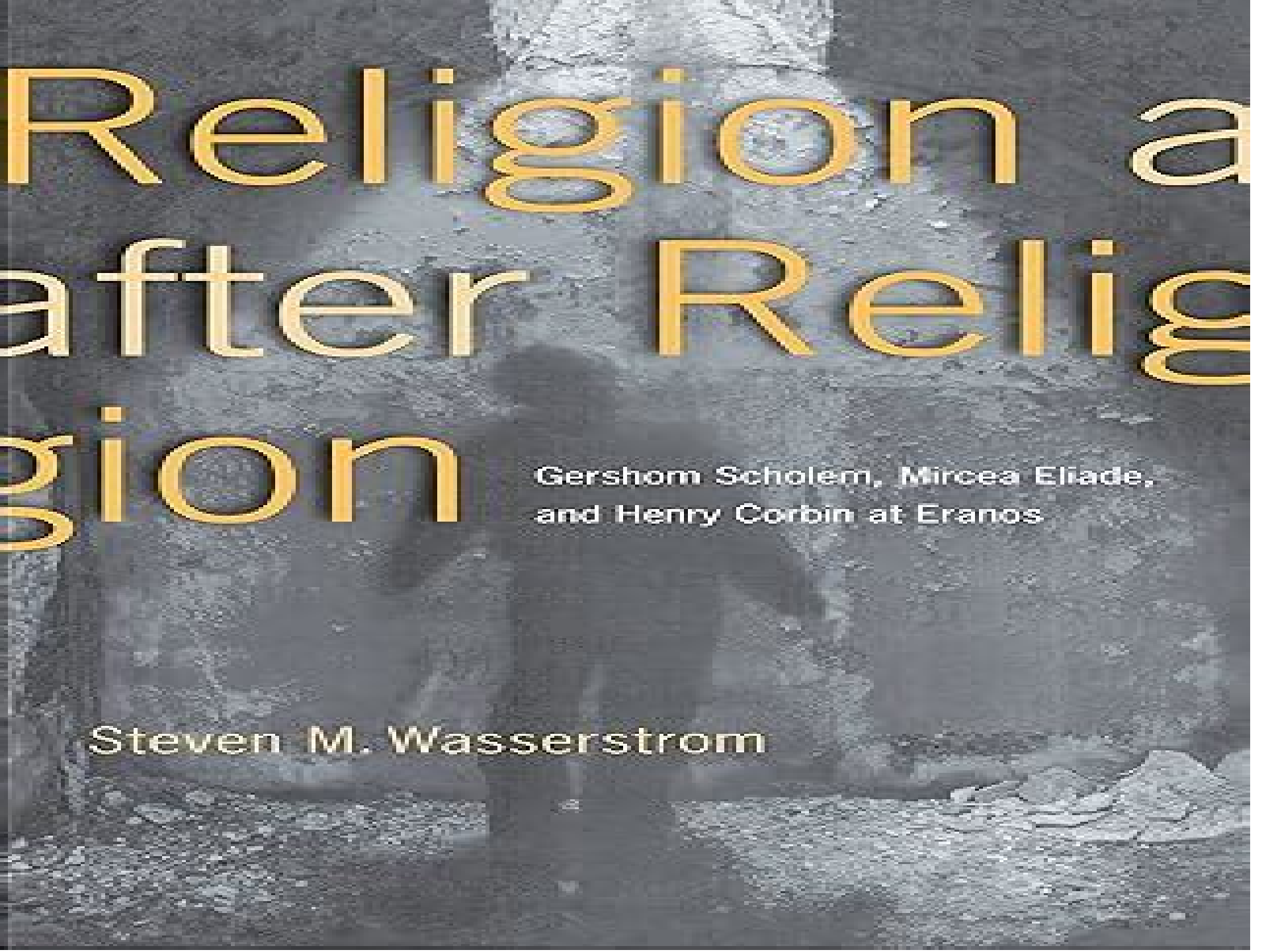




Religion and after Religion gion

Gershom Scholem, Mircea Eliade,
and Henry Corbin at Eranos

Steven M. Wasserstrom

Religion After Religion

Joseph Stewart-Sicking



Religion After Religion:

Religion after Religion Steven M. Wasserstrom, 2001-02-15 By the end of World War II religion appeared to be on the decline throughout the United States and Europe Recent world events had cast doubt on the relevance of religious belief and modernizing trends made religious rituals look out of place It was in this atmosphere that the careers of Scholem Eliade and Corbin the twentieth century s legendary scholars in the respective fields of Judaism History of Religions and Islam converged and ultimately revolutionized how people thought about religion Between 1949 and 1978 all three lectured to Carl Jung s famous Eranos circle in Ascona Switzerland where each in his own way came to identify the symbolism of mystical experience as a central element of his monotheistic tradition In this the first book ever to compare the paths taken by these thinkers Steven Wasserstrom explores how they overturned traditional approaches to studying religion by de emphasizing law ritual and social history and by extolling the role of myth and mysticism The most controversial aspect of their theory of religion Wasserstrom argues is that it minimized the binding character of moral law associated with monotheism The author focuses on the lectures delivered by Scholem Eliade and Corbin to the Eranos participants but also shows how these scholars generated broader interest in their ideas through radio talks poetry novels short stories autobiographies and interviews He analyzes their conception of religion from a broadly integrated comparative perspective sets their distinctive thinking into historical and intellectual context and interprets the striking success of their approaches Religion After Metaphysics

Mark A. Wrathall, 2003-11-27 How should we understand religion and what place should it hold in an age in which metaphysics has come into disrepute The metaphysical assumptions which supported traditional theologies are no longer widely accepted but it is not clear how this end of metaphysics should be understood nor what implications it ought to have for our understanding of religion At the same time there is renewed interest in the sacred and the divine in disciplines as varied as philosophy psychology literature history anthropology and cultural studies In this volume leading philosophers in the United States and Europe address the decline of metaphysics and the space which this decline has opened for non theological understandings of religion The contributors include Richard Rorty Charles Taylor Jean Luc Marion Gianni Vattimo Hubert Dreyfus Robert Pippin John Caputo Adriaan Peperzak Leora Batnitzky and Mark Wrathall **Spiritual Friendship**

after Religion Joseph Stewart-Sicking, 2016-03-01 Hardly a day goes by without some poll or news story documenting the changing relationship between the general population and religion often accompanied by predictions of doom The rise of the nones and the dones leaves many adrift in a world with multiple complex challenges Providers of spiritual friendship pastors spiritual directors pastoral counselors concerned Christians will need to change their approach as those with whom they interact distance themselves from the church How should we talk with the nones and the dones about their spiritual lives How can we be with them in their struggles when they are suspicious of our motives These are questions providers of spiritual friendship face every day This book offers answers that can help them look at their work in new ways Stewart

Sicking presents an innovative approach to spiritual friendship addressing major challenges of modern life and significant challenges in the lives of individuals as well as making accessible scholarship on the subject that is difficult for practitioners to access

After World Religions Christopher R Cotter, David G. Robertson, 2016-02-05 The World Religions Paradigm has been the subject of critique and controversy in Religious Studies for many years After World Religions provides a rationale for overhauling the World Religions curriculum as well as a roadmap for doing so The volume offers concise and practical introductions to cutting edge Religious Studies method and theory introducing a wide range of pedagogical situations and innovative solutions An international team of scholars addresses the challenges presented in their different departmental institutional and geographical contexts Instructors developing syllabi will find supplementary reading lists and specific suggestions to help guide their teaching Students at all levels will find the book an invaluable entry point into an area of ongoing scholarly debate

Religion, Theory, Critique Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

All Religion Is Inter-Religion Kambiz GhaneaBassiri, Paul Robertson, 2019-07-11 All Religion Is Inter Religion analyses the ways inter religious relations have contributed both historically and philosophically to the constructions of the category of religion as a distinct subject of study Regarded as contemporary classics Steven M Wasserstrom s Religion after Religion 1999 and Between Muslim and Jew 1995 provided a theoretical reorientation for the study of religion away from hierophanies and ultimacy and toward lived history and deep pluralism This book distills and systematizes this reorientation into nine theses on the study of religion Drawing on these theses and Wasserstrom s opus more generally a distinguished group of his colleagues and former students demonstrate that religions can and must be understood through encounters in real time and space through the complex relations they create and maintain between people and between people and their

pasts The book also features an afterword by Wasserstrom himself which poses nine riddles to students of religion based on his personal experiences working on religion at the turn of the twenty first century The Learned Practice of Religion in the Modern University Donald Wiebe, 2019-11-14 In these essays Donald Wiebe unveils a significant problem in the academic study of religion in colleges and universities in North America and Europe that studies almost always exhibit a religious bias To explore this issue Wiebe looks at the religious and moral agendas behind the study of religion showing that the boundaries between the objective study of religion and religious education as a tool for bettering society have become blurred As a result he argues religious studies departments have fostered an environment where religion has become a learned or scholarly practice rather than the object of academic scrutiny This book provides a critical history of the failure of 20th and 21st century scholars to follow through on the 19th century ideal of an objective scientific study of religious thought and behaviour Although emancipated from direct ecclesiastical control and to some extent from sectarian theologizing Wiebe argues that research and scholarship in the academic department of religious studies has failed to break free from religious constraints He shows that an objective scientific study of religious thought and practice is not only possible but the only appropriate approach to the study of religious phenomena *Hermeneutics, Politics, and the History of Religions* Christian K. Wedemeyer, Wendy Doniger, 2010 This volume comprises papers presented at a conference marking the 50th anniversary of Joachim Wach's death and the centennial of Mircea Eliade's birth Its purpose is to reconsider both the problematic separate legacies of these two major twentieth century historians of religions and the bearing of these two legacies upon each other Shortly after Wach's death in 1955 Eliade succeeded him as the premiere historian of religions at the University of Chicago As a result the two have been associated with each other in many people's minds as the successive leaders of the so called Chicago School in the history of religions In fact as this volume makes clear there never was a monolithic Chicago School Although Wach reportedly referred to Eliade as the most astute historian of religions of the day the two never met and their approaches to the study of religions differed significantly Several dominant issues run through the essays collected here the relationship between the two men's writings and their lives and in Eliade's case the relationship between his political commitments and his writings in fiction history of religions and autobiography Both men's contributions to the field continue to provoke controversy and debate and this volume sheds new light on these controversies and what they reveal about these two scholars legacies *Religion, Terror and Violence* Bryan Rennie, Philip L. Tite, 2023-05-09 September 11 and the subsequent War on Terror continues to cast a long shadow over the world Religion Terror and Violence brings together a group of distinguished scholars from a range of backgrounds and disciplines to explore the claim that acts of violence most spectacularly the attack of September 11 2001 and the international reaction to it were intimately linked to cultural and social authorizing processes that could be called religious This book provides a nuanced but incisive insight into the reaction of the discipline of religious studies to the post 9 11 world *Dead Bibles Created Dead Religions* Darrell

Herron,2021-08-30 This book exposes the biggest cover up story that has ever existed which should never have needed to be written but sadly because of what has happened it truly must be written At no time in our history has such a book been written which exposes religions and Bibles through historical facts and how religious corruption began In discovering the alterations of Bibles that have risen many religions to the power of dominance through propaganda Through the entity of both we will receive the knowledge of discovery of history s facts of how it happened and how it all began Discovering written manuscripts of the true disciples of Christ that have been buried under the sands for over two thousand years and have recently been found The discovery of these manuscripts have exposed what and who and the reasons Bibles have been written showing how we have been exposed with propaganda the way that religions have called us to follow All has been hidden and are now being exposed from the religious conspiracies to the truth In which the world now has the opportunity to learn the truth about Bibles and religions In discovering how truth gives life and deception takes it away Unlocking the mysteries of the gate to receive the keys of understanding With raging questions of what to believe and what not to believe with revelations of which will emerge victorious After reading this book you will never see the world the same way again

Whispering the Secrets of Language: An Emotional Journey through **Religion After Religion**

In a digitally-driven world where displays reign great and quick connection drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases often go unheard. Yet, located within the pages of **Religion After Religion** a charming fictional value sporting with fresh emotions, lies a fantastic journey waiting to be undertaken. Written by a skilled wordsmith, this charming opus attracts visitors on an introspective journey, softly unraveling the veiled truths and profound influence resonating within ab muscles cloth of each word. Within the psychological depths of this emotional review, we shall embark upon a heartfelt exploration of the book is key subjects, dissect its captivating writing type, and yield to the effective resonance it evokes deep within the recesses of readers hearts.

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Table of Contents Religion After Religion

1. Understanding the eBook Religion After Religion
 - The Rise of Digital Reading Religion After Religion
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion After Religion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion After Religion
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion After Religion
 - Personalized Recommendations

- Religion After Religion User Reviews and Ratings
- Religion After Religion and Bestseller Lists
- 5. Accessing Religion After Religion Free and Paid eBooks
 - Religion After Religion Public Domain eBooks
 - Religion After Religion eBook Subscription Services
 - Religion After Religion Budget-Friendly Options
- 6. Navigating Religion After Religion eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion After Religion Compatibility with Devices
 - Religion After Religion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion After Religion
 - Highlighting and Note-Taking Religion After Religion
 - Interactive Elements Religion After Religion
- 8. Staying Engaged with Religion After Religion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion After Religion
- 9. Balancing eBooks and Physical Books Religion After Religion
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion After Religion
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religion After Religion
 - Setting Reading Goals Religion After Religion
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religion After Religion
 - Fact-Checking eBook Content of Religion After Religion

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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