im Mittelalter bei späteren Schriften Kurzinformationen zu den jeweiligen Autoren und Werken Der Analyse vorangestellt sind erläuternde Passagen zu den Bereichen der mittelalterlichen Texttheorie die Regeln für die Gestaltung bestimmter Textsorten Brief Dichtung Predigt geben Zudem enthält der Band eine umfangreiche Beispielsammlung lateinisch deutsch und eine ausführliche Bibliographie

**Goethes**

**Römische Elegien** Frank Hofmann, 2016-12-13     **Macht und Herrschaft im Siegel- und Münzbild** Andrea

Stieldorf, 2021-05-10 Bilder von Kaisern Königen und Fürsten auf Siegeln und Münzen aber auch in literarischen Texten geben wichtige Aufschlüsse über allgemeine Herrschaftsvorstellungen ebenso wie über repräsentative Strategien einzelner Herrscherpersönlichkeiten Bei diesen Bildern kann es sich um Abbildungen des Herrscherkörpers in festlichen Gewändern und ausgestattet mit Insignien handeln aber auch um zeichenhafte Repräsentationen wie Wappen Indem auch der Bezug zum Geschriebenen hergestellt wird in Form von Siegel und Münzschriften und literarischen Texten werden hier erstmals die Umschriften der hochmittelalterlichen Siegel der deutschen Könige analysiert Der Band zeigt beispielhaft welche Chancen ikonographische Fragestellungen bei der Analyse von Münzbildern bieten aber auch wie weibliche Herrschaft im Bild umgesetzt werden kann Immer wieder wird deutlich dass die visualisierten Herrschaftskonzepte medienübergreifend funktionieren bzw adressiert werden Images of emperors kings and princes on seals and coins but also in literary texts can provide important insights into common ideas of Herrschaft as well as into strategies used to represent certain rulers While these images may be depictions showing the sovereign's body in festive garments and with his insignia they may also be emblematic representations such as coats of arms However very often there is a connection between these images and textual elements such as literary texts in manuscripts which are accompanied by illustrations or the legends on seals and coins For instance this volume provides the first in depth analysis of the inscriptions and legends on the royal German seals of the high middle ages It demonstrates the opportunities afforded by an iconographic approach for example when analysing coin designs or the ways in which female Herrschaft may be depicted in a visual medium Again and again it becomes apparent that visualising concepts of Herrschaft works in similar ways across the different media in which they are addressed

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