

HUMAN NATURE:

SCIENTIFIC, PHILOSOPHICAL, AND THEOLOGICAL PERSPECTIVES

THE ANGELICUM THOMISTIC INSTITUTE PROJECT FOR SCIENCE AND RELIGION

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Religion And Human Nature

Keith Ward



Religion And Human Nature:

Religion and Human Nature Keith Ward, 1998 Continuing Keith Ward's series on comparative religion this book deals with religious views of human nature and destiny The beliefs of six major traditions are presented the view of Advaita Vedanta that there is one Supreme Self unfolding into the illusion of individual existence the Vaishnava belief that there is an infinite number of souls whose destiny is to be released from material embodiment the Buddhist view that there is no eternal Self the Abrahamic belief that persons are essentially embodied souls and the materialistic position that persons are complex material organisms Indian ideas of rebirth karma and liberation from samsara are critically analysed and compared with semitic belief in the intermediate state of Sheol Purgatory or Paradise the Final Judgement and the resurrection of the body The impact of scientific theories of cosmic and biological evolution on religious beliefs is assessed and a form of soft emergent materialism is defended with regard to the soul In this context a Christian doctrine of original sin and atonement is presented stressing the idea of soteriology as opposed to forensic justice Finally a Christian view of personal immortality and the end of all things is developed in conversation with Jewish and Muslim beliefs about judgement and resurrection

Discourses on Human Nature, Human Life, and the Nature of Religion Orville Dewey, 1873 **The Varieties of Religious Experience** William James, 1920 **The Varieties of Religious Experience, a Study in Human Nature (Annotated)** William James, 2021-07-14 The Varieties of Religious Experience is a generous and endlessly insightful book about human nature The New York Times The most notable of all books in the field of the psychology of religion and probably destined to be the most influential book written on religion in the 20th century Psychology today Published in 1902 and quickly established itself as a classic this book is a work that opens a new era of thinking The study made by William James brings us a new definition of the word Religion which shall mean for us the feelings acts and experiences of individual men in their solitude so far as they apprehend themselves to stand in relation to whatever they may consider the divine Therefore a religious experience appears to be a subjective experience which is interpreted within a religious framework This book is fully annotated by the author more than 300 footnotes and contains a short biography The paperback and the hardcover versions are printed with an easy to read layout making reading comfortable **The Varieties of Religious Experience** William James, 2018-05-11 The Varieties of Religious Experience A Study in Human Nature is a book by Harvard University psychologist and philosopher William James It comprises his edited Gifford Lectures on natural theology which were delivered at the University of Edinburgh in Scotland in 1901 and 1902 The lectures concerned the nature of religion and the neglect of science in the academic study of religion **Discourses on human nature, human life, and the nature of religion** Orville Dewey, 1872 *The Varieties of Religious Experience* William James, 2010-06 This classic book written by a Professor of Psychology at Harvard University discusses some issues that are essential to people interested in psychology concerning religion **The Varieties of Religious Experience**

William James, 1958-04-01 The Varieties of Religious Experience is certainly the most notable of all books in the field of the psychology of religion and probably destined to be the most influential one written on religion in the twentieth century said Walter Houston Clark in Psychology Today The book was an immediate bestseller upon its publication in June 1902 Reflecting the pluralistic views of psychologist turned philosopher William James it posits that individual religious experiences rather than the tenets of organized religions form the backbone of religious life James's discussion of conversion repentance mysticism and hope of reward and fears of punishment in the hereafter as well as his observations on the religious experiences of such diverse thinkers as Voltaire Whitman Emerson Luther Tolstoy and others all support his thesis James's characteristic humor his ability to put down the pretentious and to be unpretentious and his willingness to take some risks in his choices of anecdotal data or provocative theories are all apparent in the book noted Professor Martin E Marty A reader will come away with more reasons to raise new questions than to feel that old ones have been resolved *A Variety of Religious Experience* William James, 2018-04-02 The Varieties of Religious Experience A Study in Human Nature is a book by Harvard University psychologist and philosopher William James It comprises his edited Gifford Lectures on natural theology which were delivered at the University of Edinburgh in Scotland in 1901 and 1902 The lectures concerned the nature of religion and the neglect of science in the academic study of religion

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