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RELATIONSHIPS, RESIDENCE AND THE INDIVIDUAL



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Relationships Residence And The Individual A Rural Panamanian Community

Joseph H. Lynch



Relationships Residence And The Individual A Rural Panamanian Community:

Relationships, Residence and the Individual Stephen Gudeman, 2004 Representing a departure from traditional studies of social organisation the book asserts that a kinship system is best understood as a system of concepts rather than as a set of empirical relationships Three aspects of life in the Panamanian community of Los Boquerones are described First published in 1976

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Rural Families in Soviet Georgia Tamara Dragadze, 2003-09-02 Tamara Dragadze is the only western trained anthropologist to have done three years field work in any rural area of the Soviet Union The result of her ethnographic study of a village in Racha Province in the foothills of the Great Caucasian Range is this unique account of family life in rural Soviet Georgia Dragadze provides a detailed ethnography of domestic life showing how rural families adapt their traditional ways in response to Soviet policy and including an account of women's roles and of socialization Her book is an important contribution to the study of the relationship between social institutions and the State and it demonstrates the relevance of social anthropology and detailed ethnographic case studies to political science and Soviet studies in particular

Godparents and Kinship in Early Medieval Europe Joseph H. Lynch, 2019-01-29 Between A D 200 and 1000 sponsorship at baptism evolved from a simple liturgical act into a mechanism for the creation of enduring relationships regarded as especially holy forms of kinship Combining anthropological historical theological and literary approaches Joseph Lynch presents a comprehensive analysis of the origins and development in Western society of this spiritual kinship Because of its solemnity and adaptability such kinship gradually took its place alongside blood and marital ties as a fundamental part of medieval society continuing to expand in high and late medieval Europe and to flourish even in modern times particularly in Latin America Professor Lynch traces the liturgical practices and theological beliefs undergirding sponsorship and examines its social purposes including sacralization of personal friendships creation of client patron relationships extension of marital taboos provision of protectors for the young fostering of trust among adults and dissemination of religious instruction In the process he offers a rich array of insights into the Church's role in the passage of Western society from antiquity to the Middle Ages Joseph H Lynch is Professor of History and former Director of the Center for Medieval and Renaissance Studies at Ohio State University He is author of *Simoniackal Entry into Religious Life from 1000 to 1260 A Social Economic and Legal Study* Ohio State Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to

vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Ibss: Anthropology: 1978* International Committee for Social Science Information and Documentation, 1990-12-31 First published in 1981 Routledge is an imprint of Taylor Francis an informa company *Mary, Michael, and Lucifer* John M. Ingham, 2010-07-22 The physical signs of Roman Catholicism pervade the Mexican countryside Colonial churches and neighborhood chapels wayside shrines and mountaintop crosses dot the landscape Catholicism also permeates the traditional cultures of rural communities although this ideational influence is less immediately obvious It is often couched in enigmatic idiom and imagery and it is further obscured by the vestiges of pagan customs and the anticlerical attitudes of many villagers These heterodox tendencies have even led some observers to conclude that Catholicism in rural Mexico is little more than a thin veneer on indigenous practice In *Mary Michael and Lucifer* John M Ingham attempts to develop a modern semiotic and structuralist interpretation of traditional Mexican culture an interpretation that accounts for the culture's apparent heterodoxy Drawing on field research in Tlayacapan Morelos a village in the central highlands he shows that nearly every domain of folk culture is informed with religious meaning More precisely the Catholic categories of spirit nature and evil compose the basic framework of the villagers social relations and subjective experiences **Method and Theory for Activity Area Research** Susan Kent, 1987 Historical Dictionary of Panama Thomas M. Leonard, 2014-11-18 This Historical Dictionary of Panama covers Panama's unique history from the time of its Spanish colonization through its connection to Colombia in the nineteenth century and its long period of U S presence Throughout these periods Panama drew the outside world's attention as a transit route that first connected the west coasts of Latin America and the United States to Western Europe Thus in the long history of the isthmus its transit route has served to move cargo people and culture throughout the world The rich history of Panama is covered through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about the Panama Problems of a Sociology of Knowledge (Routledge Revivals) Max Scheler, 2012-11-12 First Published in 1980 Manfred S Frings translation of *Problems of a Sociology of Knowledge* makes available Max Scheler's important work in sociological theory to the English speaking world The book presents the thinker's views on man's condition in the twentieth century and places it in a broader context of human history This book highlights Scheler as a visionary thinker of great intellectual strength who defied the pessimism that many of his peers could not avoid He comments on the isolated fragmented nature of man's existence in society in the twentieth century but suggests that a World Age of Adjustment is on the brink of existence Scheler argues that the approaching era is a time for the disjointed society of the twentieth century to heal its fractures and a time for different forms of human knowledge to come together in global understanding

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