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Metodología, interpretación y
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Rosario 18801930 Imágenes De La Memoria:

Imágenes de la memoria Rafael O. Ielpi, Gary Vila Ortiz, 1995-01-01 Bibliographic Guide to Latin American Studies Benson Latin American Collection, 1981 Bibliografía sobre história da fotografia na América Latina Ramón Gutiérrez, Solange Zúñiga, 1997 **Mutaciones de la piedra** Vargas Álvarez, Sebastián, 2023-04-30 Mutaciones de la piedra aborda los monumentos conmemorativos y procesos de monumentalización en el país como un objeto de estudio a partir de una triple perspectiva teórica historiográfica y legislativa De esta forma se espera contribuir a la construcción de una historia cultural de los monumentos colombianos en tiempos en los que las nociones comunes de historia patrimonio y nación se encuentran en constante debate y redefinición *Imagen y difunto* Neva Oviedo, Jessica Alejandra, 2022-04-30 La fotografía de difuntos fue una manifestación del arte mortuario de gran valor en algunos sectores de la sociedad de Medellín de finales del siglo XIX y comienzos del siglo XX Hay dos temas centrales estrechamente vinculados cuando se trata de esta práctica la fotografía como proceso físico químico con una preocupación estética y la muerte como un hecho biológico y sociocultural el cual produce una reacción en los deudos que han perdido a un ser querido La fotografía de difuntos pertenece a grandes rasgos a una construcción simbólica moderna de la muerte Para poder interpretar su significado en el contexto de comprensión en el que se produjo es importante analizarla desde una triple perspectiva 1 el examen del contenido de la fotografía 2 el fotógrafo y las corrientes estéticas y 3 los medios técnicos de la fotografía de ese tiempo y la apropiación de las imágenes por parte de los deudos Es importante señalar que el uso de la fotografía post mortem como documento histórico es de suma relevancia para el historiador porque muestra cómo en el pasado se establecieron ciertas prácticas funerarias con las que actualmente las sociedades no cuentan lo cual pueda deberse a la configuración de nuevas concepciones sobre la muerte La historia de Rosario: Economía y sociedad Ricardo Falcón, 2001 *Historias latentes* Inés Yujnovsky, 2022-05-01 Las fotografías suponen una particular forma de conocer la realidad social pero también de crearla entiende la historiadora Inés Yujnovsky en la introducción de este libro que en vez de considerar la fotografía como reflejo de la realidad apunta a confrontar esas ideas y abordar este lenguaje como un agente de transformación Este volumen que reúne trabajos de los más importantes especialistas de América estudia el impacto de la imagen fotográfica en la sociedad y de qué modo a su vez los procesos culturales políticos o económicos influyeron en las maneras de comprender producir y hacer vincular las imágenes Como lo sugiere el título este libro se propone recoger algunas historias latentes de América Latina que han circulado en un mundo tensionado por los cambios y los espacios regionales y locales que les dan sentido En cada uno de los capítulos análisis que se incluyen aquí entre los que se encuentran ensayos de reconocidos investigadores como Liliana Gómez Amada Carolina Pérez Benavides Carlos Masotta John Mraz Cora Gamarnik Heloisa Espada Sebastián Vargas Álvarez Iván Ruiz y Verónica Tell se analizan las experiencias y representaciones sobre las fotografías en y desde y para el continente enfocándose a su vez en la construcción y deconstrucción de la mirada Iberoamericana, 2009 **Anuario**, 1996 **Regeneration through Sport**

Andrew McFarland, 2022-12-01 This book examines how and why sport in general and football in particular entered the country and developed successfully between 1890 and the 1920s while placing that growth within the context of Spain's larger historical experience. The introduction of sport in the late 19th century permanently changed the day to day lives of thousands of Spaniards. Initially the country's growing urban middle classes embraced the new activity as they built community identities and were introduced to it through economic and educational connections to foreigners. To justify this these proponents argued that the adoption of physical education and sport would physically regenerate the nation. In response well rounded sporting communities grew developed medical arguments and even debated the activity's appropriateness for different groups like women. As sport spread it produced the first football clubs around the turn of the century. Subsequently in the 1910s and early 1920s football established the structural institutions like stadiums stars regulatory bodies and a press that enabled its rapid expansion as a mass consumer activity in the late 1920s. *Regeneration through Sport* looks at how this process embedded the sport within the national culture and established itself as a politically neutral activity before the Spanish Second Republic allowing it to become almost ubiquitous today. This book will appeal to researchers students and scholars alike who are interested in the history of sport Spain and European history.

Guillermo Marini, Hugo Mondragón, 2023-06-19 *La Academia de Platón que fue la primera escuela en Occidente* era un parque ubicado en la periferia de Atenas. Habrá sido impensable para Sócrates Platón o Aristóteles imaginar un espacio cerrado donde se pudiera aprender algo significativo. La anécdota de Tales de Mileto que habrá caído a un pozo de tanto mirar al cielo es el reflejo elocuente de esta disposición de aprender caminando y en modo peripatético. El libro *Construir y habitar la escuela* pone en relieve el olvido de esta experiencia vivida del espacio y lugar como acciones originarias del saber y habitar humano en el mundo. La entrada a este restablecimiento es guiada desde dos verbos que en el texto se articulan de forma correlacionada: construir y habitar. Al mismo tiempo se formula la idea de que la escuela es ella misma un verbo una acción y no simplemente el lugar vacío o de una estructura protocolizada por normativas de ejecución. El edificio de la escuela habitualmente concebido como objeto externo en donde ocurren simplemente las cosas es desplazado por la idea de su propia arquitectura íntima del arj y texto. Por tanto la arquitectura se reinterpreta más cerca del arte manual que de la ingeniería proyectiva. Evidentemente este desplazamiento no es solo un asunto semántico sino una decisión estratégica que consiste en poner en ruta la relación fundante entre la acción pedagógica y el lugar vivido de la escuela desde sus configuraciones y sentidos y de sus propias articulaciones. Además se indaga en otras posibilidades para la escuela generando alternativas transformadoras del edificio escolar. Se requiere volver a percibir sentir escuchar y movernos de otra forma frente a las escaleras taxonómicas de las disciplinas predefinidas por el sistema educativo. Se necesita literalmente caer en otra gravedad y sobre todo en otro espacio y transitar varias veces del lado inverso de las cosas. La clásica sala de clases con bancos en línea no solo no facilita esa experiencia sino que el sistema educativo en su conjunto clausura ese movimiento y las

posibilidades más genuinas de degustación del saber y habitar humano en el mundo Luis Manuel Flores González Profesor titular Facultad de Educación UC Viajeros extranjeros, religión y religiosidad en la Colombia del siglo XIX Cortés Guerrero, José David, 2025-05-30 A partir de la literatura de viajes diarios memorias y correspondencia escrita por viajeros extranjeros que recorrieron Colombia entre 1819 y 1899 el libro aborda dos temas la religión y la religiosidad profesadas ambas por los colombianos Para ello la literatura de viajes deja de ser una fuente y se convierte además en el mecanismo de interpretación de esos dos temas teniendo en cuenta el contexto en el que se produjo así como el lugar de enunciación de los viajeros autores De esta forma la metodología no consiste en una mera aproximación a la fuente sino en un camino para interpretar cómo en la literatura de viajes los extranjeros aparentemente ajenos a la realidad colombiana descifraron de múltiples formas la religión y la religiosidad colombianas construidas ellas a lo largo de una tradición estructural proveniente por lo menos desde el siglo XVI La Literatura argentina Lorenzo J. Rosso, 1932 **Historia de la fotografía**, 2007

Después del Bicentenario: políticas de la conmemoración, temporalidad y nación Vargas Álvarez, Sebastián, 2018-04-30 Esta obra presenta un estudio comparado de la conmemoración del bicentenario de Independencia en México y Colombia celebraciones que tuvieron lugar durante el año 2010 Particularmente desentraña las políticas de conmemoración que hicieron de los bicentenarios objetos de disputa entre diferentes actores sociales Estado sociedad civil academia movimientos sociales etc con sus propias lecturas apropiaciones y representaciones de la historia la temporalidad y la nación Para ello se exploran diferentes ámbitos en donde operó el bicentenario la festividad pública festejos actos conmemorativos desfiles etc las exposiciones históricas en museos la construcción de monumentos y la comercialización de la historia a través de la implementación de rutas de turismo histórico y cultural y de la circulación de piezas publicitarias que apelaban a lo histórico o patriótico en la prensa Para cada uno de estos ámbitos entendidos como registros de la memoria social y formas discursivas diferenciadas se analizan y contrastan ejemplos correspondientes a cada uno de los dos países a fin de poder establecer las tendencias generales de la conmemoración del bicentenario en nuestra región así como la especificidad de cada caso Además de la introducción y de un primer capítulo en donde se ofrece el marco teórico y contextual de la investigación la obra consta de otros cuatro capítulos dedicados a cada uno de estos registros **Historia de La Pampa** Andrea Lluch, 2008 La escritura de la historia prehispánica en Colombia Calderón Patiño, Sol Alejandra, 2023-04-30 A través del análisis de la obra de Ernesto Restrepo Tirado esta investigación se enfoca en entender cómo se escribió la historia prehispánica en Colombia a finales del siglo XIX y principios del XX Este texto examina el contexto intelectual en el que Restrepo Tirado produjo su obra historiográfica y para ello se determinó su itinerario biográfico se describió y reflexionó acerca del proceso de elaboración de sus obras y se analizó su representación sobre los grupos prehispánicos colombianos y su relación con el debate del momento sobre raza civilización y barbarie Esta es la primera investigación que aborda con profundidad a este autor su obra y el momento de su escritura cuando en diferentes países de América Latina se planteó la necesidad de dar un peso temporal a la historia

nacional mediante el reconocimiento de la historia prehispánica para lo cual en el desarrollo del ejercicio histórico se comenzaron a usar las antigüedades como fuentes arqueológicas prácticas que terminando por dar pie a la formalización de la antropología y la arqueología como campos científicos

Le Monnier, arquitectura francesa en la Argentina Jorge Tartarini, Graciela María Viñuales, 2001

Siete ensayos de historiografía Marco Palacios, 1995

El arte español en la Argentina, 1890-1960 Patricia Artundo, Roberto Amigo Cerisola, 2006

The book reviews the presence in Argentina during the 19th and 20th centuries of artwork by Spanish artists through interrelated sections that review the different aspects and problems of the circulation distribution art markets art collection and criticism and cultural patrimony of artists exiled during the Second Spanish Republic Special sections dedicated to the participation of Spanish artists in Argentinean international art fairs and to 2 emblematic figures of Spanish art during the studied period Guillermo de Torre and Ramón Gómez de la Serna

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