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BASED UPON THE RESULTS OF
EXPERIMENTAL INVESTIGATION (1895)



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An Outline of Philosophy in America Mattoon Monroe Curtis, 1896 **The Philosophy of Leopold Blaustein** Witold Płotka, 2024-09-19 This is an open access book which is devoted to rediscovering the early history of phenomenology in confrontation with the legacy of Franz Brentano by discussing Leopold Blaustein's philosophy. It offers a unique perspective on the history of the phenomenological movement by presenting the development of Blaustein's theory. Blaustein was a philosopher educated by Kazimierz Twardowski in Lvov but he also held research stays in Freiburg im Breisgau where he studied under Edmund Husserl and in Berlin where he met Carl Stumpf. Blaustein's work is usually classified as phenomenology yet some scholars question this by claiming that Blaustein was radically critical of Husserl's phenomenology. This text addresses these divergent opinions by claiming that Blaustein was both a descriptive psychologist and a phenomenologist. Moreover, the book shows that these two motives were intertwined in Blaustein's writings and require a reference to other traditions such as the Gestalt theory of Stumpf and the humanistic psychology of Dilthey. This volume examines sources, context, and applications of the methods used by Blaustein in his original philosophy. It appeals to philosophers, especially phenomenologists, epistemologists, and historians. The more specialized chapters are also relevant to historians of the phenomenological movement and the Brentanian tradition. Lexical Priming in Spoken English Usage Michael Pace-Sigge, 2013-11-04 This book shows that over forty years of psychological laboratory-based research support the claims of the Lexical Priming Theory. It examines how Lexical Priming applies to the use of spoken English as the book provides evidence that Lexical Priming is found in everyday spoken conversations. *Experiments of the Mind* Emily Martin, 2022-01-25 This book is an ethnographic investigation of the everyday professional lives of experimental cognitive psychologists aimed at conveying to readers a sense of the social world of the laboratory and explaining how the field produces knowledge about human cognition. Emily Martin did fieldwork in three labs conducting research in normal human cognition. In the early days of her fieldwork, Martin was struck by how irrelevant her own subjective experience was to the experimenters. What researchers conducting the experiments were seeking was data about how her brain responded to stimuli such as photographs and videos. Her own responses to the situation, the set up of the experiment, etc. were very much beside the point. This led Martin to wonder when in the history of this field introspection and related messy data concerning the social conditions of lab experimentation came to be expelled. Her book examines this history, provides a comparison with the history of her own field anthropology, and discusses the evolution of a pillar of contemporary experimental cognitive psychology: the psychological experiment. In the course of this book, Martin reports on her discussions with practicing experimental psychologists about the efficacy of placing persons in such unusual settings in the search for general knowledge. What emerges is an account of the cognitive psychology experiment as an artificial construction in which a certain kind of knowledge is produced and a certain kind of human subject is created. But this book is not a debunking of the discipline of

experimental cognitive psychology Martin readily acknowledges the fact that real knowledge is produced in these highly structured and artificial experimental settings She does however question the tendency within this discipline to dismiss the significance of the social and cultural setting of the formal psychological experiment and argues that the field promotes a truncated view of the human subject and its capacities *Bulletin*, 1896 **The Library Bulletin of Cornell University**, 1896 **Library Bulletin of Cornell University** Cornell University. Libraries, 1896 A Universe Of Consciousness Gerald M. Edelman, Giulio Tononi, 2008-08-01 What goes on in our head when we have a thought Why do the physical events that occur inside a fistful of gelatinous tissue give rise to the world of conscious experience In *The Universe of Consciousness* Gerald Edelman and Giulio Tononi present for the first time a full scale theory of consciousness based on direct observation of the human brain in action Their pioneering work presented here in an elegant style challenges much of the conventional wisdom about consciousness *The Universe of Consciousness* has enormous implications for our understanding of language thought emotion and mental illness **Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record**, 1895 Publishers' circular and booksellers' record, 1896 Quarterly Guide for Readers Finsbury (England). Public Library, 1914 Husserl, Kant and Transcendental Phenomenology Iulian Apostolescu, Claudia Serban, 2020-08-10 The transcendental turn of Husserl's phenomenology has challenged philosophers and scholars from the beginning This volume inquires into the profound meaning of this turn by contrasting its Kantian and its phenomenological versions Examining controversies surrounding subjectivity idealism aesthetics logic the foundation of sciences and practical philosophy the chapters provide a helpful guide for facing current debates Catalogue of Lewis's Medical & Scientific Circulating Library H.K. Lewis & Co. Ltd. Library, 1918 **Bulletin ...** University of St. Andrews. Library, 1904 **Library Bulletin of the University of St. Andrews** University of St. Andrews, 1904 Library Bulletin of the University of Saint Andrews University of St. Andrews. Library, 1904 **W. E. B. Du Bois and The Souls of Black Folk** Stephanie J. Shaw, 2013-09-02 In this book Stephanie J Shaw brings a new understanding to one of the great documents of American and black history While most scholarly discussions of *The Souls of Black Folk* focus on the veils the color line double consciousness or Booker T Washington Shaw reads Du Bois book as a profoundly nuanced interpretation of the souls of black Americans at the turn of the twentieth century Demonstrating the importance of the work as a sociohistorical study of black life in America through the turn of the twentieth century and offering new ways of thinking about many of the topics introduced in *Souls* Shaw charts Du Bois successful appropriation of Hegelian idealism in order to add America the nineteenth century and black people to the historical narrative in Hegel's philosophy of history Shaw adopts Du Bois point of view to delve into the social cultural political and intellectual milieus that helped to create *The Souls of Black Folk* Report of the Librarian of the State Library of Massachusetts State Library of Massachusetts, 1897 **Excavating Modernity** Eleanor Dobson, Gemma Banks, 2018-07-11 This book scrutinizes physical temporal and psychological strata across early

twentieth century literature focusing on geological and archaeological tropes and conceptions of the stratified psyche The essays explore psychological perceptions from practices of envisioning that mimic looking at a painting photograph or projected light to the comprehension of the palimpsestic complexities of language memory and time This collection is the first to see early twentieth century physical temporal and psychological strata interact across a range of canonical and popular authors working in a variety of genres from theatre to ghost stories children s literature to modernist magna opera

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