

REGIONALISM AND THE
SOUTH

Selected Papers of Rupert Vance

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RUPERT VANCE



Regionalism And The South Selected Papers Of Rupert Vance

Charles Reagan Wilson



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Regionalism and the South Rupert Bayless Vance,1982 Regionalism and the South Selected Papers of Rupert Vance

Natives & Newcomers George Brown Tindall,1995-01-01 In *Natives and Newcomers* George Brown Tindall surveys the changes in the South's cultural and racial makeup over the past two centuries Tindall discusses southern ethnicity in light of immigration laws and trends attitudes toward immigrants and economic and political forces that have changed the region's ethnic makeup from within such as the Civil War or without such as Castro's rise to power in Cuba Tindall shows that the colonial South developed the most polyglot population in the English colonies encompassing Indian tribes Western Europeans and West Africans The southern and western rims of the South moreover were adjoined by Spanish and French colonies into the nineteenth century After the American Revolution fewer immigrants came south Indians were largely expelled the slave trade subsided and southerners of whatever color came to be almost wholly native born A single group of ethnic southerners with white and black subgroups emerged subgroups that had more in common Tindall observes than they cared always to admit After World War II a trend toward greater diversity reemerged when newcomers from abroad primarily Hispanic Caribbean and Asian people and from other regions in the United States began entering the South in greater proportions than at any other time since the colonial period Immigrants living in the South now account for 23.2 percent of the total United States immigrant population Tindall points out Now just over two hundred years after the birth of the Cotton Belt and one hundred years after the birth of the New South he concludes the conviction grows that the region is at a new conjuncture in its history One thing seems already clear about the post New South The shades of the Sunbelt will no longer be a simple matter of black and white They will span a much broader spectrum of color **Mockingbird Song** Jack Temple

Kirby,2009-11-05 The American South is generally warmer wetter weedier snakier and more insect infested and disease prone than other regions of the country It is alluring to the scientifically and poetically minded alike With *Mockingbird Song* Jack Temple Kirby offers a personal and passionate recounting of the centuries old human nature relationship in the South Exhibiting violent cycles of growth abandonment dereliction resettlement and reconfiguration this relationship Kirby suggests has the sometimes melodious sometimes cacophonous vocalizations of the region's emblematic avian the mockingbird In a narrative voice marked by the intimacy and enthusiasm of a storyteller Kirby explores all of the South's peoples and their landscapes how humans have used yielded or manipulated varying environments and how they have treated forests water and animals Citing history literature and cinematic portrayals along the way Kirby also relates how southerners have thought about their part of Earth as a source of both sustenance and delight From Cotton Belt to Sunbelt Bruce J. Schulman,1994 *From Cotton Belt to Sunbelt* investigates the effects of federal policy on the American South from 1938 until 1980 and charts the close relationship between federal efforts to reform the South and the evolution of activist government in the modern United States Decrying the South's economic backwardness and political conservatism the

Roosevelt Administration launched a series of programs to reorder the Southern economy in the 1930s After 1950 however the social welfare state had been replaced by the national security state as the South's principal benefactor Bruce J Schulman contrasts the diminished role of national welfare initiatives in the postwar South with the expansion of military and defense related programs He analyzes the contributions of these growth oriented programs to the South's remarkable economic expansion to the development of American liberalism and to the excruciating limits of Sunbelt prosperity ultimately relating these developments to southern politics and race relations By linking the history of the South with the history of national public policy Schulman unites two issues that dominate the domestic history of postwar America the emergence of the Sunbelt and the expansion of federal power over the nation's economic and social life A forcefully argued work From Cotton Belt to Sunbelt originally published in 1991 Oxford University Press will be an important guide to students and scholars of federal policy and modern Southern history

Poverty Knowledge Alice O'Connor, 2024-11-01 Progressive era poverty warriors cast poverty in America as a problem of unemployment low wages labor exploitation and political disfranchisement In the 1990s policy specialists made dependency the issue and crafted incentives to get people off welfare Poverty Knowledge gives the first comprehensive historical account of the thinking behind these very different views of the poverty problem in a century spanning inquiry into the politics institutions ideologies and social science that shaped poverty research and policy Alice O'Connor chronicles a transformation in the study of poverty from a reform minded inquiry into the political economy of industrial capitalism to a detached highly technical analysis of the demographic and behavioral characteristics of the poor Along the way she uncovers the origins of several controversial concepts including the culture of poverty and the underclass She shows how such notions emerged not only from trends within the social sciences but from the central preoccupations of twentieth century American liberalism economic growth the Cold War against communism the changing fortunes of the welfare state and the enduring racial divide The book details important changes in the politics and organization as well as the substance of poverty knowledge Tracing the genesis of a still thriving poverty research industry from its roots in the War on Poverty it demonstrates how research agendas were subsequently influenced by an emerging obsession with welfare reform Over the course of the twentieth century O'Connor shows the study of poverty became more about altering individual behavior and less about addressing structural inequality The consequences of this steady narrowing of focus came to the fore in the 1990s when the nation's leading poverty experts helped to end welfare as we know it O'Connor shows just how far they had traveled from their field's original aims

Perspectives on the American South Merle Black, John S. Reed, 1984

Permeable Border John J. Bukowczyk, This text examines the history of the Great Lakes Basin in relation to its importance as a place of social economic and political interaction between the United States and Canada

Revolt of the Provinces Robert L. Dorman, 2003-04-30 Regionalism emerged across America during the 1920s and 1930s as an artistic and intellectual revolt against postwar urban industrialization Robert Dorman tells the story of this

movement through the works and careers of the writers artists historians The Southern Way of Life Charles Reagan Wilson, 2022-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region s identity Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts The Southern Way of Life takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change *One South* John Shelton Reed, 1982-05-01 If it can be said that there are many Souths wrote W J Cash in The Mind of the South the fact remains that there is also one South In the informal engaging essays brought together in One South John Shelton Reed focuses on the South s strong regional identity and on the persistence well into the last decades of the twentieth century of Southern cultural distinctiveness Reed argues that Southerners are similar in much the same way that members of an ethnic group are similar He discusses the South s shared cultural values ranging from serious examinations of Southern violence and regional identity to considerations of Southern humor country music and the emergence of a new Southern middle class epitomized by the family of former president Jimmy Carter Reed opens his volume with three essays dealing with the discipline of sociology and its relation to the South The first essay proposes ways that sociology can contribute to the mainstream of regional studies the second traces the history of sociological attention to the South in our century and the this suggests that the sociological way of thinking may be somewhat alien to well bred Southerners In the next section Reed looks at the question of group identity arguing in one essay The Heart of Dixie that the South is best defined by locating Southerners rather than by isolating a particular geographic region Reed then turns his attention to minority and fringe groups within the South including in Shalom Y All Southern Jews A final section looks at some of the particular advantages and disadvantages of life in the New South today Reed s explorations into the region s culture reveal that Southerners are identifiable as a group less by obvious background characteristics education occupation rural or urban residence than by shared attitudes toward family and community religious beliefs and practices and violence and the private use of force the kind of things that customarily identify ethnic groups In this way One South demonstrates how history and the heritage of Southernness have for now triumphed over the disintegrating forces of geography and economics

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Table of Contents Regionalism And The South Selected Papers Of Rupert Vance

1. Understanding the eBook Regionalism And The South Selected Papers Of Rupert Vance
 - The Rise of Digital Reading Regionalism And The South Selected Papers Of Rupert Vance
 - Advantages of eBooks Over Traditional Books
2. Identifying Regionalism And The South Selected Papers Of Rupert Vance
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Regionalism And The South Selected Papers Of Rupert Vance
 - User-Friendly Interface
4. Exploring eBook Recommendations from Regionalism And The South Selected Papers Of Rupert Vance
 - Personalized Recommendations
 - Regionalism And The South Selected Papers Of Rupert Vance User Reviews and Ratings
 - Regionalism And The South Selected Papers Of Rupert Vance and Bestseller Lists
5. Accessing Regionalism And The South Selected Papers Of Rupert Vance Free and Paid eBooks
 - Regionalism And The South Selected Papers Of Rupert Vance Public Domain eBooks
 - Regionalism And The South Selected Papers Of Rupert Vance eBook Subscription Services
 - Regionalism And The South Selected Papers Of Rupert Vance Budget-Friendly Options
6. Navigating Regionalism And The South Selected Papers Of Rupert Vance eBook Formats

- ePub, PDF, MOBI, and More
 - Regionalism And The South Selected Papers Of Rupert Vance Compatibility with Devices
 - Regionalism And The South Selected Papers Of Rupert Vance Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Regionalism And The South Selected Papers Of Rupert Vance
 - Highlighting and Note-Taking Regionalism And The South Selected Papers Of Rupert Vance
 - Interactive Elements Regionalism And The South Selected Papers Of Rupert Vance
 8. Staying Engaged with Regionalism And The South Selected Papers Of Rupert Vance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Regionalism And The South Selected Papers Of Rupert Vance
 9. Balancing eBooks and Physical Books Regionalism And The South Selected Papers Of Rupert Vance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Regionalism And The South Selected Papers Of Rupert Vance
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Regionalism And The South Selected Papers Of Rupert Vance
 - Setting Reading Goals Regionalism And The South Selected Papers Of Rupert Vance
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Regionalism And The South Selected Papers Of Rupert Vance
 - Fact-Checking eBook Content of Regionalism And The South Selected Papers Of Rupert Vance
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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