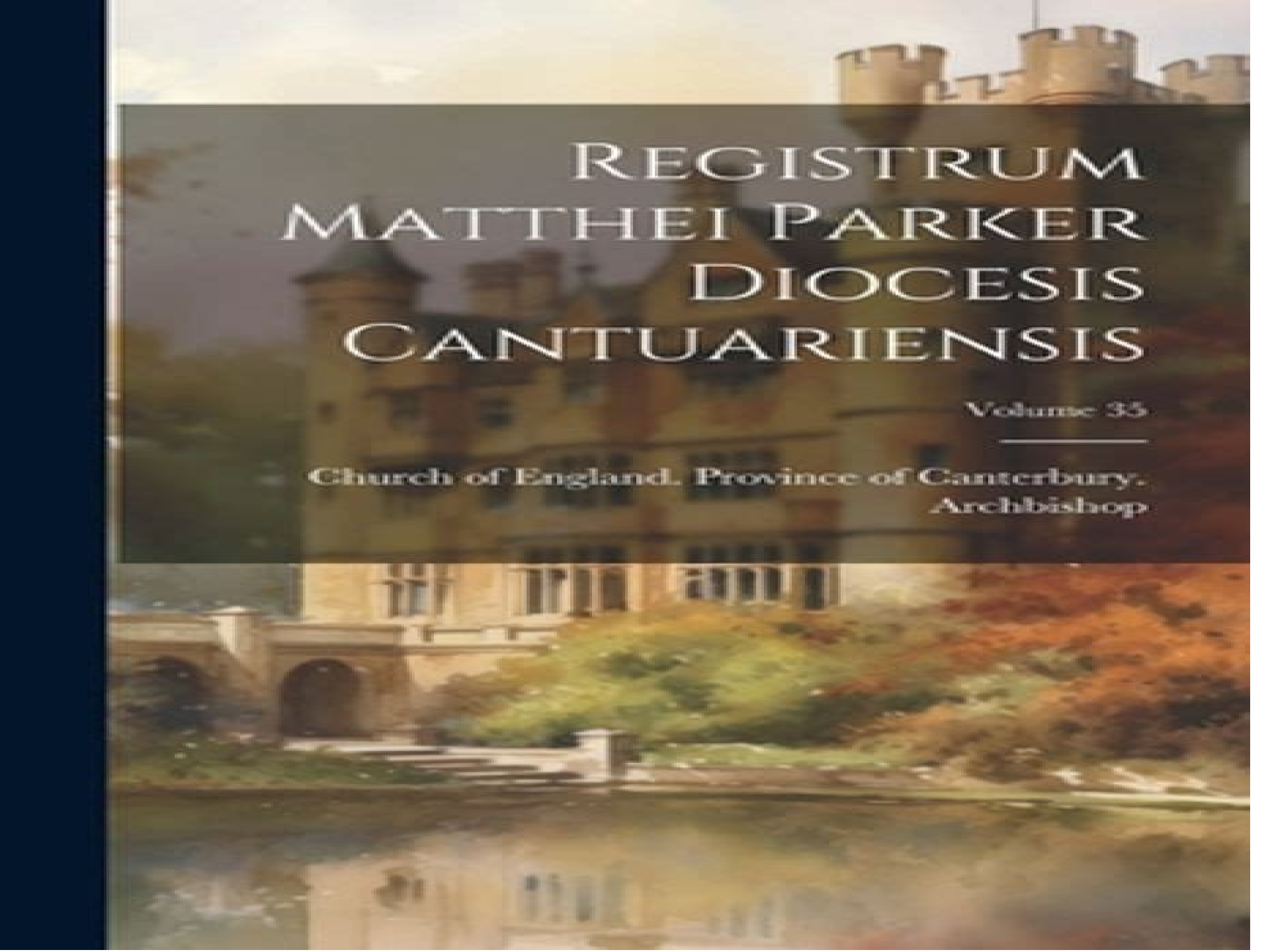


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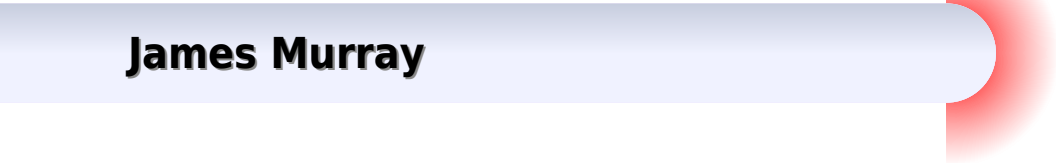
REGISTRUM MATTHEI PARKER DIOCESES CANTUARIENSIS

Volume 35

Church of England, Province of Canterbury.
Archbishop

Registrum Matthei Parker Diocesis Cantuariensis
Ad15591575 I

James Murray



Registrum Matthei Parker Diocesis Cantuariensis Ad15591575 I:

Registrum Matthei Parker Diocesis Cantuariensis A.D. 1559-1575 Walter Howard Frere, E. Margaret Thompson, 1928 **Registrum Matthei Parker diocesis cantuariensis A. D. 1559-1575. Register I-II...** Canterbury, Eng. (Province). Archbishop, 1559-1575 (Matthew Parker), 1933 **Registrum Matthei Parker Diocesis Cantuariensis A.D. 1559-1575** Canterbury, Eng. (Province). Archbishop, 1559-1575 (Matthew Parker), 1928 *William Cecil and Episcopacy, 1559-1577* Brett Usher, 2017-03-02 The figure of William Cecil dominates the court of Elizabeth I and next to the queen herself no one did more to shape the political religious and economic landscape of late sixteenth century England Nowhere is this influence more evident than in the ecclesiastical settlements that Elizabeth imposed on a country wracked by religious divisions and uncertainty At the very heart of this settlement lay the question of the role of the bishops and it is to this problem that Cecil was to devote much time and energy Broadening our understanding of the Elizabethan Church this study utilises a number of hitherto underused primary sources to re examine the vexed issue of the role of bishops It addresses the question of why certain men were appointed bishops whilst others often seemingly better qualified were passed over Taking a broadly chronological approach this book argues that Cecil a committed protestant hoped to remodel episcopacy along reformed continental lines Rather than great princes of the church Cecil envisaged superintendents shorn of much of their traditional temporal power and wealth Charting the first two decades of Elizabeth s reign it is shown how Cecil tried to convince the queen to abandon the established economic foundations of prelacy in favour of a properly funded superintendency In this he failed Yet as long as Cecil remained a dominating voice at the council table the Church of England through the mediation of a bench of conscientious and hard working if often hard pressed bishops was assured of a broad base and an evangelical future The remainder of Cecil s career from 1577 to 1598 will be dealt with in a subsequent volume Lord Burghley and Episcopacy **The Church of Mary Tudor** Eamon Duffy, 2016-03-16 The reign of Queen Mary is popularly remembered largely for her re introduction of Catholicism into England and especially for the persecution of Protestants memorably described in John Foxe s Acts and Monuments Mary s brief reign has often been treated as an aberrant interruption of England s march to triumphant Protestantism a period of political sterility foreign influence and religious repression rightly eclipsed by the happier reign of her more sympathetic half sister Elizabeth In pursuit of a more balanced assessment of Mary s religious policies this volume explores the theology pastoral practice and ecclesiastical administration of the Church in England during her reign Focusing on the neglected Catholic renaissance which she ushered in the book traces its influences and emphasizes its methods and its rationales together the role of Philip s Spanish clergy and native English Catholics in relation to the wider influence of the continental Counter Reformation and Mary s humanist learning Measuring these issues against the reintroduction of papal authority into England and the balance between persuasion and coercion used by the authorities to restore Catholic worship the volume offers a more nuanced and balanced

view of Mary's religious policies Addressing such intriguing and under researched matters from a variety of literary political and theological perspectives the essays in this volume cast new light not only on Marian Catholicism but also on the wider European religious picture *Enforcing the English Reformation in Ireland* James Murray, 2011-07-21 This text examines the efforts of the Tudor regime to implement the English Reformation in Ireland during the sixteenth century **Patronage and Recruitment in the Tudor and Early Stuart Church** Claire Cross, 1996 **Childbirth: The medicalization of obstetrics** Philip K. Wilson, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company

From Cranmer to Davidson Stephen Taylor, 1999 Important texts in the Church's history collected together in one volume This first miscellany volume to be published by the Church of England Record Society contains eight edited texts covering aspects of the history of the Church from the Reformation to the early twentieth century The longest contribution is a scholarly edition of W J Conybeare's famous and influential article on nineteenth century Church Parties other documents included are the protests against Archbishop Cranmer's metropolitan powers of visitation the petitions to the Long Parliament in support of the Prayer Book and Randall Davidson's memoir on the role of the archbishop of Canterbury in the early twentieth century Stephen Taylor is Professor in the History of Early Modern England University of Durham Contributors PAUL AYRIS MELANIE BARBER ARTHUR BURNS JUDITH MALTBY ANTHONY MILTON ANDREW ROBINSON STEPHEN TAYLOR BRETT USHER ALEXANDRA WALSHAM **John Jewel and the English National Church** Gary W. Jenkins, 2016-05-06 John Jewel 1522-1571 has long been regarded as one of the key figures in the shaping of the Anglican Church A Marian exile he returned to England upon the accession of Elizabeth I and was appointed bishop of Salisbury in 1560 and wrote his famous *Apologia Ecclesiae Anglicanae* two years later The most recent monographs on Jewel now over forty years old focus largely on his theology casting him as deft scholar adept humanist precursor to Hooker arbiter of Anglican identity and seminal mind in the formation of Anglicanism Yet in light of modern research it is clear that much of this does not stand up to closer examination In this work Gary Jenkins argues that far from serving as the constructor of a positive Anglican identity Jewel's real contribution pertains to the genesis of its divided and schizophrenic nature Drawing on a variety of sources and scholarship he paints a picture not of a theologian and humanist but an orator and rhetorician who persistently breached the rules of logic and the canons of Renaissance humanism in an effort to claim polemical victory over his traditionalist opponents such as Thomas Harding By taking such an iconoclastic approach to Jewel this work not only offers a radical reinterpretation of the man but of the Church he did so much to shape It provides a vivid insight into the intent and ends of Jewel with respect to what he saw the Church of England under the Elizabethan settlement to be as well as into the unintended consequences of his work In so doing it demonstrates how he used his Patristic sources often uncritically and faultily as foils against his theological interlocutors and without the least intention of creating a coherent theological system

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