

# ROTHSCHILD BUILDINGS

LIFE IN AN EAST END TENEMENT BLOCK 1887—1920

*'MOVING AND RICHLY DETAILED' GUARDIAN*



## JERRY WHITE



# Rothschild Buildings Life In An East End Tenement Block 1887 1920

**Vivi Lachs**



### **Rothschild Buildings Life In An East End Tenement Block 1887 1920:**

Rothschild Buildings Jerry White, 2011-06-08 Winner of the Jewish Chronicle Harold H Wingate Literary Award Rothschild Buildings were typical of the model dwellings for the working classes which were such an important part of the response to late Victorian London's housing problem. They were built for poor but respectable Jewish immigrants from Eastern Europe and the community which put down roots there was to be characteristic of the East End Jewish working class in its formative years. By talking to people who grew up in the Buildings in the 1890s and after and using untapped documentary evidence from a wide range of public and private sources the author re-creates the richly detailed life of that community and its relations with the economy and culture around it. The book shows how cramped and austere housing was made into homes, how the mechanism of class domination of which the Buildings were part was both accepted and fought against, how a close community was riven with constantly shifting tensions and how that community co-existed in surprising ways with the East End casual poor of outcast London. It provides unique and fascinating insights into immigrant and working class life at the turn of the last century.

**London in the Twentieth Century** Jerry White, 2009-11-10 Jerry White's London in the Twentieth Century Winner of the Wolfson Prize is a masterful account of the city's most tumultuous century by its leading expert. In 1901 no other city matched London in size, wealth and grandeur. Yet it was also a city where poverty and disease were rife. For its inhabitants such contradictions and diversity were the defining experience of the next century of dazzling change. In the worlds of work and popular culture, politics and crime, through war, immigration and sexual revolution, Jerry White's richly detailed and captivating history shows how the city shaped their lives and how it in turn was shaped by them.

**Jack the Ripper** Paul Begg, 2013-10-03 The clearest, most accurate and most up to date account of the Ripper murders by one of Britain's greatest and most respected experts on the autumn of terror in Victorian London. William D Rubenstein, Professor of Modern History, University of Wales Aberystwyth, England, in the 1880s was a society in transition, shedding the skin of Victorianism and moving towards a more modern age. Promiscuity, moral decline, prostitution, unemployment, poverty, police inefficiency, all these things combined to create a feeling of uncertainty and fear. The East End of London became the focus of that fear. Here lived the uneducated, poverty-ridden and morally destitute masses. When Jack the Ripper walked onto the streets of the East End, he came to represent everything that was wrong with the area and with society as a whole. He was fear in a human form, an unknown lurker in the shadows who could cross boundaries and kill. Jack the Ripper: The Definitive History is not yet another attempt to identify the culprit. Instead, the book sets the murders in their historical context, examining in depth what East London was like in 1888, how it came to be that way and how events led to one of the most infamous and grisly episodes of the Victorian era.

*The Pursuit of History* John Tosh, 2013-08-21 This classic introduction to the study of history invites the reader to stand back and consider some of its most fundamental questions. What is the point of studying history? How do we know about the past? Does an objective historical truth exist and can we ever access it? In

answering these central questions John Tosh argues that despite the impression of fragmentation created by postmodernism in recent years history is a coherent discipline which still bears the imprint of its nineteenth century origins Consistently clear sighted he provides a lively and compelling guide to a complex and sometimes controversial subject while making his readers vividly aware of just how far our historical knowledge is conditioned by the character of the sources and the methods of the historians who work on them The fifth edition has been revised and updated throughout with the addition of new sections on Global history Comparative history Postcolonialism Women s and gender history Oral history and memory Lucid and engaging this new edition retains all the user friendly features that have helped to make this book a favourite with both students and lecturers including marginal glosses illustrations suggested further reading and boxed guides to key events and people

**Unplanned Suburbs** Richard Harris, 1999-10-07 It is widely believed that only the growth of mass suburbs after World War II brought suburban living within reach of blue collar workers immigrants and racial minorities But in this original and intensive study of Toronto Richard Harris shows that even prewar suburbs were socially and ethnically diverse with a significant number of lower income North American families making their homes on the urban fringe In the United States and Canada lack of planning set the stage for a uniquely North American tragedy Unplanned Suburbs serves as a reminder of the dangers of unchecked suburban growth

**Whitechapel Noise** Vivi Lachs, 2018-05-14 New perspectives on Anglo Jewish history via the poetry and song of Yiddish speaking immigrants in London from 1884 to 1914 Archive material from the London Yiddish press songbooks and satirical writing offers a window into an untold cultural life of the Yiddish East End Whitechapel Noise Jewish Immigrant Life in Yiddish Song and Verse London 1884 1914 by Vivi Lachs positions London s Yiddish popular culture in historical perspective within Anglo Jewish history English socialist aesthetics and music hall culture and shows its relationship to the transnational Yiddish speaking world Layers of cultural references in the Yiddish texts are closely analyzed and quoted to draw out the complex yet intimate histories they contain offering new perspectives on Anglo Jewish historiography in three main areas politics sex and religion The acculturation of Jewish immigrants to English life is an important part of the development of their social culture as well as to the history of London In part one of the book Lachs presents an overview of daily immigrant life in London its relationship to the Anglo Jewish establishment and the development of a popular Yiddish theatre and press establishing a context from which these popular texts came The author then analyzes the poems and songs revealing the hidden social histories of the people writing and performing them For example how Morris Winchevsky s London poetry shows various attempts to engage the Jewish immigrant worker in specific London activism and political debate Lachs explores how themes of marriage relationships and sexual exploitation appear regularly in music hall songs alluding to the changing nature of sexual roles in the immigrant London community influenced by the cultural mores of their new location On the theme of religion Lachs examines how ideas from Jewish texts and practice were used and manipulated by the socialist poets to advance ideas about class equality and revolution and

satirical writings offer glimpses into how the practice of religion and growing secularization was changing immigrants daily lives in the encounter with modernity The detailed and nuanced analysis found in Whitechapel Noise offers a new reading of Anglo Jewish London and immigrant history It is a must read for Jewish and Anglo Jewish historians and those interested in Yiddish London and migration studies

**London Urban Legends** Scott Wood, 2013-11-01 How long has a corpse been staring out at passengers on the tube Was London Bridge really shipped abroad by an American thinking he'd bought Tower Bridge Did the Queen really mix with the crowds as a princess on VE Day And did Hitler actually want to live in Balham Urban legends are the funny frightening and fierce folklore people share Just like the early folk tales that came before them these tales are formed from reactions to spectacular events in the world and reflect our current values From royal rumours to subterranean legends Scott Wood has researched and written about them with a sense of wonder humour and a keen eye He finds the truth the myth and the lies amongst these tales

Refugees and Cultural Transfer to Britain Stefan Manz, Panikos Panayi, 2013-10-18 This book is the first to focus specifically upon the relationship between refugees and intercultural transfer over an extensive period of time Since circa 1830 a series of groups have made their way to Britain beginning with exiles from the failed European revolutions of the mid nineteenth century and ending with refugees who have increasingly come from beyond Europe The book addresses four specific questions First what roles have individuals or groups of refugees played in cultural and political transfers to Britain since 1830 Second can we identify a novel form of cultural production which differs from that in the homeland Third to what extent has dissemination within and transformation of the receiving culture occurred Fourth to what extent do refugee groups themselves undergo a process of cultural restructuring The coverage of the individual essays ranges from high culture through politics and everyday practices The volume moves away from general perceptions of refugees as problem groups and rather focuses on the way they have shaped and indeed enriched British cultural and political life This book was previously published as a special issue of Immigrants and Minorities

Securing Respect Andrew Millie, 2009-04-15 Securing respect contains essays from leading academics in the field that consider the origins current interpretations and possible future for the Respect Agenda It explores various policy and theoretical discourses relating to respect behavioural expectations and anti social behaviour

**Health and Society in Twentieth Century Britain** Helen Jones, 2014-01-14 Few things tell us more of a nation's general well being than the development of the life expectancy of its citizens the rising standards of health that they come to demand and how evenly that improvement is shared throughout society Helen Jones examines the record of twentieth century Britain in these respects She has much heartening progress to record yet stark inequalities remain Her book is thus both a review of and contribution to the current debates over gender class and ethnic inequalities in standards of health in Britain today

**Studies in Contemporary Jewry: X: Reshaping the Past** Jonathan Frankel, 1995-03-30 This brilliant collection of essays examines the dialogue between Jewish history and historiography in terms of changing national and popular myths

folk memory and historical consciousness of Jews in modern times From essays dealing with the origins of Jewish historiography in the nineteenth century to its contemporary perspectives and methodologies this book provides a great overview and varied insights into the field Jewish Ireland in the Age of Joyce Cormac Ó Gráda, 2016-06-28 James Joyce's Leopold Bloom the atheistic Everyman of Ulysses son of a Hungarian Jewish father and an Irish Protestant mother may have turned the world's literary eyes on Dublin but those who look to him for history should think again He could hardly have been a product of the city's bona fide Jewish community where intermarriage with outsiders was rare and piety was pronounced In Jewish Ireland in the Age of Joyce a leading economic historian tells the real story of how Jewish Ireland and Dublin's Little Jerusalem in particular made ends meet from the 1870s when the first Lithuanian Jewish immigrants landed in Dublin to the late 1940s just before the community began its dramatic decline In 1866 the year Bloom was born Dublin's Jewish population hardly existed and on the eve of World War I it numbered barely three thousand But this small group of people quickly found an economic niche in an era of depression and developed a surprisingly vibrant web of institutions In a richly detailed elegantly written blend of historical economic and demographic analysis Cormac Ó Gráda examines the challenges this community faced He asks how its patterns of child rearing schooling and cultural and religious behavior influenced its marital fertility and infant mortality rates He argues that the community's small size shaped its occupational profile and influenced its acculturation it also compromised its viability in the long run Jewish Ireland in the Age of Joyce presents a fascinating portrait of a group of people in an unlikely location who though small in number comprised Ireland's most resilient immigrant community until the Celtic Tiger's immigration surge of the 1990s The Fox and the Flies Charles van Onselen, 2010-08-09 A chance encounter with Silver's career in South Africa set Charles van Onselen on a twenty five year obsession a journey to reconstruct the shadowy life and times of in some ways to match wits with a devious master criminal From Russian Poland in the 1860s where Silver was born Joseph Lis to London in the 1880s turn of the century New York Argentina and Africa van Onselen recaptures the dangerous demimonde of the Atlantic world Silver's notoriety was found among the most confidential correspondence of a dozen countries what those in law enforcement kept to themselves however was how their officers had attempted to use Silver as an informer to infiltrate syndicates built on vice only to have him outwit them as he moved in the risky space between police and prostitutes Such is the meticulousness of van Onselen's research that The Fox and the Flies is as rich in history as it is in the detail and drama of Silver's career as layer after layer of his life and times are revealed And it has an extraordinary pay off for van Onselen contends that Joseph Silver's darkest secret of all lay in London in the autumn of 1888 when before he embarked on his legendary life of crime he was indeed Jack the Ripper Crime and Society in England, 1750-1900 Clive Emsley, 2018-01-12 Ranging from the middle of the eighteenth through to the end of the nineteenth century Crime and Society in England 1750 1900 explores the developments in policing the courts and the penal system as England became increasingly industrialised and urbanised Through a consideration of the difficulty

of defining crime the book presents criminal behaviour as being intrinsically tied to historical context and uses this theory as the basis for its examination of crime within English society during this period In this fifth edition Professor Emsley explores the most recent research including the increased focus on ethnicity gender and cultural representations of crime allowing students to gain a broader view of modern English society Divided thematically the book s coverage includes the varying perceptions of crime across different social groups crime in the workplace the concepts of a criminal class and professional criminals the developments in the courts the police and the prosecution of criminals Thoroughly updated to address key questions surrounding crime and society in this period and fully equipped with illustrations tables and charts to further highlight important aspects Crime and Society in England 1750 1900 is the ideal introduction for students of modern crime

**The Jews of Georgian England, 1714-1830** Todd M. Endelman, 2009-11-12 The movement from tradition to modernity engulfed all of the Jewish communities in the West but hitherto historians have concentrated on the intellectual revolution in Germany by Moses Mendelssohn in the second half of the eighteenth century as the decisive event in the origins of Jewish modernity In The Jews of Georgian England Todd M Endelman challenges the Germanocentric orientation of the bulk of modern Jewish historiography and argues that the modernization of European Jewry encompassed far more than an intellectual revolution His study recounts the rise of the Anglo Jewish elite great commercial and financial magnates such as the Goldsmids the Franks Samson Gideon and Joseph Salvador who rapidly adopted the gentlemanly style of life of the landed class and adjusted their religious practices to harmonize with the standards of upper class Englishmen Similarly the Jewish poor peddlers hawkers and old clothes men took easily to many patterns of lower class life including crime street violence sexual promiscuity and coarse entertainment An impressive marshaling of fact and analysis The Jews of Georgian England serves to illuminate a significant aspect of the Jewish passage to modernity Contributes to English as well as Jewish history Every reader will learn something new about the statistics setting or mores of Jewish life in the eighteenth century American Historical Review Todd M Endelman is William Haber Professor of Modern Jewish History University of Michigan He is also the author of Comparing Jewish Societies Jewish Apostasy in the Modern World and Radical Assimilation in English Jewish History 1656 1945 Gender, Migration, and the Public Sphere, 1850-2005 Marlou Schrover, Eileen Yeo, 2011-01-13

Exploring theories of difference in labor market participation network formation and the immigrant organising process on belonging and diaspora and a theory of vulnerability A Global History of Gender and Migration looks critically at two centuries of the migration experience from the perspectives of women and men separately and together **Voice of the Past** Paul Thompson, 2000-03-16 Presents an introduction to the use of oral sources by the historian *Jack the Ripper: Scotland Yard Investigates* Stewart P Evans, Donald Rumbelow, 2010-05-21 In 1888 the dreaded figure of Jack the Ripper stalked London s East End murdering prostitutes His crimes set in motion a huge police operation and have held a dark fascination over the public s imagination for over a century yet his identity has never been proved Now for the first time two

leading Ripper experts have joined forces to treat the case like a police investigation Drawing on their unparalleled knowledge of the Jack the Ripper murders and their professional experience as police officers they uncover clues that have remained undetected for over a hundred years There are five canonical Ripper victims yet Scotland Yard s Whitechapel Murders files include another six suspected victims Drawing the reader into the world of police investigation in Victorian London Evans and Rumbelow reveal the conflict between the City and Metropolitan forces and the ridicule heaped on the police by the press Investigating each murder they conclude that only four of the eleven victims were actually killed by the Ripper Perhaps most tellingly they question the motives behind the destruction of evidence particularly the message The Juwes are the men that will not be blamed for nothing which was chalked on the wall near one murder site and rubbed out on order of the Chief Commissioner and ask whether the enigmatic Dr Robert Anderson officer in charge of the investigation knew the Ripper s true identity Jack the Ripper Scotland Yard Investigates strips away much of the nonsense that has accumulated since 1888 and reopens files on a case that will perhaps never be fully solved but will always fascinate The Working Class in Britain John Benson,2003-08-22 Who made up the working class in Britain who were the ordinary men and women and what were their aspirations The first generation of postwar British labour historians tended to be preoccupied with working class activism This texts attempts to chart not only this struggle but to describe and analyse the rich and varied tapestry of working class history as a whole It demonstrates that class both existed and mattered although ordinary men and women had diverse lives and lifestyles Professor Benson examines work wages incomes and the cost of living family kinship and community relations and the individual in the context of nation and class **The Clean Body** Peter Ward,2019-11-01 How often did our ancestors bathe How often did they wash their clothes and change them What did they understand cleanliness to be Why have our hygienic habits changed so dramatically over time In short how have we come to be so clean The Clean Body explores one of the most fundamental and pervasive cultural changes in Western history since the seventeenth century the personal hygiene revolution In the age of Louis XIV bathing was rare and hygiene was mainly a matter of wearing clean underclothes By the late twentieth century frequent often daily bathing had become the norm and wearing freshly laundered clothing the general practice Cleanliness once simply a requirement for good health became an essential element of beauty Beneath this transformation lay a sea change in understandings motives ideologies technologies and practices all of which shaped popular habits over time Peter Ward explains that what began as an urban bourgeois phenomenon in the later eighteenth century became a universal condition by the end of the twentieth touching young and old rich and poor city dwellers and country residents alike Based on a wealth of sources in English French German and Italian The Clean Body surveys the great hygienic transformation that took place across Europe and North America over the course of four centuries



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